



# CALVARY

## EPISCOPAL CHURCH

### *The Fourth Sunday of Easter*

May 8th, 2022

10:30 am

We welcome ALL:  
People of Color  
LGBTQ+  
Partnered and Single  
Differently Abled  
Families and children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

*Now thank we all our God*

*J.S. Bach*

*Please stand*

PROCESSIONAL HYMN 397

*Now thank we all our God*

NUN DANKET ALLE GOTT

SALUTATION

BCP 355

Celebrant Alleluia! Christ is risen.

People *The Lord is risen indeed. Alleluia!*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

Setting, Margaret Dickinson, 1989

Cantor: All:  
 Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,  
 heav-en - ly King, Al-migh - y God and Fa - ther, we wor-ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the  
 world: have mer - cy - on us; you are seat - ed at the right hand of the Fa - ther, re-  
 ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the  
 Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo-ry of God the Fa - ther. A - men, A - men.

THE COLLECT OF THE DAY *Please remain standing*

BCP 224

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF ACTS *Please be seated*

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

THE PSALM

Psalm 23

**Psalm 23**   *Dominus regit me*



- 1 The <sup>1</sup>LORD is my <sup>1</sup>shepherd; \*  
I <sup>1</sup>shall not <sup>1</sup>be in <sup>1</sup>want.
- 2 He makes me lie <sup>1</sup>down in green <sup>1</sup>pastures \*  
and <sup>1</sup>leads me be <sup>1</sup>side still <sup>1</sup>waters.
- 3 He re <sup>1</sup>vives my <sup>1</sup>soul \*  
and guides me along right <sup>1</sup>pathways for his <sup>1</sup>Näme's <sup>1</sup>sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall <sup>1</sup>fear no <sup>1</sup>evil; \*  
for you are with me;  
your <sup>1</sup>rod and your <sup>1</sup>staff, they <sup>1</sup>comfort me.
- 5 You spread a table before me in the presence of <sup>1</sup>those who <sup>1</sup>trouble me; \*  
you have anointed my head with oil,  
and my <sup>1</sup>cup is <sup>1</sup>running <sup>1</sup>over.
- 6 Surely your goodness and mercy shall follow me all  
the <sup>1</sup>days of my <sup>1</sup>life, \*  
and I will dwell in the <sup>1</sup>house of the <sup>1</sup>LORD for <sup>1</sup>ever.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 334

*Praise the Lord, rise up rejoicing*

ALLES IST AN GOTTES SEGEN

THE GOSPEL

John 10:22-30

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John.  
People         *Glory to you, Lord Christ.*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant       The Gospel of the Lord.  
People         *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III *The Leader and People pray responsively*

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Michael, our presiding Bishop, Terry, our Bishop, and Lee, our Priest, and for all priests and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on Anna, David, Joy, Linda, Bella Rose, Larry, Lynn, Rusty, Mary, Julie, Lewayne, Bonnie, Andrew, Humphrey, Dennis, Bennett, Hesus, Cindy, Julie, Sean, Lovell, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, and Ramon and all those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*  
*The Celebrant adds a concluding Collect*

*Celebrant and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant     The peace of the Lord be always with you.  
 People         *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*The King of Love my Shepherd is*

*John Rutter*

THE DOXOLOGY Hymn 380, Verse 3 *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octaume trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 372

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Please stand or kneel*

Setting, Margaret Dickinson

Ho - ly, Ho - ly, Ho ly Lord, God of pow-er and might,  
 hea-ven and earth are full of your glo - ry, Ho - san-na in the high - est, Ho -  
 san-na in the high - est. Bles - sed is He who comes in the name of the  
 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

##### THE FRACTION ANTHEM

Pascha Nostrum

Setting, Margaret Dickinson





THE COMMUNION

COMMUNION ANTHEM

*My Shepherd is the Living Lord*

*Thomas Tomkins*

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

*We thank you, Lord of Heaven*

SHINING DAY

313

77. 776. D.

SHINING DAY

Melody,  
JOHANN GEORG EBELING, 1666

*Fast*

1 We thank you, Lord of Hea - ven, For all the joys that greet us,  
 2 For swift and gal - lant hors - es, For lambs in pas - tures spring - ing,  
 3 For home - ly dwell - ing - pla - ces Where child - hood's vi - sions lin - ger,

For all that you have giv - en To help us and de - light us  
 For dogs with friend - ly fa - ces, For birds with mu - sic thron - ing  
 For friends and kind - ly voic - es, For bread to stay our hun - ger

In earth and sky and seas;      The sun-light on the mea - dows,  
 Their chan-tries in the trees;      For herbs to cool our fe - ver,  
 And sleep to bring us ease;      For zeal and zest of liv - ing,

The rain-bow's fleet - ing won - der,      The clouds with cool - ing sha - dows,  
 For flowers of field and gar - den,      For bees a - mong the clo - ver  
 For faith and un - der - stand - ing,      For words to tell our lov - ing,

The stars that shine in splen - dor— We thank you, Lord, for these.  
 With sto - len sweet-ness la - den— We thank you, Lord, for these.  
 For hope of peace un - end - ing— We thank you, Lord, for these.

Words and music by permission of the Oxford University Press

JAN STRUTHER, 1933

DISMISSAL

Celebrant      Let us go forth in the name of Christ, Alleluia, Alleluia.  
 People      Thanks be to God. Alleluia. Alleluia

POSTLUDE

*Praise the Lord, rise up rejoicing*

*David Chernien*

## ANNOUNCEMENTS

**PARISH PICNIC** Immediately following the service on June 5th, there will be a picnic in the garden. Please join us to celebrate the founding of the church!

**WELCOME** Next week on May 15th, we will welcome Debbie Stover to the church! Debbie will serve as a deacon intern at Calvary for six months as she continues her process of discernment.

**THURSDAY EUCHARIST** As we move into the summer, the Thursday Healing Eucharist will be held on the 1st Thursday of each month at 12:05.

**COFFEE HOUR** Please sign up using the sheet in Parker Hall to help us provide the weekly coffee hour.

**CHILDREN'S WORSHIP** Worship Bags for young and school-age children are available during worship services. They can be found on the table at the back of the church and contain materials related to the lectionary. If you would like to return the bag, place it in the labeled basket under the table. Please contact Callie if you have any questions or suggestions. Enjoy!

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.