



# Calvary Episcopal Church

[CalvaryEpiscopal.org](http://CalvaryEpiscopal.org)

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

## 11 A.M. HOLY EUCHARIST, RITE TWO Twenty-Third Sunday after Pentecost: Proper 28 November 17, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us" or scan the QR code with your phone.





**The Prelude**

*Sheep may safely graze (Cantata 208)*

Johann Sebastian Bach (1685-1750)

**The Opening Hymn**

*Jerusalem, my happy home*

Hymnal 620

*Please stand.*

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - jice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing

**Gloria in excelsis**

S236

1. Glo - ry to you, \_\_\_\_\_ Lord  
 God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
 glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 \_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
 praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_  
 3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, \_\_\_\_\_ seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you!

high-ly ex - alt you for ev - er.

### The Collect of the Day

BCP 236

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Lesson

Isaiah 65:17-25

*The people sit.*

A Reading from the book of Isaiah.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader The Word of the Lord.

People Thanks be to God.

**Canticle 9: The First Song of Isaiah***Ecce Deus**BCP 86**Please remain seated. The choir sings the Canticle.*

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

**The Epistle**

2 Thessalonians 3:6-13

A Reading from the second letter of Paul to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Reader* The Word of the Lord.

*People* Thanks be to God.

# The Sequence Hymn

*If thou but trust in God to guide thee*

Hymnal 635

*Please stand.*

*Unison or harmony*

The musical score is written for two parts: Treble and Bass clefs. The key signature has two flats (Bb and Eb), and the time signature is common time (C). The music is in a hymn style with block chords and simple melodic lines. The lyrics are printed below the notes, with some words split across lines. The score consists of four systems of music, each with a treble and bass staff. The lyrics are: 1 If thou but trust in God to guide thee, and hope in him through 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part all thy ways, he'll give thee strength what - e'er be - tide thee, faith - ful - ly, and trust his word, though un - de - serv - ing; and bear thee through the e - vil days. Who trusts in God's un - thou yet shalt find it true for thee; God nev - er yet for - chang - ing love builds on a rock that nought can move. sook in need the soul that trust - ed him in - deed.

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

## The Holy Gospel

Luke 21:5-19

*Then, all standing, the Priest reads the Gospel, first saying*

*Celebrant*           The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*                Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Celebrant*           The Gospel of the Lord.

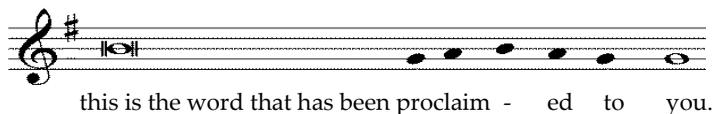
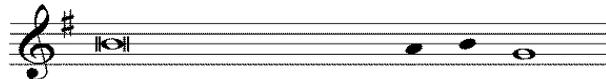
*People*                Praise to you, Lord Christ.

## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



*All repeat the three Alleluias.*

*The people sit.*

## The Sermon

The Rev. Dr. Lee F. Shafer

*All standing*

## The Nicene Creed

*BCP 358*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

## The Prayers of the People

Form III, BCP 387

*The People stand or kneel. The lector and people pray responsively*

Father, we pray for the Reformed Episcopal Church of Spain, and for Trinity Church, Russellville;  
*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop;  
Lee, our Priest; and for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for  
all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

We commend to your gracious care and keeping the men and women of our armed forces, and  
others in the service of our government, at home and abroad;  
*Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever  
they may be.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on all who suffer persecution; our brothers and sisters of the food and clothing  
ministry; those affected by war, disaster, and tragedy throughout the world; and all those who  
suffer from any grief or trouble.  
*That they may be delivered from their distress.*

Give to Louise Pease, Richard Pease, E. J. Burgess, Shirley Leach, and to all the departed, eternal  
rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs, for those of others, and for those commended to our prayers.  
*Silence is kept for a time as the people add their own petitions silently or aloud.*

## The Collect at the Prayers

BCP 394

*The Celebrant adds a concluding collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of  
your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

**The Confession of Sin***The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace***All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.*Then the People may greet one another in the name of the Lord.**The people sit.***Greeting, Announcements, and recognitions**

*Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

## The Holy Communion

BCP 361

### The Offertory

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:12*

### Music at the Offertory

*And I saw a new heaven*

Edgar L. Bainton (1880-1956)

*And I saw a new heaven and a new earth:  
for the first heaven and the first earth were passed away;  
and there was no more sea.  
And I, John, saw the holy city, new Jerusalem,  
coming down from God out of heaven,  
prepared as a bride adorned for her husband.  
And I heard a great voice out of heaven saying,  
"Behold, the tabernacle of God is with men,  
and he will dwell with them, and they shall be his people,  
and God himself shall be with them, and be their God.  
"And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow nor crying,  
neither shall there be any more pain:  
for the former things are passed away."*

### Doxology

Hymn Tune Hymnal 400

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow; praise him, all creatures here be -  
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Invitation to Communion

Iona Community

*The people standing.*

*Celebrant* This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.

## The Great Thanksgiving

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

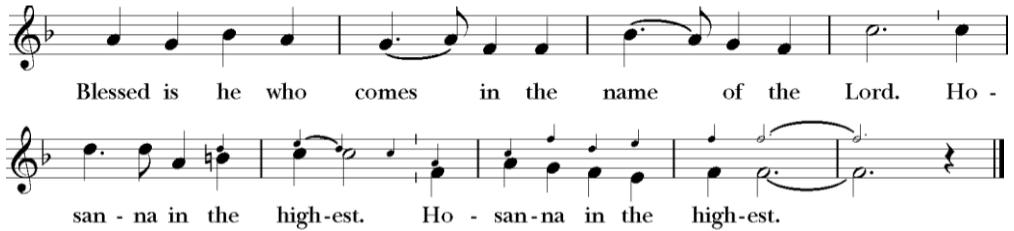
It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



*The people remain standing or kneel. The Celebrant continues*

*BCP 368*

We give thanks to you . . .

Therefore, according to his command, O Father,  
*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*BCP 364*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**Fraction Anthem: Agnus Dei**

Hymnal S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

**The Invitation to Communion**

BCP 364

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

**Music during Communion**

*Locus iste* Josef Anton Bruckner (1824-1896)

*Locus iste a Deo factus est,  
Inaestimabile sacramentum,  
irreprehensibilis est.*

This place was made by God,  
a priceless sacrament;  
it is without reproach.

*After Communion, the Celebrant says*

BCP 366

Let us pray.

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as

faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant gives the blessing.*

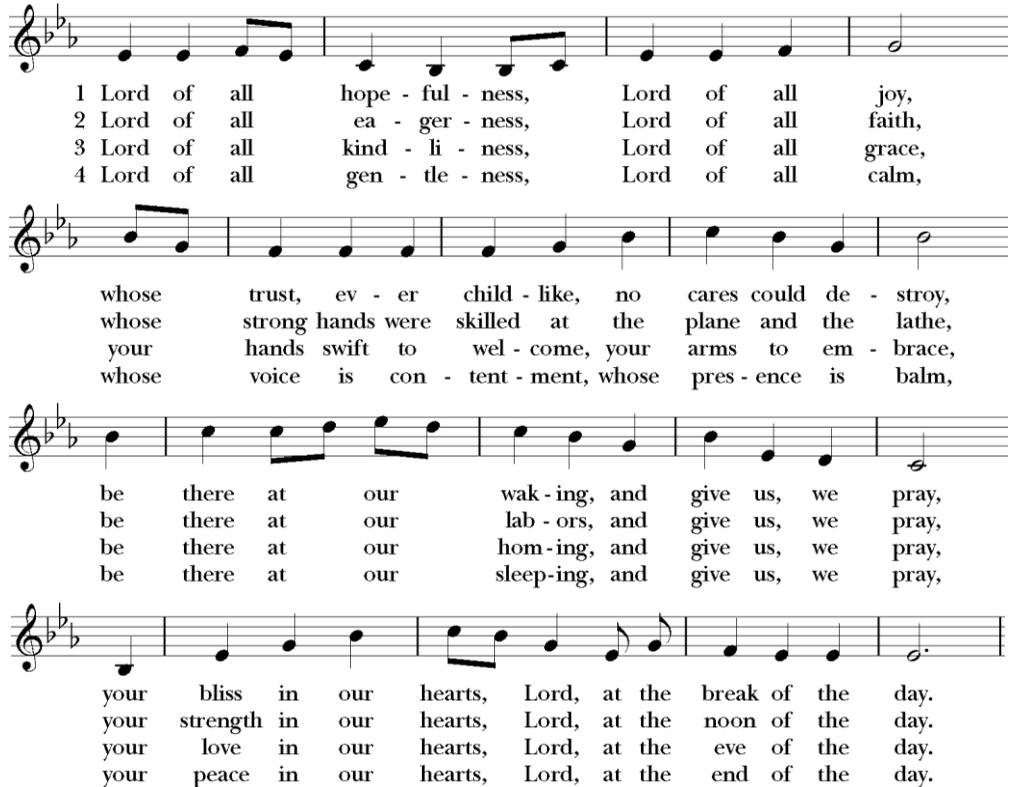
*The People respond: Amen.*

### The Closing Hymn

*Lord of all hopefulness, Lord of all joy*

Hymnal 482

*All stand.*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

### The Dismissal

BCP 366

*The Celebrant dismisses the People.*

*The People respond: Thanks be to God. Alleluia, alleluia.*

### The Postlude

*Fuga (Sonata II)*

Felix Mendelssohn (1809-1847)

**The Hymnal 1982/Ritestuff version 2.0 ©2013.**

Service Music: S280 Setting: Robert Powell, The Church Pension Fund. S130 and S164 Settings: From *Deutsche Messe*, Franz Peter Schubert; att. Richard Proulx, ©1985, G.I.A. Publications, Inc.

Hymns: H620 Words: F. B. P. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan. H635 Words: Georg Neumark; tr. Catherine Winkworth. Music: *Wer nur den lieben Gott*, Georg Neumark. H482 Words: Jan Struther. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

**Music Notes:**

**Edgar L. Bainton** was born in Hackney, London and studied music theory with Sir Walford Davies and composition with Sir Charles Villiers Stanford. He is best known today for his anthem **And I saw a new heaven** which paints a vivid picture of Revelation 21: 1-4 depicting a new heaven and a new earth, with the new Jerusalem descending from heaven. Although that passage from Revelation is not in the readings this morning, the similar passage about the new heavens and new earth from Isaiah is.

**Anton Bruckner** was an Austrian composer and organist. He is probably best known for his symphonies, but he wrote numerous sacred choral pieces. **Locus iste** is a Latin gradual text usually used for the celebration of a church's dedication. In light of this morning's reading from Isaiah, the sentiment portrayed in the text, "This place was made by God, a priceless sacrament; it is without reproach," can also be related to the new heavens and a new earth which God is creating.

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## SUNDAY MINISTRIES

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LECTORS: Jon Smith, Cindy Curry, Larry Reining  
EUCCHARISTIC MINISTERS: Meg Scharre,  
David Stewart  
VERGERS: Jim Barnes, Cindy Curry  
ACOLYTE: Zachary Hood

USHERS: Jerry and Lynne Lyndrup  
ALTAR GUILD: Meg Scharre, Deborah Stewart  
HOSPITALITY: Glenna Harris, Georgea Ward  
FLOWER DELIVERY: Flower Delivery Team

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## THE FLOWERS

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The ALTAR and CHANCEL flowers are given to the glory of God by Judy Pease Wilson in memory of her parents, Louise and Richard Pease.

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## THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation: Art Dietz, Louisa Henson, Tom Hill, Shirley Leach, Lisa, Lynne Lyndrup, Danni McKensie, Alex Redden, Jack Reisz, Don Snow, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.*