



# CALVARY

## EPISCOPAL CHURCH

### *The Fourth Sunday after the Epiphany*

January 28th, 2024  
10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Very Rev. Dr. Lee F. Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
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HOLY EUCHARIST

PRELUDE

*Meditation from Thais*

JULES MASSENET

*Nino Tran, violin; Owen Sammons, organ*

*Please stand*

PROCESSIONAL HYMN 569

*God the Omnipotent! King who ordainest*

RUSSIA

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

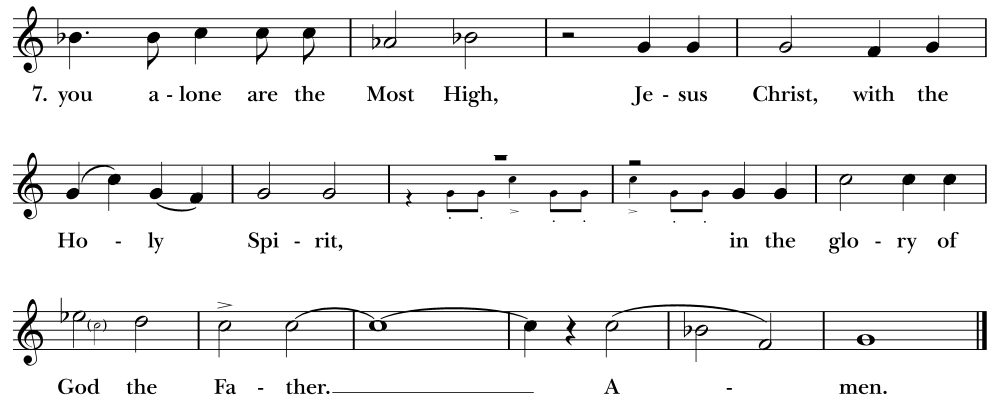
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA HYMN S-278

Setting, Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.  
*People And also with you.*  
 Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM DEUTERONOMY *Please be seated*

Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector The Word of the Lord.  
*People Thanks be to God.*



- 1 Hallelujah!  
I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \*  
— all his commandments are sure.
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

A READING FROM FIRST CORINTHIANS

I Corinthians 7:29-31

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food

will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 593

*Lord, make us servants of your peace*

DICKINSON COLLEGE

THE GOSPEL

Mark 1:21-28

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Mark

People           *Glory to you, Lord Christ.*

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Celebrant       The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

*The Leader and People pray responsively*  
Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests and deacons, especially Michael, Presiding Bishop, and Terry, our Bishop;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, especially those on our Calvary Church prayer list: Moe, Matthew, Cortland, Greg, Michael, John, Olivia, Gwenn, Will, Larisa, Stephanie, Sandra, Bob, and Rusty.  
*Silence*

*The People may add their own petitions.*  
*The Celebrant adds a concluding Collect.*

#### THE CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor...

*Celebrant and People*  
Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Celebrant continues*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Beatus vir*

CLAUDIO MONTEVERDI

*Michelle Barbosa and Jane Halliday- violins  
Cynthia Racine- cello*

Blessed is the man that feareth the Lord: he hath great delight in his commandments.  
His seed shall be mighty upon earth: the generation of the faithful shall be blessed.  
Riches and plenteousness shall be in his house: and his righteousness endureth for ever.  
Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous.  
A good man is merciful, and lendeth: and will guide his words with discretion.  
For he shall never be moved:  
and the righteous shall be had in everlasting remembrance.  
He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord.  
His heart is established, and will not shrink: until he see his desire upon his enemies.  
He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever; his horn shall be exalted with honour.  
The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

THE DOXOLOGY *Please stand*

PUER NOBIS

Praise God, from whom all bles - sings flow; Praise  
Him, all crea - tures here be - low; Praise Him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

BCP 369

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant The Lord be with you.  
People And also with you.

*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*  
 God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS S-128 *Please stand or kneel*

Setting, Mathias

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. <i>Amen.</i>
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### THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM S-155

Setting, Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

### THE COMMUNION

COMMUNION ANTHEM

*Jesus Christ the Apple Tree*

ELIZABETH POSTON

The tree of life my soul hath seen,  
Laden with fruit and always green;  
The trees of nature fruitless be,  
Compared with Christ the Apple Tree.

With great delight I'll make my stay,  
There's none shall fright my soul away;  
Among the sons of men I see  
There's none like Christ the Appletree.

His beauty doth all things excel,  
By faith I know but ne'er can tell  
The glory which I now can see,  
In Jesus Christ the Appletree.

I'll sit and eat this fruit divine,  
It cheers my heart like spirit'al wine;  
And now this fruit is sweet to me,  
That grows on Christ the Appletree.

For happiness I long have sought,  
And pleasure dearly I have bought;  
I missed of all but now I see  
'Tis found in Christ the Appletree.

This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the Appletree.

I'm weary with my former toil -  
Here I will sit and rest awhile,  
Under the shadow I will be,  
Of Jesus Christ the Appletree.

COMMUNION HYMN 339

*Deck thyself, my soul, with gladness*

SCHMÜCKTE DICH

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 530

*Spread, O spread, thou mighty word*

GOTT SEI DANK

DISMISSAL

Celebrant      Go in peace to love and serve the Lord. Alleluia, Alleluia.  
People          *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

## ANNOUNCEMENTS

**GENERAL CONVENTION VOLUNTEERS** The 81st General Convention for the Episcopal Church of the US will be held in downtown Louisville June 23-28, 2024. This will be a very large convention, with approximately 8,000 people attending. The Convention is set to be filled with exciting events, starting with a revival hosted by Presiding Bishop Michael Curry on Saturday, June 22 at the YUM! Center. A significant event to look forward to is the election of our next Presiding Bishop, which occurs only once every 9 years. Volunteers are needed to help make this event happen and to welcome attendees to Louisville. There is work available for individuals of all abilities and talents. Most shifts will be during the day, but a few evening and weekend shifts will be available. If you would like to volunteer, please contact Meg Scharre, volunteer coordinator for Calvary, at [mescharre@twc.com](mailto:mescharre@twc.com) or (502) 777-6416. Or use the link on the diocesan website to sign up. More details are available in the weekly email Blast, as well.

**FORUM NEWS** For the rest of the Season of Epiphany (Jan 28, Feb 4 & Feb 11) join us in the Rector's office at 9:30 to discuss the Lectionary for each Sunday. Beginning in Lent we will engage with selected \* Devotions For People Who Don't Do Devotions by Tim Schenck as well as Lent Madness. Be sure to sign up On Line to follow Lent Madness as we explore Saints in our church tradition. \* There are a few copies in Lee's office but you can also purchase through Church Publishing or on Amazon

**NEWCOMERS' DINNER** The first newcomer dinner of 2024 will be a Mardi Gras gathering at the home of Tom and Lee Shafer on Sunday, February 11, at 6 pm. If you are new to Calvary and would like to join us (or have been here for a long time and just want to come) please let Lee or Taylor know at [rector@calvaryepiscopal.org](mailto:rector@calvaryepiscopal.org) or [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org). Please also let us know any dietary restrictions.

**SOUPER BOWL** Our SOUPer Bowl Soup Drive continues as we work to participate in Super Bowl Sunday in a constructive and nutritional way. Please remember to bring as many cans of soup for our Food Pantry as you can! Last year, we went way over the goal of 600 cans, and so far have collected 182 cans. We still need everyone's help to meet our 2024 goal of 700 cans. Thank you!

**ORGAN RECITAL AND EVENSONG** Next month we welcome organist Wolff Von Roos to the bench for a recital before Evensong at Calvary on Feb. 18th. at 3:30 pm. You won't want to miss it!

**SAVE THE DATE** Tuesday, February 13th, is Shrove Tuesday. Join us at 6 p.m. for the Annual Shrove Tuesday Pancake Dinner. The following day is Ash Wednesday. The service for Ash Wednesday with Imposition of Ashes will be at 6 p.m.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

The Very Rev. Dr. Lee F. Shafer  
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EXECUTIVE COMMITTEE

Joseph Reese, *Senior Warden*, Class of 2025  
Derek Inghram, *Junior Warden*, Class of 2026  
Stephanie Smith, *Treasurer*  
Lynne Lyndrup, *Secretary*, Class of 2025

VESTRY

Art Dietz, Class of 2025  
Nick Stouffer, Class of 2025  
Donna Duvall, Class of 2026  
Larry Reining, Class of 2026  
Andrew Weinberger, Class of 2026  
Lauren Anderson, Class of 2027  
Don Esbenshade, Class of 2027  
Ally Mason, Class of 2027  
Jacob Middleton, Class of 2027

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