



# CALVARY

## EPISCOPAL CHURCH

### *The Seventh Sunday after the Epiphany*

February 20th, 2022

10:30 am

We welcome ALL:  
People of Color  
LGBTQ+  
Partnered and Single  
Differently Abled  
Families and children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
calvaryepiscopal.org

HOLY EUCHARIST

*When we are in utmost need*

*J. Wayne Kerr*

PRELUDE

OPENING HYMN 390 *Insert p. 1*

*Praise to the Lord, the Almighty*

LOBE DEN HERRER

SALUTATION *Please stand*

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

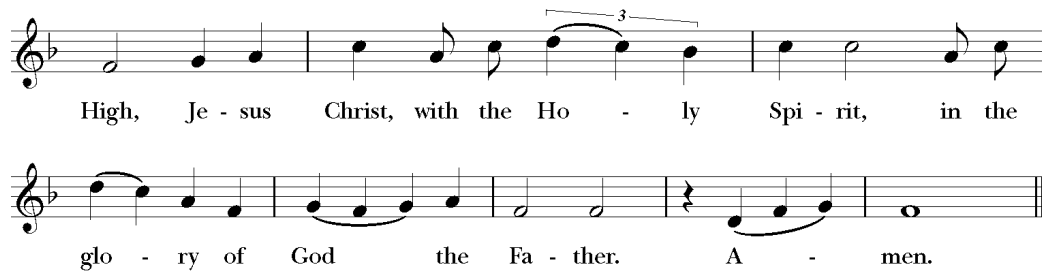
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA Hymnal S 280

Setting, Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY *Please remain standing*

BCP 216

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

A READING FROM THE BOOK OF GENESIS

Genesis 45: 3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.  
People *Thanks be to God.*

THE PSALM Psalm 37:1-12, 41-42

79 *John Goss (after Jeremiah Clarke)*



- 1 Do not fret yourself because of evil doers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.

- 4 Take de<sup>l</sup>ight in the<sup>l</sup>LORD, \*  
and he shall<sup>l</sup>give you your<sup>l</sup>heart's de<sup>s</sup>ire.
- 5 Commit your way to the LORD and<sup>l</sup>put your<sup>l</sup>trust in him, \*  
and<sup>l</sup>he will<sup>l</sup>bring it to<sup>l</sup>pass.
- 6 He will make your righteousness as<sup>l</sup>clear as the<sup>l</sup>light \*  
and your just<sup>l</sup>dealing<sup>l</sup>as the<sup>l</sup>noonday.
- 7 Be still be<sup>l</sup>fore the<sup>l</sup>LORD \*  
and<sup>l</sup>wäit<sup>l</sup>patiently<sup>l</sup>for him.
- 8 Do not fret yourself over the<sup>l</sup>one who<sup>l</sup>prosper, \*  
the one who suc<sup>c</sup>ceeds in<sup>l</sup>evil<sup>l</sup>schemes.
- 9 Refrain from anger, leave<sup>l</sup>rage a<sup>l</sup>lone; \*  
do not fret yourself; it<sup>l</sup>leäds<sup>l</sup>only to<sup>l</sup>evil.
- 10 For evildoers shall be<sup>l</sup>cut<sup>l</sup>off, \*  
but those who wait upon the<sup>l</sup>LORD shall pos<sup>s</sup>sess the<sup>l</sup>land.
- 11 In a little while the wicked shall be<sup>l</sup>nö<sup>l</sup>more; \*  
you shall search out their place, but<sup>l</sup>they will<sup>l</sup>not be<sup>l</sup>there.
- 12 But the lowly shall pos<sup>s</sup>sess the<sup>l</sup>land; \*  
they will de<sup>l</sup>light in a<sup>l</sup>bundance of<sup>l</sup>peace.
- 41 But the deliverance of the righteous<sup>l</sup>comes from the<sup>l</sup>LORD; \*  
he is their<sup>l</sup>stronghold in<sup>l</sup>time of<sup>l</sup>trouble.
- 42 The LORD will<sup>l</sup>help them and<sup>l</sup>rescue them; \*  
he will rescue them from the wicked and deliver them,  
be<sup>l</sup>cause they seek<sup>l</sup>refuge in<sup>l</sup>him.

A READING FROM THE FIRST LETTER TO THE CORINTHIANS

1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector           The Word of the Lord.  
People            *Thanks be to God.*

*Please stand*

THE SEQUENCE HYMN 657 *Insert p. 2*      *Love divine, all loves excelling*

HYFRYDOL

THE GOSPEL

Luke 6:27-38

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Luke.  
People            *Glory to you, Lord Christ.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant        The Gospel of the Lord.

People            Praise to you, Lord Christ.

THE SERMON *Please be seated*

The Rev. Dr. Lee Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Please stand or kneel

PRAYERS OF THE PEOPLE Form VI      *The Leader and People pray responsively*  
*The Leader and People pray responsively*

BCP 392

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: David, Stephen, Dennis, Rick, Clyde, Lovell, Jim, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, Ramon, Mary, Hugh, Michael, John, Larisa, Richard, Libby, Lisa, Michael, Bob, Leslie, Caleb, Patricia, and Kaitlin; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life and especially for this Calvary Church family  
*Silence*  
*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*  
*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*  
We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,*

*known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*The Priest stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*  
Celebrant The peace of the Lord be always with you.  
People *And also with you.*

ANNOUNCEMENTS *Please be seated*  
*Birthday and Anniversary Prayers*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *Sing Joyfully* *William Byrd*  
*Please stand*

THE DOXOLOGY Hymn 43, Verse 4 THE EIGHTH TUNE

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*  
This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God’s desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C BCP 369

The Lord be with you.  
People *And also with you.*  
Celebrant Lift up your hearts.  
People *We lift them to the Lord.*  
Celebrant Let us give thanks to the Lord our God.  
People *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS S-125

Setting, Richard Proulx

*Please stand.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

*The Celebrant continues*

*Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM S-154

Setting, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

*Geistliches Lied*

*Johannes Brahms*

Let nought afflict thee with grief;  
Be calm, as God ordains,  
And so may my will be contented.

Why take thought for the morrow?  
The one God who gives thee  
What is thine watches over all.

All in thy doings be steadfast  
And true. What God decrees  
Is best, and this it is acknowledged.

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

*Please stand*

CLOSING HYMN 568 *Insert p. 3*

*Father all loving, who rules in majesty*

WAS LEBET

DISMISSAL

Celebrant      Go in peace to love and serve the Lord, Alleluia, Alleluia.  
People          Thanks be to God. Alleluia. Alleluia

POSTLUDE

## ANNOUNCEMENTS

Help needed! Calvary's food ministry receives surplus food donations from the St. Matthews Area Ministries on Wednesday mornings; a driver is needed to pick up those donations and transport them to Calvary on February 23 and on March 2. We collect the food at 11:00 a.m., deliver it to Calvary, and help unload it there, which generally takes until about 12:30. Please contact Margaret Dickinson and/or the Rector if you can assist our food ministry with this task.

As we move forward into 2022 and planning for Christian Formation for children and youth, we are interested in hearing from you on how we can best support your family's faith formation. Families with children and youth will be receiving a survey soon. Please reach out to Callie Hausman if you have any questions or suggestions: [cedirector@calvaryepiscopal.org](mailto:cedirector@calvaryepiscopal.org). We look forward to hearing from you! At the beginning of the Pandemic (almost two years ago?!), many families found themselves spending a lot more time together at home, and likely eating more meals together. When your family has the opportunity to sit down together and share a meal, you may be interested in a few topics to explore together, such as:

- 1) What did you most enjoy about your day?
- 2) What would you change about today if you could start the day over?
- 3) Where did you see God today?
- 4) How could you connect more deeply with God tomorrow?
- 5) How could you share an act of kindness for someone tomorrow?

You may want to choose one of these questions to discuss with your family. If you try it, and find it meaningful, feel free to let us know. Or share your practices at home for family engagement.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. Masks are requested for all children 2 years old and older.

**NEW BEGINNINGS BIBLE STUDY** is continuing to meet on Wednesdays from 10 - 11 a.m., but is gathering on ZOOM for the time being. Please consider joining us as we explore the Scriptures and learn together.... Just contact Cindy Curry ([cindwatch7@twc.com](mailto:cindwatch7@twc.com)) and you'll be placed on the Tuesday mailing list for the link that will connect us.

### CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

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