



The Rt. Rev. Terry Allen White
VIII BISHOP OF KENTUCKY

The Rev. Donna J. Gerold
INTERIM RECTOR

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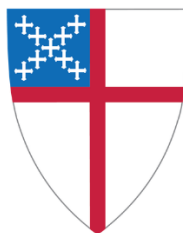
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CALVARY

EPISCOPAL CHURCH

The Nineteenth Sunday after Pentecost

October 4th, 2026



We welcome all:

People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered & Single
Differently Abled
Families & Children
Young & Old
Our Unhoused Neighbors
The Alcoholic & Addicted
Believers & Those Questioning Faith
Anyone Who Desires a Spiritual Home
Calvary's welcome extends to all.

But more importantly-

God welcomes you for exactly who you are!

HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 360

Only begotten, Word of God eternal

ROUEN

Please stand

OPENING ACCLAMATION

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

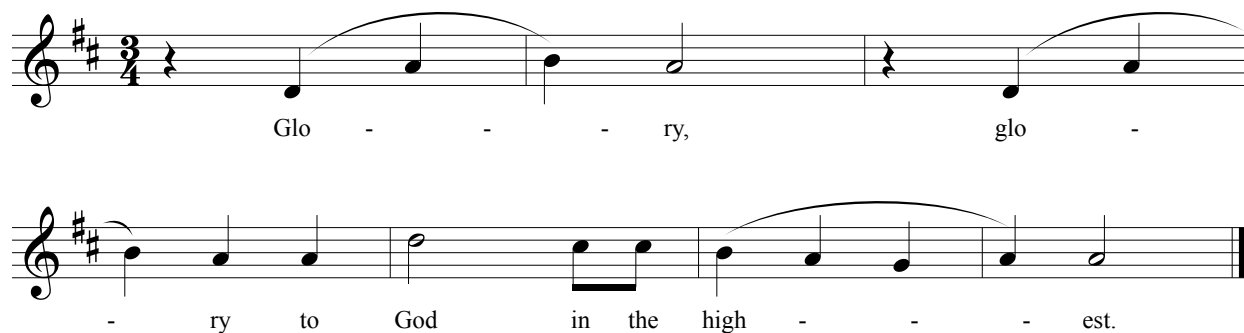
THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

SETTING: C. PHILLIPS



CHOIR: and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Congregation sings refrain

CHOIR: Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Refrain

CHOIR: For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Refrain

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM EXODUS

Exodus 20:1-4, 7-9, 12-20

Please be seated.

THEN GOD SPOKE ALL THESE WORDS:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector The Word of the Lord.

People *Thanks be to God.*



- 1 The heavens declare the ¹glory of ¹God, *
and the ¹firmament ¹shows his ¹handiwork.
- 2 One day tells its ¹tale to ¹an ¹other, *
and one night imparts ¹knowledge ¹to an ¹other.
- 3 Although they have no ¹words or ¹language, *
and their ¹voices ¹are not ¹heard,
- 4 Their sound has gone out into ¹all ¹lands, *
and their message to the ¹ends ¹of the ¹world.
- 5 In the deep has he set a pa¹vilion ¹for the ¹sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a ¹champion to ¹run its ¹course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the ¹end of it ¹again; *
nothing is ¹hidden from its ¹burning ¹heat.
- 7 The law of the LORD is perfect and re¹vives the ¹soul; *
the testimony of the LORD is sure and gives ¹wisdom ¹to the ¹innocent.
- 8 The statutes of the LORD are just and re¹joice the ¹heart; *
the commandment of the LORD is clear and gives ¹light ¹to the ¹eyes.
- 9 The fear of the LORD is clean and en¹dures for ¹ever; *
the judgments of the LORD are true and ¹righteous ¹alto¹gether.
- 10 More to be desired are they than gold, more than ¹much fine ¹gold, *
sweeter far than honey, than ¹honey ¹in the ¹comb.
- 11 By them also is your ¹servant en¹lightened, *
and in keeping them ¹there is ¹great re¹ward.
- 12 Who can tell how ¹often he of¹fends? *
— ¹cleanse me from my ¹secret ¹faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get do¹minion ¹over me; *
then shall I be whole and sound,
and ¹innocent of a ¹great of¹fense.
- 14 Let the words of my mouth and the ¹meditation of my
heart be ac¹ceptable in your ¹sight, *
O LORD, my ¹strength and ¹my re¹deemer.

IF ANYONE ELSE HAS REASON TO BE CONFIDENT IN THE FLESH, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 628

Help us, O Lord, to learn

ST. ETHELWALD

THE GOSPEL

Matthew 21:33-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

JESUS SAID, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form IV

BCP 388

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially those Calvary members: Jerry, Michael,

and Bob.

Friends and family for whom our prayers have been requested: Tabitha, Rocky, Parker, CJ, Landon, Janis, David, Caleb, Penny, Shelby, Ruth and family, Sandy, Eva, Bill, Greg, John, and Bob.

Names on prayer list are on a four week rotation unless requested otherwise

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

THE CONFESSION

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

Today we welcome Bob Forbes to talk about outreach.

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

If ye love me

Philip Wilby

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.
And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER B

The people remain standing. The Celebrant continues

	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Celebrant	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>
Celebrant	It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

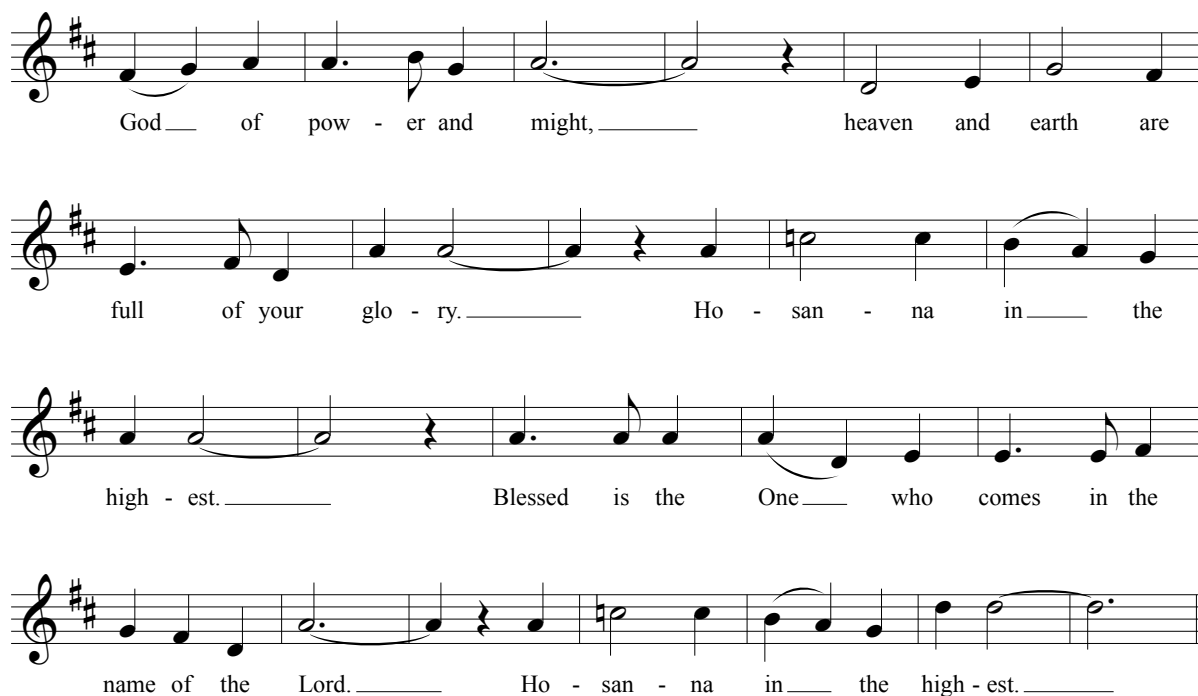
SANCTUS AND BENEDICTUS

SETTING: C. PHILLIPS

The people stand or kneel

Organ Congregation

Ho - ly, ho - ly, ho - ly Lord,



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjec-

tion under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

SETTING: C. PHILLIPS

The musical notation for the Fraction Anthem is presented in two staves. The first staff is divided into two sections: 'Organ' and 'Congregation'. The 'Organ' section is in 3/4 time and consists of a single measure. The 'Congregation' section is in 4/4 time and consists of two measures. The lyrics 'Al - le - lu - ia, al - le -' are written below the first measure of the congregation part. The second staff is in 4/4 time and consists of two measures. The lyrics 'lu - ia, al - le - lu - ia.' are written below the first measure, and 'lu - ia.' is written below the second measure.

INVITATION TO HOLY COMMUNION

The Iona Abbey Worship Book

Celebrant This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have doubted; you who have been here often and you who have not been here long; you who have tried to follow and you who have strayed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE COMMUNION

COMMUNION ANTHEM

God be in my head

H. Walford Davies

COMMUNION HYMN 701

Jesus, all my gladness

JESU, MEINE FREUDE

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 518

Christ is made the sure foundation

WESTMINSTER ABBEY

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

If you are visiting us, we are glad you are here. Please complete the visitor card in the pew and drop it in the offering plate. I will be in touch to welcome you personally. -The Rev. Donna Gerold

Please join us for Coffee Hour in Frazer Hall immediately following the service

The altar flowers are given to the glory of God and in celebration of the life of Cindy Gerold Mullner, by The Rev. Donna J. Gerold.

ANNOUNCEMENTS

Discretionary Fund Cash offerings from this Sunday's service go to the Rector's Discretionary Fund to support various ministries and individuals on an as-needed basis. If you would like to contribute by check, please make a notation in the check memo line.

Stewardship Update We are halfway to our goal for stewardship. 32 households have submitted a pledge and we have \$120,900 pledged!

Congregational Assessment Tool (CAT) Survey Please complete the survey included in the weekly email blast by October 25th and email office@calvaryepiscopal.org if you have any questions.

Search Committee Listening Sessions The Search Committee would like to invite you to attend a Listening Session to get your ideas on what is important for Calvary's future.

Sunday, Oct. 11, 11:45 am - parents with children in Christian Education. We will also hold a session for the children at the same time.

Sunday, Oct. 18, 8:30 am - open to all members. Continental breakfast provided.

Sunday, Nov. 1, 11:45 am - open to all members.

Confirmation Classes Confirmation classes will be held on two Saturdays, October 17 and November 14, from 9 a.m. - 12 noon. Please let Donna+ know if you are interested by emailing her at rector@calvaryepiscopal.org.

Sharing Faith Dinner October 17, 2026, 5-7pm. This family-friendly event will have a meal provided followed by a faith-based discussion to accompany dessert.