



CALVARY

EPISCOPAL CHURCH

The Fourth Sunday of Easter

April 21st, 2024

10:30 am

We welcome ALL:
People of Color
LGBTQI+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer
Rector

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 184

Christ the Lord is risen again!

CHRIST IST ERSTANDEN

SALUTATION

BCP 355

Celebrant Alleluia, Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

A READING FROM ACTS

Acts 4:5-12

Please be seated.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.

People Thanks be to God.



- 1 The ¹LORD is my ¹shepherd; *
I ¹shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Nāme's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

A READING FROM FIRST JOHN

I John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

THE GOSPEL

John 10:11-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Celebrant The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

<p>We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.</p> <p>We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.</p>	<p>On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.</p> <p>We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. <i>Amen.</i></p>
---	---

PRAYERS OF THE PEOPLE, FORM III

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Michael our Presiding Bishop, and Terry, our Bishop.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray today for those on our Calvary Prayer List, Erin, Margot, Stephanie, Sarah, Matthew, Amelia, Ramon, Dorothy, Tanner, Greg, Michael, John, Larisa, Gwenn, Will, Mildred, Bob, and Rusty.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence
The People may add their own petitions.
The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight:
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heavenly orders in their great array.

Humbled for a season, to receive a name
from the lips of sinners, unto whom he came;
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

Bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast,
filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true.
Look to him, your Savior, in temptations' hour;
let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again,
with his Father's glory o'er the earth to reign;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

THE DOXOLOGY

PUER NOBIS

Praise God, from whom all bles - sings flow; Praise
Him, all crea - tures here be - low; Praise Him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you
<i>People</i>	And also with you
<i>Celebrant</i>	Lift up your hearts
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.
<i>Celebrant</i>	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS S-129

Setting, Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these

gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, as we forgive those
 hallowed be thy Name, who trespass against us.
 thy kingdom come, And lead us not into temptation,
 thy will be done, but deliver us from evil.
 on earth as it is in heaven. For thine is the kingdom,
Give us this day our daily bread. and the power, and the glory,
And forgive us our trespasses, for ever and ever. *Amen.*

THE FRACTION ANTHEM S-155

Setting, Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION ANTHEM

If ye love me

THOMAS TALLIS

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the spirit of truth."

COMMUNION HYMN 577

Here in Christ we gather, love of Christ our calling

UBI CARITAS

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

All music used with permission. Reprinted under ONE LICENSE #M-400823 . All rights reserved.

ANNOUNCEMENTS

SHARED COFFEE HOUR Please join us at 12:30 pm on Sunday, April 28th at St. George's Church for our Shared Coffee Hour with the Urban Partnership.

UPCOMING MUSIC EVENTS AT CALVARY! TODAY, Sunday April 21st at 3:30 the Calvary Choir will present a musical service highlighted by Mozart's "Vespere sollenes de Confessore." This music service will be in place of Evensong this month, but mark your calendar for May 19th and June 23rd as we will present Evensong on those Sundays.

On Friday April 26th at 7:30pm and Sunday April 28th at 3:00, the Voices of Kentuckiana Chorus will be presenting their 30th Anniversary concert at Calvary. This event is part of the Arts at Calvary series for 2024, and all Calvary members and attendees are invited to this concert free of charge. Tickets are available by contacting Taylor (office@calvaryepiscopal.org) or Jacob (music@calvaryepiscopal.org). Please be sure to specify the performance date of your choice. We're excited to present Voices of Kentuckiana at Calvary where they gave their first concert 30yrs ago!

THREE WEEK QUEER BIBLE STUDY Following up on the Queer Theology Study, this three-week Bible study looks at seven oft misinterpreted passages of scripture used to condemn homosexuality. Using the book, "Those 7 References" by the Rev. John F. Dwyer, the class will take an in-depth look at each passage. The class will meet in the Dean's Hall at Christ Church Cathedral, 421 S. Second St. Class schedule is Tuesdays from 7:00 to 8:30 PM beginning April 23 and concluding on May 7. There is no fee for the class, however, you will need to purchase the book. Register with The Rev. Rick Kautz at rickkautz@gmail.com.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

The Very Rev. Dr. Lee F. Shafer
rector@calvaryepiscopal.org
(256) 452-9941

EXECUTIVE COMMITTEE

Joseph Reese, Senior Warden, Class of 2025
Derek Inghram, Junior Warden, Class of 2026
Stephanie Smith, Treasurer
Andrew Weinberger, Secretary, Class of 2026

VESTRY

Art Dietz, Class of 2025
Lynne Lyndrup, Class of 2025
Nick Stouffer, Class of 2025
Donna Duvall, Class of 2026
Larry Reining, Class of 2026
Lauren Anderson, Class of 2027
Don Esbenshade, Class of 2027
Ally Mason, Class of 2027
Jacob Middleton, Class of 2027

VERGER

James Barnes

STAFF

Jacob Cook, Director of Music
music@calvaryepiscopal.org

Owen Sammons, Organist

Callie Hausman, Director of Christian Education
cedirector@calvaryepiscopal.org

Terrance Griffith, Operations Assistant

Taylor Howell, Administrative Assistant
office@calvaryepiscopal.org

LECTORS

Barry Richardson, Dean French, Mary Redden

Calvary Episcopal Church
821 S. 4th Street
Louisville, KY 40203
office@calvaryepiscopal.org
(502) 587-6011