



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011

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8:30 a.m.

Holy Eucharist Rite One  
The Fifth Sunday In Lent  
April 7, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community, responding vigorously  
with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer. If you must enter or leave during the service, please try to do so during musical interludes, avoiding movement during readings, prayers, or the sermon.

## **Prelude**

*Herzlich tut mich verlangen, BWV 727*

Johann Sebastian Bach (1685-1750)

## **The Word of God**

*BCP 319*

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

*Silence.*

## **The Decalogue**

*The people sit or kneel as able. The Celebrant continues*

*BCP 317*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God

*Minister and People, kneeling as able.*

*BCP 320*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
*Amen.*

**Kyrie Eleison**

*BCP 324*

*The following is said, all standing*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

**The Collect of the Day**

*BCP 167*

*The Celebrant says to the people*

The Lord be with you.

*People And with thy spirit.*

*Celebrant Let us pray.*

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson**

Isaiah 43:16-21

*The people sit.*

A Reading from the Book of Isaiah

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the

wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

**Psalm 126**

*In convertendo*

*BCP 782*

*The people remain seated. The psalm is read in unison.*

- 1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**The Epistle**

Philippians 3:4b-14

A Reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I

want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **The Holy Gospel**

John 12:1-8

*Then, all standing, the Priest reads the Gospel, first saying*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

*The people sit.*

### **The Sermon**

The Rev. Dr. Lee F. Shafer

*All standing*

**The Nicene Creed**

*BCP 326*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

BCP 328

*The people stand or kneel.*

*Intercession is offered according to the following form.*

*A person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Church of Ireland, and for St. Thomas Church, Campbellsville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Lee, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.



We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are requested.

*Silence is kept for a time as the people pray for individuals silently or aloud.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Peace**

*BCP 332*

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Please be seated.*

## **The Offertory**

*The Celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

*As the offerings are received, the people standing, the Celebrant says*

All things come of thee, O Lord,

*People* And of thine own have we given thee.

### **The Great Thanksgiving**

*Eucharistic Prayer II, BCP 340*

*The people remain standing.*

*Celebrant* The Lord be with you

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus**

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or remain standing.*

*Then Celebrant continues*

*BCP 341*

All glory be to thee, ...

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*BCP 337*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is said*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

**Invitation to Communion**

*BCP 338*

*The Celebrant says*

The Gifts of God for the People of God.

**Communion of the People**

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

*After Communion, the Celebrant says*

*BCP 339*

Let us pray.

*Kneeling as able, the People join in saying this prayer.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### **The Blessing**

*BCP 339*

*The Celebrant gives the blessing.*

### **The Dismissal**

*The peopel stand*

*Celebrant*      Go in peace to love and serve the Lord.

*People*        Thanks be to God.

### **Postlude**

*O Lamm Gottes, unschuldig, BWV 656*

Johann Sebastian Bach (1685-1750)

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## **SUNDAY MINISTRIES**

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LECTORS AND EUCHARISTIC MINISTERS:

Dade Luckett

ALTAR GUILD: Corky Sachs,

Donna Duvall

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*