

The Seventh Sunday of Easter: The Sunday after Ascension Day

May 21st, 2023 10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

821 South Fourth Street Louisville, Kentucky 40203 office@calvaryepiscopal.org (502) 587-6011 calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

Praise the Lord with Drums and Cymbals-Brass Quintet & Organ Kentucky Brass S. KARG-ELERT

Jim Recktenwald, Trumpet
Noah Dugan, Trumpet
Diana Morgen, Horn
Brett Shuster, Trombone
Andrew Doub, Tuba

Please stand

PROCESSIONAL HYMN 182

Christ is alive! Let Christians sing

Truro

SALUTATION BCP 355

Celebrant Alleluia, Christ is risen.

People The Lord is risen indeed. Alleluia.

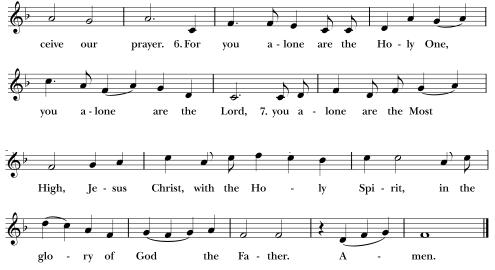
THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

GLORIA S-280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY Please remain standing

BCP 211

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*.

A READING FROM THE ACTS OF THE APOSTLES

Acts 1:6-14

Please be seated.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

People Thanks be to God.



- 1 Let God arise, and let his enemies be scattered; *
 let those who hate him flee be fore him.
- 2 Let them vanish like smoke when the wind drives it a way; * as the wax melts at the fire, so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and re'joice before God; * let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name; exalt him who rides upon the heavens; * YAHWEH is his Name, re joice be fore him!
- 5 Father of orphans, delfender of widows, * God in his holy habilation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; * but the rebels shall live in dry places.
- 7 O God, when you went forth be fore your people, * when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your in heritance; * you refreshed the land when it was weary.
- 10 Your people found their home in it; *
 in your goodness, O God, you have made pro vision for the poor.
- 33 Sing to God, O'kingdoms of the earth; * sing praises to the Lord.
- 34 He rides in the heavens, the 'ancient' heavens; *
 he sends forth his 'voice, his 'mighty 'voice.
- 35 Ascribe power to God; *
 his majesty is over Israel;
 his strength is in the skies.
- 36 How wonderful is God in his holy places! *

 the God of Israel giving strength and power to his people!

 Blessèd bë God!

A READING FROM FIRST PETER

I Peter 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your

anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

Please stand

SEQUENCE HYMN 483 The head that once was crowned with thorns St. Magnus

THE GOSPEL John 17:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON Please be seated

The Rev. Dr. Lee F. Shafer

THE NICENE CREED Please stand

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

and was made man.

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary,

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

And the life of the world to come. *Amen*.

PRAYERS OF THE PEOPLE, FORM III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; especially Michael our Presiding Bishop, and Terry, our Bishop. *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

We pray today for those on our Calvary Prayer List, Ruth, Virginia, Larry, Mya, Anna Grace, Ronnie, Cindy, Winfrey, Sarah, Brenda, Ramon, Clay, Bob, and Rusty.

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions. The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE Please stand

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS Please be seated

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

O clap your hands

RALPH VAUGHAN WILLIAMS

O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible. He is a great King over all the earth. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God; sing praises. Sing praises to our King; sing praises. For God is the King of all the earth. Sing ye praises with understanding. God reigneth over the heathen. God sitteth upon the throne of His holiness. Sing praises unto our King. Sing praises.

THE DOXOLOGY Hymn 380, Verse 3 Please stand

THE EIGHTH TUNE



INVITATION TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you

People And also with you

Celebrant Lift up your hearts

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of

mercy.

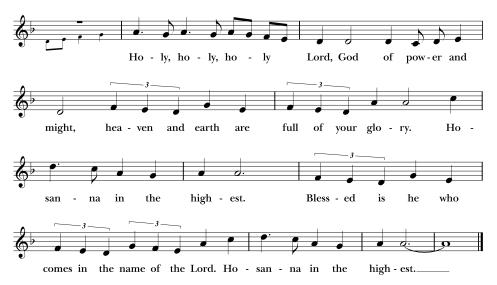
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS S-129

Setting, Powell

The Celebrant continues



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent

your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.



COMMUNION ANTHEM

Sanctus and Benedictus from Missa Brevis in B-Flat K. 275

W.A. MOZART

Holy, holy, holy
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

COMMUNION HYMN 315

Thou who at thy first Eucharist did pray

SONG 1

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

THE BLESSING

RECESSIONAL HYMN 450

All hail the power of Jesus' name!

CORONATION

DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Nun danket alle Gott - Brass Quintet & Organ

S. KARG-ELERT

ANNOUNCEMENTS

SUNDAY FORUM The Sunday Forum is on Summer Break, please look for exciting new offerings in the fall!

ALTAR FLOWERS Please remember that you may give altar flowers in honor or in memory of a loved one on any given Sunday, with a \$75.00 donation. If you are interested, please email Taylor at office@calvaryepiscopal.org. Thank you!

The Altar Flowers are given today by Louisa Henson in memory and honor of my beloved Theodore L. Mussler, Jr., married at Calvary thirty years ago, May 22, 1993

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