



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 a.m. Holy Eucharist Rite One
The Third Sunday after Pentecost
(Proper 5)
JUNE 10, 2018



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude*Jesu, meine Freude, BWV 610*

Johann Sebastian Bach (1685-1750)

Greeting**Opening Hymn***God the Omnipotent*

Hymnal 569

Please stand.

1 God the Om - ni - po - tent! King, who or - dain - est
2 God the All - mer - ci - ful! earth hath for - sak - en
3 God the All - right - eous One! earth hath de - fied thee;
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
thy ways all ho - ly, and slight - ed thy word;
yet to e - ter - ni - ty stand - eth thy word,
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
bid not thy wrath in its ter - rors a - wak - en:
false - hood and wrong shall not tar - ry be - side thee:
through the thick dark - ness thy king - dom is haste - ning:



Liturgy of the Word

BCP 323

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis

M. L. Dickinson

Cantor:

All:

Cantor: Glo - ry be to God on high . . . and on earth peace, good will towards
 men We praise Thee, we bless Thee, we wor-ship Thee, we glo - ri - fy Thee, we give
 thanks to Thee for Thy great glo - ry. O Lord God heaven - ly King,
 God the Fa - ther Al - migh - ty. O Lord the on - ly be - got - ten Son

Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world have mer - cy up - on us. Thou that
 ta - kest a - way the sins of the world re - ceive our prayer. Thou that
 sit - test at the right hand of God the Fa - ther, have mer - cy up - on
 us. For Thou on - ly art ho - ly, Thou on - ly
 art the Lord. Thou on - ly, O Christ with the ho - ly Ghost art most high in the glo - ry of
 God the Fa - ther. A - - - - - men.

The Collect of the Day

BCP 178

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Genesis 3:8-15

Please be seated.

A Reading from the book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader The Word of the Lord.

People Thanks be to God.

The Psalm is read in unison, seated.

- 1 Out of the depths have I called to you, O LORD;
 LORD, hear my voice; *
 let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
 O Lord, who could stand?
- 3 For there is forgiveness with you; *
 therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
 in his word is my hope.
- 5 My soul waits for the LORD,
 more than watchmen for the morning, *
 more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
 for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

The Epistle

2 Corinthians 4:13-5:1

A Reading from the second letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be

seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

We walk by faith, and not sight

Hymnal 209

1 We walk by faith, and not sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when you
realms of clear - er light we may be - hold you
none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and near God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The Holy Gospel

Mark 3:20-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory be to thee, O Lord.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. John G. Allen, Jr.

The Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please kneel.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Anglican Church of Mexico, and for the Episcopal Church Home and Episcopal Retirement Services, Louisville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and John, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to our staff, our Vestry and to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

We pray for the Calvary Rector search process and for the search committee. Open our eyes to perceive what is gracious, and grant us the courage to pursue

thy mission. Look graciously on thy Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for thy people and equip us for our ministries.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor thy church under persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and June, Hildegarde, Janette, Isabella, Robert, Tom, Bill, Brittanie, Ben, JJ, Lou, Cindy, Debi, Jeff, Christopher, Audrey, the Kohler family, Becky, Raymond, Helen, Alan, Thomas, Ed, Athans, George, Walter, Jim, the Kolb family, Paturajan, Pearl, Jacy, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Melvin D. Dickinson, Cedric Denny, and all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

BCP 331

The Priest says:

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways, to the glory of thy Name.
Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised
forgiveness of sins to all those who with hearty repentance and true faith turn
unto him, have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and bring you to everlasting life;
through Jesus Christ our Lord. *Amen.*

The Peace

BCP 332

All stand.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, graduations, other recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

The Holy Communion

The Offertory

The celebrant says an Offertory sentence.

Anthem at the Offertory *The Call*

Ralph Vaughan Williams (1872-1958)

Alex Redden, Soloist

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here below;
Al-le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven-ly
host: praise Fa-ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer I, BCP 334

The people remain standing.

Sursum corda

S112

Musical notation for the Sursum corda. The music consists of four staves of music with lyrics. The first staff (Celebrant) has lyrics: "The Lord be with you." The second staff (People) has lyrics: "And with thy spirit." The third staff (Celebrant) has lyrics: "Lift up your hearts." The fourth staff (People) has lyrics: "We lift them up unto the Lord." The fifth staff (Celebrant) has lyrics: "Let us give thanks unto our Lord God." The sixth staff (People) has lyrics: "It is meet and right so to do."

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

Margaret L. Dickinson

Musical notation for the Sanctus and Benedictus. The music consists of five staves of music with lyrics. The first staff has lyrics: "Ho - ly, ho - ly, ho - ly, Lord God of Hosts". The second staff has lyrics: "Heav - en and earth are full of thy glo - ry, Glo - ry be to". The third staff has lyrics: "Thee, O Lord most High. • Bles - sed is he that com - eth in the". The fourth staff has lyrics: "name of the Lord Ho - sun - na in the high - est".

The people kneel. The Celebrant continues

All glory be to thee, Almighty God, ...

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done,

 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Celebrant says

The Gifts of God for the People of God.

Agnus Dei

Margaret L. Dickinson

O Lamb of God that ta - kест a - way the sins of the world, have
mer - cy up - on us, O Lamb of God that ta - kест a - way the
sins of the world, have mer - cy up - on us, O Lamb of God that
ta - kест a - way the sins of the world, grant us thy peace.

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Music during Communion *Draw nigh and take the Body of the Lord* Hymnal 328
(Verses 6,7,8 if needed)

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

After Communion, the Celebrant says

BCP 339

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Celebrant blesses the people.

Closing Hymn

Jerusalem, my happy home

Hymnal 620

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Dismissal

Priest

Let us go forth in the name of Christ.

People

Thanks be to God.

BCP 339

Postlude

Toccata in F, BWV 540

Johann Sebastian Bach (1685-1750)

Service Music: Margaret L. Dickinson. S112 The Church Pension Fund. Doxology: Hymn Tune Hymnal 400, *Lasst uns erfreuen*.

Hymnal: H569 Words: Sts. 1-2, Henry Fothergill Chorley; sts. 3-4, John Ellerton. Music: *Russia*, Alexis Lvov. H209 Words: Henry Alford. Music: *St. Botolph*, Gordon Slater. H328 Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale. Music: *Song 46*, Orlando Gibbons; harm. *The English Hymnal*, 1906. H620 Words: F. B. P. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan.

SUNDAY MINISTRIES

LECTORS: Kristel Fitzgerald, Jim Hill, Ruth Robins

EUCCHARISTIC MINISTERS: Margaret Dickinson,
Preston Dillard, David Stewart

USHERS: Tim Duncan, Jim Hill, Sally Reisz,
Jack Resiz

HOSPITALITY: Whitney Hardy

ALTAR GUILD: Margaret Dickinson,
Donna Duvall

ACOLYTE: We thank them for their service

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The Altar flowers are given to the Glory of God by Margaret Dickinson and family in love and gratitude for the life of Melvin Dickinson, born June 9, 1936. Here at Calvary, we especially remember his 35 years of invaluable musical contributions that formed a foundation for appreciation of fine music that inspires many of us to this day. The Chancel flowers are given to the Glory of God by Jim Barnes in loving memory of a great friend, Maestro Melvin Dickinson.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritchett, Larry Oney.

TO BE READ AT THE 11:00 SERVICE: June, Hildegarde Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Jim Kolb, the Kolb family, Patturajan, Pearl, Jacy.

THOSE GRADUATING FROM HIGH SCHOOL OR HIGHER EDUCATION: Ann Margaret Curley from St. Ursula High School, Cincinnati, Ohio.