



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

8:30 a.m. Holy Eucharist Rite One

The Third Sunday in Lent

March 4, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude *Adagio e dolce* (Sonata 3), BWV 527 Johann Sebastian Bach (1685-1750)

All standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

Silence.

The Celebrant continues

BCP 320

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

The Celebrant then says

Let us humbly confess our sins unto Almighty God

Minister and People, kneeling as able.

BCP 320

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

Amen.

Kyrie Eleison

The following is said.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

BCP 167

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

A period of silence is observed during which the people are invited to silently offer their prayers.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Reading

1 Corinthians 1:18-25

A Reading from the first letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19

Caeli enarrant

BCP 606

The Psalm is read in unison, seated.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.

- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Please stand.

The Holy Gospel

John 2:13-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

Please be seated.

Sermon

The Rev. H. Elizabeth Back

The Nicene Creed

BCP 326

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP 328

Please kneel as able.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Anglican Church of the Congo, and for St. George's Community Center. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our priest; and to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

We pray for the Calvary Rector search process and for the search committee: open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and Spencer, Marion, Harold, Shirley, Joan, Lynn, Ben, Carl, Marsha, Charlie, George, Margaret, the Back family, Lynne, Hank, Georgine, Art, Ray, Sandra, Anna, Sandy, Lincoln, Debbie, Ted, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Igonibi S. Adoki, and for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace

BCP 332

Please stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Please be seated.

Greeting

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

Romans 15:7

Please remain seated until the Celebrant says the following, then stand.

Celebrant All things come of thee, O Lord,

People And of thine own have we given thee.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer I, BCP 333

Please remain standing.

Celebrant The Lord be with you

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, . . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel as able. The Celebrant continues

All glory be to thee . . .

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 337

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world,
People *have mercy upon us.*

Celebrant O Lamb of God, that takest away the sins of the world,
People *have mercy upon us.*

Celebrant O Lamb of God, that takest away the sins of the world,
People *grant us thy peace.*

Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

BCP 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

After Communion, the Celebrant says

BCP 339

Let us pray.

Please kneel as able and join in saying this prayer.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

The Blessing

BCP 340

The Celebrant blesses the people.

The Dismissal

Please stand.

Celebrant Let us go forth in the name of Christ!

People Thanks be to God.

Postlude *Prelude and Fugue in d minor, BWV 554* Johann Sebastian Bach (1685-1750)

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Luckett; 11:00
Mary Redden, Wanda Watkins, Jim Barnes
EUCARISTIC MINISTERS: 8:30 Jamie Hendon, Dade
Luckett; 11: Cindy Curry, Margaret Dickinson,
Arthur Dietz

USHERS: Will Cary, Captain
HOSPITALITY: Margaret Dickinson, Louisa Henson
Sanders
ALTAR GUILD: Donna Duvall, Corky Sachs
ACOLYTE: Arthur Dietz.

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26. Please note, however, that
except for Lent 4 (Rose Sunday), there are no flowers on the Altar. Altar and Chancel flowers return on
Easter morning.*

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICES: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke,
Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, George Back, Margaret Back, the
Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett,
Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, and Debbie Navas.

TO BE READ AT THE 11:00 SERVICE: June, Donna Condon, Hildegard Temple, Janette Timmering,
Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz
Eckler Nussbaum, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family,
Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, Anita, Dorn
Crawford, Carrie Frazier, Athans Adoki, Dr. George Hafitz, and Walter Vosinek.

RECTOR SEARCH COMMITTEE

Bart Brown
Susan Baker
Cindy Curry
Art Dietz

Dean French
Ted Mussler
Ruth Robins
Corky Sachs

Deborah Stewart, Chair

WORSHIP SCHEDULE & CALENDAR

SUNDAY <i>March 4</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m. 12:15 p.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum: Wanda Harris Watkins Holy Eucharist, Rite Two Visit by Youth group from First Unitarian Church Coffee Hour	<i>Lent 3</i>
MONDAY <i>March 5</i>	9:30 a.m.	Food and Clothes Closet	
TUESDAY <i>March 6</i>	9:30 a.m.	Food and Clothes Closet	
WEDNESDAY <i>March 7</i>	9:30 a.m. 10:00 a.m. 12:05 p.m. 8:00 p.m.	Food and Clothes Closet Women's Bible Study at Panera Bread, 1801 Rudy Lane Lenten Recital (Margaret Dickinson, Organ) and Luncheon Alcoholics Anonymous Meeting	
THURSDAY <i>March 8</i>	9:30 a.m. 12:05 p.m. 3:30 p.m. 7:00 p.m.	Food and Clothes Closet Holy Eucharist with Anointing Calvary's Well Ministry @ Salvation Army, 911 Brook Street Choir Rehearsal	
FRIDAY <i>March 9</i>		Office Closed 7:00 p.m. Alcoholics Anonymous Meeting	
SATURDAY <i>March 10</i>		Office Closed	
SUNDAY <i>March 11</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m. 12:15 p.m. 6:00 p.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum: Jonathan Smith Holy Eucharist, Rite One Coffee Hour: Reception for The Rev. H. Elizabeth Back Youth Group meeting at St. Andrew's 2233 Woodbourne Ave.	<i>Lent 4</i> <i>Laetare</i>

CALVARY CLERGY AND STAFF

The Rev. Elizabeth Back, *Priest-In-Charge*
elizabeth.back@calvaryepiscopal.org (587-6011x12)

James M. Barnes, *Verger and Parish Administrator*
verger@calvaryepiscopal.org (587-6011x26)

Britt Shelton, *Sunday School Coordinator*
britt.shelton@calvaryepiscopal.org (587-6011x22)

Shawn R. Dawson, *Interim Director of Music*
music@calvaryepiscopal.org (587-6011x17)

Leroy Malone, *Sexton*
leroy.malone@calvaryepiscopal.org (587-6011)

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR IN FRAZIER HALL: The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, Margaret Dickinson, Mary Sanders, and Louisa Henson host the CCH with a *Salute to 1987-2011 Calvary Lenten Cookbook*, copies of which will be available. It's a time to share our love with good food and fellowship. Please check with Lou Henson if you have questions or would be interested in hosting.

FAREWELL RECEPTION: PLAN TO ATTEND a farewell reception for Mother Back during coffee hour next Sunday, March 11.

SYMPATHY: We extend Christian sympathy to Athans Adoki on the death of his mother, Igonibi S. Adoki, in Nigeria.

ADULT FORUM SCHEDULE: Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Wanda Harris Watkins, *The Lenten Season*. Future facilitators are: Jonathan Smith, March 11 & 18; CEEP conference report, March 25; and Judy Wilson and Suzuki Violin Class on April 22.

FIRST UNITARIAN YOUTH GROUP VISITATION: The 5th – 9th grade youth from First Unitarian Church are visiting Calvary at the 11:00 service today as they explore other denominations. They are also interested in our Food and Clothing Ministry. Please give them a warm Calvary welcome.

BIBLE STUDY: Women's Bible Study will continue Wednesday, March 7 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane. While there is no childcare, children are welcome; bring your own crayons.

LENTEN RECITAL AND LUNCHEON SERIES: The 29th annual Lenten Series continues this coming Wednesday, March 7, at 12:05 with Margaret Dickinson on the bench offering settings of the Magnificat (Song of Mary) by Bach and Rheinberger. The remaining recital schedule is as follows –March 14, Shawn Dawson, Organ; March 21, BACH BIRTHDAY BASH, Bellarmine University *Schola*, Timothy Glasscock, Conductor, Margaret Dickinson, Organ. Lunch follows each event at 12:30.

ST JOSEPH CHILDREN'S HOME: Did you know that Kentucky is currently at the highest number of children in out- of-home care ever recorded? Over 8000 children have been removed from their biological homes due to substance abuse by the birth family, domestic violence, or some type of abuse or trauma to the children. The need for foster and/or adoptive homes is greater than ever. **DO YOU HAVE LOVE TO GIVE? IF NOT YOU, THEN WHO? FOSTER THE FUTURE – GIVE A CHILD A HOME.** For more information: Contact Lisa Barber Atwell (Lisab@sjkids.org or (502) 893-0241 ext. 208) or Samantha Cooper (Samanthac@sjkids.org or (502) 893-0241 ext. 293). Visit our website for additional information: www.sjkids.org.

EPISCOPAL EVANGELISM CONFERENCE: Brennan Lecture Series, April 27-28, Christ Church, Bowling Green, Ky. Registration deadline is Friday, April 20. For more information, see Linda French or Don Snow.

YOUTH GROUP SPRING GATHERING: The 2018 Spring Gathering for youth in grades 6-12 will be held March 16-19 at All Saints Episcopal Center, Leitchfield. The deadline for registering to attend is March 9. For registration and other information, please contact Britt Shelton at britt.shelton@calvaryepiscopal.org.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is March 11 at St. Andrew's Episcopal Church, 2233 Woodbourne Ave. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested

in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

LAUNDRY LOVE: The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee’s Laundry, 2nd and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative as follows: Aunt Bee’s – March 8, April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26th and Dumesnil, on Feb 15, Mar 15, Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

GIRL SCOUT SUNDAY: We will celebrate Girl Scout Sunday on March 11. It is a time for **Girl Scouts** to reflect upon the importance of the words, “to serve God.” All Girl Scouts, past and present, are invited to attend and to participate in the opening ceremony.

EASTER VIGIL-MARCH 31: Our choir will be joining the Christ Church Cathedral Choir for the Easter Vigil service this year. All are cordially invited to attend the 7:30 pm service at the Cathedral.

CALVARY WANTS TO KEEP UP WITH YOU! Calvary is updating parishioner contact information. In Parker Hall, there is a parish directory where you can update your information (address, email, phone, etc). Please check to make sure Calvary has the most up-to-date information. Also, if you are not receiving Calvary’s weekly email and would like to, please send an email to communications@calvaryepiscopal.org or talk to Penny Brisson and we will make sure you get added!

ATTENDANCE UPDATE: 02/25/2018

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	5	9
11:00 am	6	19	53	78
TOTAL	9	20	58	87
OTHER				
02/25/2018	Bach Vespers			62
03/01/2018	Lenten Recital			67
03/01/2018	Anointing Service			8

Calvary’s Well: March 1, 2018 (52⁰) – Cups Hot Chocolate=113; Sandwiches=143; Clothing=32; bottle of water=36.

CALVARY VESTRY

Don Snow <i>Sr. Warden</i>	<u>don.snow46@gmail.com</u>	(558-8979)
Linda French <i>Jr. Warden</i>	<u>LFrench444152@gmail.com</u>	(502-422-1980)
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Harvey Turner	harvey@jlwins.com	(939-2299)
Judy Wilson	jpwilson1953@gmail.com	(419-4822)

EASTER LILIES GIFTS 2018



We ask that all donations be at least \$25.00

Donation in memory of:

In thanksgiving for:

Given by:

All names will be listed in the leaflet for Easter. The deadline is March 25 for inclusion in the leaflet.