



CALVARY

EPISCOPAL CHURCH

The Fifth Sunday After the Epiphany

February 5th, 2023

10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

821 South Fourth Street
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HOLY EUCHARIST

PRELUDE

Lord, make us servants of thy peace

PETER HURFORD

Please stand

PROCESSIONAL HYMN 372

Praise to the Living God

LEONI

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

SETTING, MARGARET DICKINSON

Cantor: All:

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,
 heav-en - ly King, Al-migh - y God and Fa ther, we wor-ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy - on us; you are seat - ed at the right hand of the Fa - ther, re-
 ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo-ry of God the Fa - ther. A - men, A - men.

Celebrant The Lord be with you.
People *And also with you.*
 Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM THE BOOK OF ISAIAH *Please be seated*

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.
People *Thanks be to God.*



- 1 Hallelujah!
Happy are they who fear the LORD *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

A READING FROM FIRST CORINTHIANS

I Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit

that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

SEQUENCE HYMN 593

Lord, make us servants of your peace

DICKINSON COLLEGE

THE GOSPEL

Matthew 5:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel

PRAYERS OF THE PEOPLE Form VI

BCP 392

The Leader and People pray responsively
In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: The Morris family, Larry, Maria, Tim, Rusty, J.J., Ramona, and Amelia; give them courage and hope in their troubles, and bring them the joy of your salvation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life and especially for this Calvary Church family
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

The Lord is my light

TIMOTHY NOON

THE DOXOLOGY Hymn 43, Verse 4 *Please stand*

THE EIGHTH TUNE

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

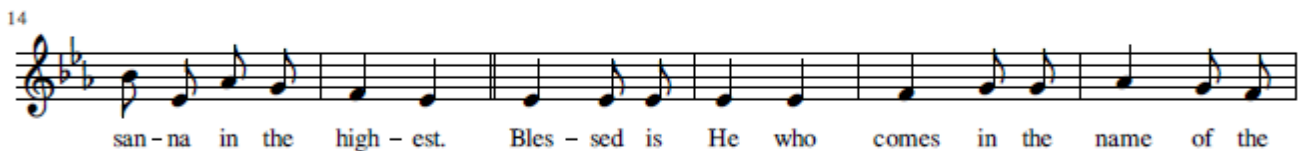
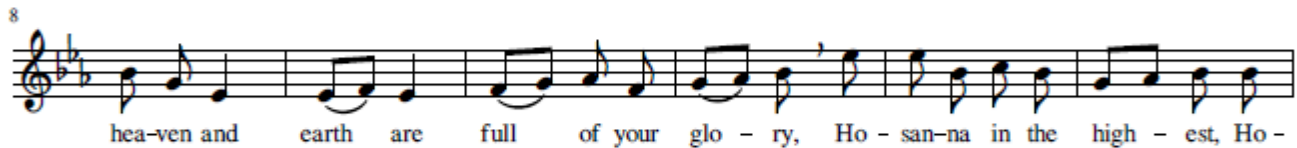
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS *Please stand or kneel*

Setting, Margaret Dickinson



*The people stand or kneel.
Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Setting, Margaret Dickinson

Al - le - lu - ia. Christ our Pass - o-ver is sac - ri - ficed for us;

8
There - fore let us keep the feast. Al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

If ye love me

THOMAS TALLIS

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 610

Lord, whose love through humble service

BLAENHAFREN

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleulia, Alleulia.
 People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Allegro (Peace sonata)

J. RHEINBERGER

We welcome back to the bench today Margaret Dickinson, Organist Emerita

ANNOUNCEMENTS

SOUPER BOWL Souper Bowl Sunday is February 12th! Please consider bringing cans of soup to celebrate this occasion by helping feed the needy from our Calvary Food Pantry.

SHROVE TUESDAY PANCAKE SUPPER This year the Annual Shrove Tuesday Pancake supper will return and will be hosted by our hospitality and welcome committees. Shrove Tuesday is February 21 and the dinner will begin at 6pm. On Ash Wednesday, February 22, the service with Imposition of Ashes will be at 6 pm.

SUNDAY FORUM Join us at 9:15am on Sundays for discussions on the Scripture from each week's assigned lectionary readings.

PRAYER LIST Beginning in 2023 names will remain on the prayer list for Sunday mornings for one month. If you would like someone to be prayed for aloud in the service for a longer period of time please either send an email to office@calvaryepiscopal.org or write their name in the book on the table in the back of the church.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

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EXECUTIVE COMMITTEE

Joseph Reese, *Senior Warden*, Class of 2023
Will Cary, *Junior Warden*, Class of 2023
Stephanie Smith, *Treasurer*
Lynne Lyndrup, *Secretary*, Class of 2024

VESTRY

Pattie Davidson, Class of 2023
Burnell Esbenshade, Class of 2023
Beverly Haverstock, Class of 2023
Larry Davis, Class of 2024
Art Dietz, Class of 2024
James Moody, Class of 2024
Nick Stouffer, Class of 2024
Donna Duvall, Class of 2025
Derek Inghram, Class of 2025
Larry Reining, Class of 2025
Andrew Weinberger, Class of 2025

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James Barnes

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