



The Twelfth Sunday after Pentecost:

August 16th, 2026
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Donna J. Gerold
Interim Rector

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

Variations on "O God Our Help in Ages Past"

Paul Manz

PROCESSIONAL HYMN 537

Christ for the world we sing

Moscow

Please stand

OPENING ACCLAMATION

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

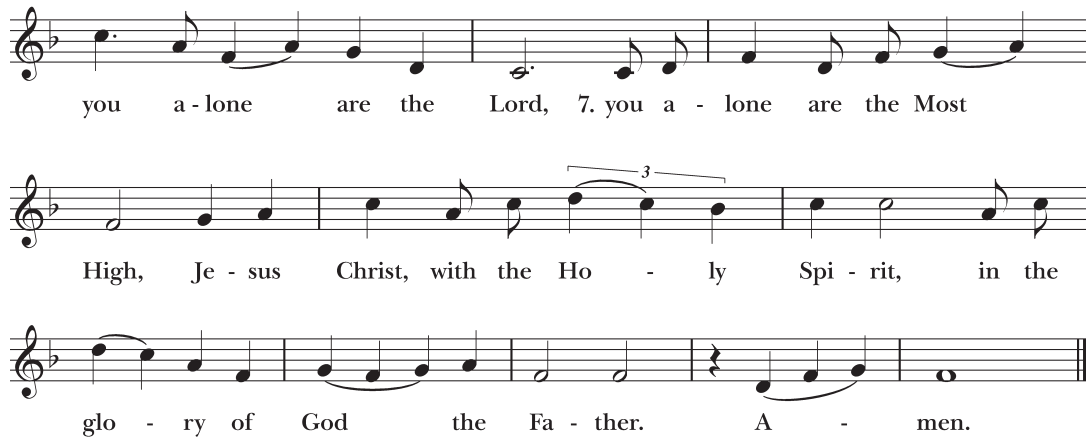
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

SETTING: R. POWELL

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM GENESIS

Genesis 45:1-15

Please be seated.

JOSEPH COULD NO LONGER CONTROL HIMSELF BEFORE ALL THOSE WHO STOOD BY HIM, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.
People *Thanks be to God.*

PSALM 133

Read by all in unison

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

2 It is like fine oil upon the head *
that runs down upon the beard,

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *
life for evermore.

A READING FROM ROMANS

Romans 11:1-2a, 29-32

IASK, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 209

We walk by faith, and not by sight

ST. BOTOLPH

THE GOSPEL

Matthew 15:10-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

JESUS CALLED THE CROWD TO HIM AND SAID TO THEM, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *Please be seated*

The Rev. Donna J. Gerold

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form VI

BCP 392

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, and Terry, our Bishop; and for all
bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Sandra Cherry, that they may have a place in your eternal
kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

THE CONFESSION

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and un-
known, things done and left undone; and so uphold us by your Spirit that we may live and serve you
in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Those for whom our prayers have been requested: Janis, Darlene, David, Anne, Cezanne, Caleb, Penny, Shelby, Ruth and family, Tom, Sandy, Eva, Bill, Greg, John, Michael, and Bob.
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Names on prayer list are on a four week rotation unless requested otherwise

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Adagio from Sonata I

Felix Mendelssohn

THE DOXOLOGY *Please stand*

OLD 100th

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER B

The people remain standing. The Celebrant continues

	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Celebrant	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>
Celebrant	It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

SETTING: R. POWELL

The people stand or kneel

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

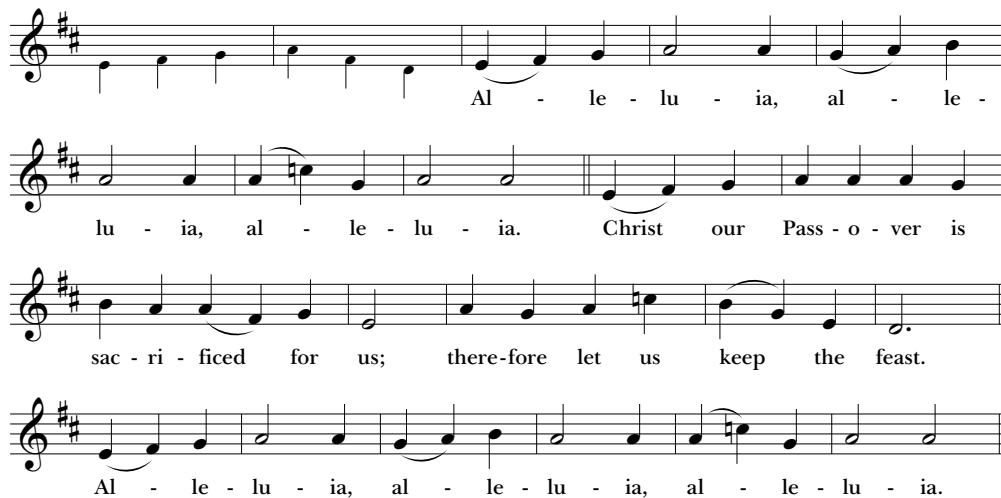
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

SETTING: R. POWELL



INVITATION TO HOLY COMMUNION

The Iona Abbey Worship Book

Celebrant This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE COMMUNION

COMMUNION HYMN 423

Immortal, invisible, God only wise

ST. DENIO

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 680

O God, our help in ages past

ST. ANNE

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

Allegro Maestoso from Sonata II

Felix Mendelssohn

*If you are visiting us, we are glad you are here. Please complete the visitor card in the pew and drop it in the offering plate.
I will be in touch to welcome you personally. -The Rev. Donna Gerold*

Please join us for Coffee Hour in Frazer Hall immediately following the service

Today we welcome Dr. Paul Detterman back to the organ bench

ANNOUNCEMENTS

EFM Class EFM (Education for Ministry) is a comprehensive course studying scripture, the history of Christianity and theology. The curriculum has been created by the Episcopal seminary at University of the South and combines self-study, in-person meetings, online reading and videos. Participants do not need to be members of Calvary. The University of the South charges a tuition of \$373 but financial assistance may be available from Calvary. The EFM class will meet at Calvary, probably on either Monday or Thursday evenings, but the group can decide if a different schedule is preferred. We will start in early September. You will learn a lot and enjoy the discussions! Please contact the Rev. Donna Gerold, Bart Brown (bartbrown40203@gmail.com) or Meg Scharre (mescharre@twc.com) for more information.

School Year Schedule Resuming We are excited to return to the Fall - Spring schedule beginning Sunday, September 13th. Classes will resume at 9:30 a.m., along with Children's Music at 10:00 a.m. A Parents' Orientation will meet that day (Sept. 13th) from 11:45 a.m. -12:30 p.m. During this time, we will learn about the programming for the year ahead, tour the classrooms, preview the calendar, and enjoy sharing our thoughts and questions. Child care will be provided. Please complete the registration forms found in the weekly email Blast or on the website and return them to Callie, either in person or by email, cedirector@calvaryepiscopal.org.

INTERIM RECTOR
The Rev. Donna J. Gerold

EXECUTIVE COMMITTEE
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Matthew Moye, Class of 2029
J.C. Phelps, Class of 2029
Kathleen Wooldridge, Class of 2029

STAFF
Jacob Cook, *Director of Music*
music@calvaryepiscopal.org

Owen Sammons, *Organist and Director of Arts at Calvary*
owensammons@gmail.com

Callie Hausman, *Director of Christian Education*
cedirector@calvaryepiscopal.org

Margaret Dickinson, *Director of Food Pantry and Organist Emerita*
bachcouple@aol.com

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*
office@calvaryepiscopal.org

LECTORS
Mary Redden, Ben Sanders, Lauren Anderson

ACOLYTES
Nick Hecht

EUCCHARISTIC VISITORS
Don & Burnell Esbenshade

CALVARY EPISCOPAL CHURCH
821 S. 4th Street
Louisville, KY 40203
office@calvaryepiscopal.org
(502) 587-6011