



CALVARY

EPISCOPAL CHURCH

The Fifteenth Sunday after Pentecost (Proper 18)

September 10th, 2023
10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

Scan to Donate

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HOLY EUCHARIST

PRELUDE

Bourée

G.F. HANDEL
Emery Tran, cello

Please stand

PROCESSIONAL HYMN 400

All creatures of our God and King

LASST UNS ERFREUEN

SALUTATION

BCP 355

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and forever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

Setting, Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM EXODUS

Exodus 12:1-14

Please be seated.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People Thanks be to God.

358

Henry Smart



- 1 Hallelujah!
Sing to the LORD a'nëw'song; *
sing his praise in the congre'gation' of the' faithful.
- 2 Let Israel re'joice in his'Maker; *
let the children of Zion be'joyful' in their' King.
- 3 Let them praise his'Name in the'dance; *
let them sing'praise to him with'timbre' and'harp.
- 4 For the LORD takes'pleasure in his'people *
and a'dorns the'poor with'victory.
- 5 Let the faithful re'joice in'triumph; *
let them be'joyful' on their'beds.
- 6 Let the praises of'God be in their'throat *
and a'two-edged'sword in their'hand;
- 7 To wreak'vengeance on the'nations *
and'punishment' on the'peoples;
- 8 To bind their'kings in'chains *
and their'nobles with'links of'iron;
- †9 To inflict on them the'judgment de'creed; *
this is glory for all his faithful'people.
Halle'lujah!

A READING FROM ROMANS

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.
People Thanks be to God.

Please stand

SEQUENCE HYMN 546

Awake, my soul, stretch every nerve

SIROE

THE GOSPEL

Matthew 18:15-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Ben Sanders

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is
worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,

And the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE Form VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: Salem, Donna, Mike, Emily, Michael, Bert, Robert, Kyle, Donna, Phyllis, Joshua, Caleb, John, Larisa, Bob, and Rusty.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for this Calvary Church family.
Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

Where charity and love are, God is there.
 Christ's love has gathered us into one.
 Let us rejoice and be pleased in Him.
 Let us fear, and let us love the living God.
 And may we love each other with a sincere heart.

Where charity and love are, God is there.
 As we are gathered into one body,
 Beware, lest we be divided in mind.
 Let evil impulses stop, let controversy cease,
 And may Christ our God be in our midst.

Where charity and love are, God is there.
 And may we with the saints also,
 See Thy face in glory, O Christ our God:
 The joy that is immense and good,
 Unto the ages through infinite ages. Amen.

THE DOXOLOGY Hymn 380, Verse 3 *Please stand*

OLD 100TH

Praise God, from whom all bless - ings flow; praise
 him, all crea-tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3. Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you
People And also with you
Celebrant Lift up your hearts
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS S-129

Setting, Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

THE FRACTION ANTHEM S-154

Setting, Mathias

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION ANTHEM

Teach me, O Lord

THOMAS ATTWOOD

Teach me, O Lord, the way of thy statutes : and I shall keep it unto the end.

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 376

Joyful, joyful we adore thee

HYMN TO JOY

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Allegro from Concerto for 2 Violins

J.S. BACH

Nino Tran & Judy Wilson, violins
Cynthia Racine, cello

ANNOUNCEMENTS

COFFEE HOUR SNACKS We're very grateful for all who sign up to host coffee hour! While this may not be something you want to do (and that's fine!) we'd appreciate any snacks you might want to donate. Suggested snacks - cookies, little muffins, cheese flavored snacks, nuts - those types of things. Just leave them in the kitchen with a note "for coffee hour". Many thanks from Parish Life.

SUNDAY FORUM Our Sunday Forum is back in full swing! Please join us in Parker Hall each Sunday at 9:30 am as we explore the unfolding relationship between God and God's unruly people.

CLCM GIVE FOR GOOD In 1968, Calvary began a partnership with CLCM to assist our church neighbors with emergency rent and utility assistance, food, clothes, personal care items, and more. You can help with this ministry on Thursday, September 14, using <https://www.giveforgoodlouisville.org/organizations/central-louisville-community-ministries>. This is Give for Good Day, a 24-hour period of online donations for CLCM and many other worthwhile non-profit groups in the metro Louisville area. Every donation to CLCM has a chance of being doubled by generous sponsors and helps CLCM unlock prize money. Your support will be much appreciated!

CHILDREN'S CHRISTIAN EDUCATION REGISTRATION We look forward to sharing our faith journey with you and your children. In order to plan best, celebrate them on their birthday, and possibly use a photo of them, we need your permission and your information. Having your contact information and any special information about your child/ren is very helpful and most appreciated. Please complete the Registration Form 2023/24 on the Calvary website or in the weekly email Blast, or you may pick up a hard copy of the registration form on the table with the Worship bags or in the 2nd floor hallway. Thank you!

CALVARY COMMUNITY DAY APPLE PICKING Join us for our first Calvary Community Day event, apple picking at Hidden Hollow Orchard, Saturday, September 16th, 11am-4pm. The event is free except for the apples (. \$.35/apple, \$5 /med bag, \$7 / 10-lb bag. Cash preferred.). Bring buckets or wagons to haul your apples, shoes that are good for wet grass, and carrots to feed the ponies! To RSVP text Ally Mason at 502-501-7095, or use the sign-up sheet at Coffee Hour.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

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EXECUTIVE COMMITTEE

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