

CALVARY

EPISCOPAL CHURCH

The Fifth Sunday in Lent

March 22nd, 2026

10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 567

Thine arm, O Lord, in days of old

ST. MATTHEW

Please stand

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

TRISAGION S-100

SETTING: D. HURD

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

THE HAND OF THE LORD CAME UPON ME, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

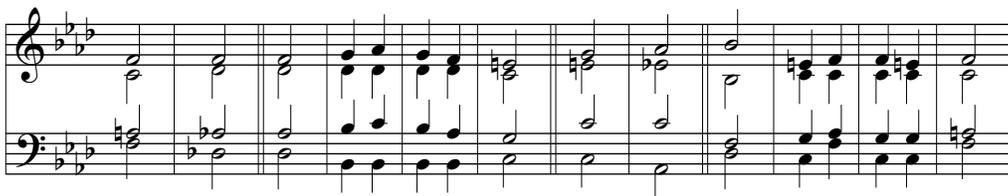
Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.

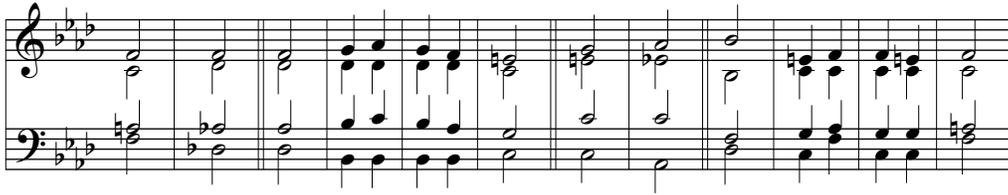
People *Thanks be to God.*

PSALM 130

J. TURLE, FROM H. PURCELL



- 1 Out of the deep have I called unto thee, O | Lord *
- | Lord, | hear my | voice.
- 2 O let thine ears consider | well *
the | voice of | my com|plaint.
- 3 If thou, Lord, wilt be extreme to mark what is done a|miss *
O Lord, | who may a|bide | it?
- 4 For there is mercy with | thee *
therefore shalt | thou be | fear|ed.
- 5 I look for the Lord; my soul doth | wait for him *
- | in his | word is my | trust.
- 6 My soul fleeth unto the Lord * before the morning | watch,
I say, be|fore the | morning | watch.



7 O Israel, trust in the Lord, for with the Lord there is | mercy *
and with him is | plenteous re|demp|tion.

8 And he shall redeem | Israel *
from | all | his | sins.

A READING FROM ROMANS

Romans 8:6-11

TO SET THE MIND ON THE FLESH IS DEATH, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 510

Come Holy Spirit, heavenly dove

ST. AGNES

THE GOSPEL

John 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *Please be seated*

The Rev. Dick Schmidt

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; for our Bishops, Sean our Presiding Bishop, and Terry, our Bishop; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

I ask your prayers for those on our Calvary prayer list.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Celebrant & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Those for whom our prayers have been requested: Missy, Jefferson, Lincoln, Grant, Bob, Michael, David, Sandra, Don, Linda, Grant, Grey, Dave, Zander, Shelby, Phillip, Ruth and family, Sandy, Eva, Tom, Bill, Margo, Greg, John, Michael, Jeanene, and Bob.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *Out of the deep from Requiem*

J. RUTTER

Out of the deep have I called unto thee, O Lord:
Lord, hear my voice
O let thine ears consider well: the voice of my complaint
If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?
For there is mercy with thee: therefore shalt thou be feared
I look for the Lord; my soul doth wait for him:
In his word is my trust
My soul fleeth unto the Lord:
Before the morning watch
I say, before the morning watch
O Israel, trust in the Lord, for with the Lord there is mercy:
And with him is plentous redemption
And he shall redeem Israel: from all his sins

THE DOXOLOGY *Please stand*

OLD 100th

Praise God, from whom all blessings flow; praise

him, all creatures here be - low; praise him a - bove ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER D

The people remain standing. The Celebrant continues

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

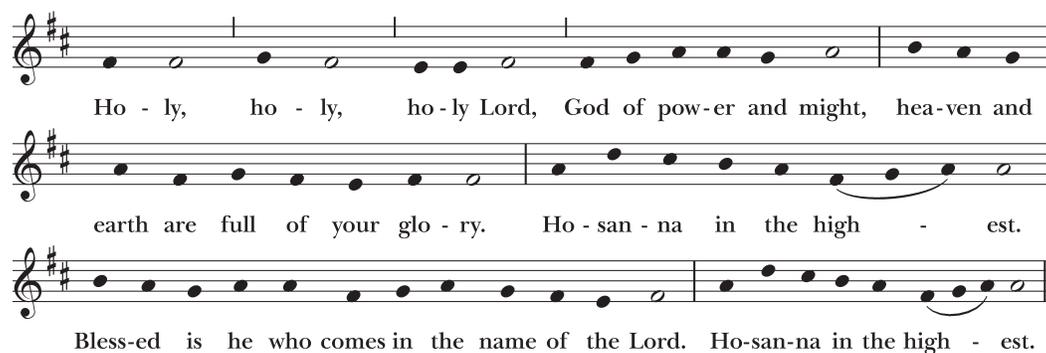
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS S-124

SETTING: D. HURD

The people stand or kneel



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COMMUNION

COMMUNION ANTHEM

Agnus Dei from Requiem

J. RUTTER

Agnus Dei, qui tollis peccata mundi: dona eis requiem

In the midst of life, we are in death:
 Of whom may we seek for succour?

Man that us born of a woman
 Hath but a short time to live, and is full of misery
 He cometh up, and is cut down like a flower;
 He fleeth as it were a shadow

Agnus Dei, qui tollis peccata mundi. dona eis requiem

I am the resurrection and the life, saith the Lord: he that
 believeth in me, though he were dead, yet shall he live:
 and whosoever liveth and believeth in me shall never die.

Agnus Dei, qui tollis peccata mundi: dona eis requiem

COMMUNION HYMN 151

From deepest woe I cry to thee

AUS TEIFER NOT

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whose you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 347

Go forth for God; go to the world in peace

LITTON

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

ANNOUNCEMENTS

Easter Lilies Donations for Easter lilies are now being accepted. You may donate in memory of someone, in honor of someone, or simply to the glory of God. A minimum donation of \$35 is requested. Please use the form available on the Calvary website or in the back of the church. The deadline is Monday, March 30th. Contact Taylor Howell at (502) 587-6011 or office@calvaryepiscopal.org to submit your donation or leave the form and donation in the offering plate at the service on Sunday.

Holy Week Services We will again share our Holy Week Services with the Urban Partnership. Below is the schedule and location for each of the services.

~ **Maundy Thursday - Calvary**

-Agape Meal 6 pm

-Maundy Thursday Service with Foot Washing and Holy Eucharist 7 pm

-Altar of Repose 9 pm - 10 am

~ **Procession of Reserve Sacrament and Stations of the Cross from Calvary to Our Merciful Savior 10 am**

~ **Good Friday Service- Our Merciful Savior - noon**

~ **Holy Saturday Service - St. George's - noon**

~ **Easter Vigil - Christ Church Cathedral - 8:30 pm**

~ **Easter Day - Calvary 10:30 am**

Altar of Repose At the Altar of Repose, we keep vigil in silent prayer and adoration, remembering our Lord's agony in the Garden of Gethsemane and his words: "Could you not watch one hour with me?" Please consider signing up for at least one hour starting at 9:00 pm on Thursday, April 2 using the link in the weekly blast. The vigil concludes Friday at 10:00 am, followed by Stations of the Cross as we process the reserved sacrament to Our Merciful Savior for the noon Good Friday service.

Updates from the Senior Warden In collaboration with the Diocesan office, we have interviewed multiple candidates for the position of Interim Rector. The process is continuing, and we expect to make an announcement in a few weeks. Details about the annual Parish Meeting will be announced soon. Please contact Andrew Weinberger with any questions. This Sunday, we welcome The Rev. Dick Schmidt back to the pulpit.

Easter Activities There will be special Easter Sunday activities on 4/5/26, including resurrecting the Alleluia Banner, Flowering of the Cross, and the annual Easter Egg Hunt. And for a special treat during the Easter service, the children will share their joyful voices by singing during the offertory.

TODAY WE WELCOME
The Rev. Dick Schmidt

EXECUTIVE COMMITTEE
Andrew Weinberger, *Senior Warden*, Class of 2026
Donna Duvall, *Junior Warden*, Class of 2026
Stephanie Smith, *Treasurer*
Mary Redden, *Secretary*, Class of 2028

VESTRY
Larry Reining, Class of 2026
Amanda Walton, Class of 2026
Lauren Anderson, Class of 2027
Don Esbenshade, Class of 2027
Ally Mason, Class of 2027
Jacob Middleton, Class of 2027
Matthew Moye, Class of 2028
J.C. Phelps, Class of 2028
Kathleen Wooldridge, Class of 2028

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ACOLYTES
Opal Walton, Nick Hecht

EUCCHARISTIC VISITORS
Jeff Pellman, Ally Mason

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