



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

8:30 a.m.

Holy Eucharist Rite One The First Sunday In Lent March 10, 2019

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community, responding vigorously
with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer. If you must enter or leave during the service, please try to do so during musical interludes, avoiding movement during readings, prayers, or the sermon.

Prelude *Prelude in C minor, Op. 37, No. 1* Felix Mendelssohn (1809-1837)

The Word of God BCP 323

The people standing, the Celebrant may say

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

Silence.

The Decalogue BCP 317

The Celebrant continues

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.*

The Celebrant then says

Let us humbly confess our sins unto Almighty God

Minister and People, kneeling as able.

BCP 320

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

Amen.

Kyrie Eleison

The following is said, all standing

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

BCP 166

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Deuteronomy 26:1-11

The people sit.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORDSware to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by

imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 91:1-2, 9-16

Qui habitat

BCP 719

Please remain seated. The psalm is read in unison.

1 He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.

2 He shall say to the LORD,
 "You are my refuge and my stronghold, *
 my God in whom I put my trust."

9 Because you have made the LORD your refuge, *
 and the Most High your habitation,

10 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
 to keep you in all your ways.

12 They shall bear you in their hands, *
 lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,
 therefore will I deliver him; *
 I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

The Epistle

Romans 10:8b-13

A Reading from the Letter of Paul to the Romans.

The word is near you, on your lips and in your heart (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People Thanks be to God.

The Holy Gospel

Luke 4:1-13

Then, all standing, the Priest reads the Gospel, first saying

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took

him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The people sit.

The Sermon

The Rev. Dr. Lee F. Shafer

All standing

The Nicene Creed

BCP 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP 328

The people stand or kneel.

Intercession is offered according to the following form.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

A person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Anglican Church of of the Congo, and for Messiah-Trinity Church, Louisville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Lee, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those for whom our prayers are requested, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Silence is kept for a time. The people pray for individuals aloud or silently.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace

BCP 332

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Please be seated.

Greeting, Announcements, and recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and Congregation together

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

The Offertory

The Celebrant says

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

As the offerings are received, the Celebrant says

All things come of thee, O Lord,

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer II, BCP 340

The people remain standing.

Celebrant The Lord be with you

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or sit.

Then Celebrant continues

BCP 341

All glory be to thee, Almighty God, ...

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

BCP 336

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 337

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant says

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Celebrant and people then say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

BCP 338

The Celebrant says

The Gifts of God for the People of God.

Communion of the People

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

After Communion, the Celebrant says

BCP 339

Let us pray.

The People may join in saying this prayer.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

BCP 339

The Celebrant gives the blessing.

The Dismissal

Please stand.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Fugue in C minor, Op. 37, No. 1* Felix Mendelssohn (1809-1837)

SUNDAY MINISTRIES

LECTORS AND EUCHARISTIC MINISTERS:
Jamie Hendon, Dade Lockett

ALTAR GUILD: Lynne Lyndrup

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

Spencer, Shirley Leach, Joan Humke, Mary Sanders, Marsha, Charlie, Anna Weiss, Sandy Hill, Cindy, Suzannah, Debbie Navas, Joan Pritcher, Steve Montoya, Cassandra, Chris Pereza, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Richard, Beverly, Amy, Judy Lawson, Myra, Betsy, June, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Alan Robins, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Gene Krutzler, Lucia Zunun, Lisa, Larry Reining, Heidi Poth Tracy, Danni McKenzie, Harold Six, John Berry, Steve Shelton, Todd O'Bryan, Alex Knaster, Mike Wilson.