



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11 A.M. HOLY EUCHARIST, RITE TWO Celebrating Holy Cross Day September 15, 2019

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make
the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us" or scan the QR code with your phone.



The Prelude

Prelude (Te Deum)
Jennie Kling, Trumpet

Marc-Antoine Charpentier (1643-1704)

The Opening Hymn*Please stand.**Lift high the cross*

Hymnal 473

Descant

Lift high the cross, the love of Christ pro - claim
Refrain
Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The people standing, the Celebrant says

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing

Gloria in excelsis

Festival Eucharist

Craig Phillips (b. 1961)

Refrain (*sung by all at the beginning and then as indicated*)

Musical notation for the "Gloria in excelsis" refrain. The music is in 3/4 time, key of G major (two sharps). The melody consists of eighth and sixteenth notes. The lyrics are: Glo - - - ry, glo - ; - ry to God in the high - - est. The word "high" is underlined.

Choir: and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. [*Congreg. Refrain*]

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. [*Congreg. Refrain*]

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. [*Congreg. Refrain*]

The Collect of the Day

BCP 244

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The First Lesson

Isaiah 45:21-25

The people sit.

A Reading from the book of Isaiah.

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? There is no other god besides me, a righteous God and a Savior; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." Only in the LORD, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the LORD all the offspring of Israel shall triumph and glory.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 98:1-4

Cantate Domino

BCP 727

Please remain seated. The Psalm is sung by the choir.

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

The Epistle

Galatians 6:14-18

A Reading from the letter of Paul to the Galatians.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

What wondrous love is this

Hymnal 439

Please stand.

1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Holy Gospel

John 12:31-36a

Then, all standing, the Priest reads the Gospel, first saying

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Hymn "Our life in Christ begins with waters of baptism" Jonathan Smith-M. Dickinson

Our life in Christ begins in wa- ters of bap-ti-sm. Our in-fant, word-less
We grow to serve the world, in-creased in Ho- ly Spi-rit. To oth-ers called to
And so, through all our lives we hear and tell the sto-ry of saints who came be-

cries pro-claim God's son a-ri-sen. Tho' sing-ly weak and frail, We're
give The gifts which we in-her-it. Con-firmed and sealed in Christ, A
fore, and left this life for glo-ry. In-spired to seek their goal, The

Christ's com-mun-i-ty. The cross sus-tains us all,
bond that sets us free, We hum-bly bear the cross,
cross-'s vic-to-ry, We fol-low in their path,

Chil-dren of Cal-va-ry.
Ser-vants of Cal-va-ry.
All Saints of Cal-va-ry.

The people sit.

The Sermon

The Rev. Dr. Lee F. Shafer

All standing

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Form III, BCP 387

The People stand or kneel. The lector and people pray responsively

Father, we pray for the Anglican Church of Tanzania, for St. Clement's Episcopal Church, Louisville, and for all your holy Catholic Church;
That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;
Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to Mary Thomas Camp Luckett, Thomas Dade Luckett II, and to all the departed, eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for the victims of the attacks on September 11, 2001, for their families, for those who have subsequently fallen as a result of those attacks, and for our own needs, for those of others, and for those commended to our prayers.

Silence is kept for a time as the people add their own petitions silently or aloud.

The Collect at the Prayers

BCP 394

The Celebrant adds a concluding collect.

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the People may greet one another in the name of the Lord.

The people sit.

Greeting, Announcements, and recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and Congregation together

For birthdays and anniversaries:

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

The Holy Communion

BCP 361

The Offertory

The celebrant says

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:12

Music at the Offertory *Behold the Lamb of God (Messiah)* Georg Friedrich Händel (1685-1759)

Behold the Lamb of God, that taketh away the sin of the world.

Doxology

Hymn Tune Hymnal 380, v. 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow;
him, all creatures here below;
praise him above, ye heaven-ly host:
praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus*Festival Eucharist*

Craig Phillips

Organ

Congregation

The musical score consists of five staves of music. The first staff is for the organ, featuring a steady eighth-note pattern. The subsequent four staves are for the congregation, each containing lyrics in a mix of regular and italicized text. The lyrics are:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are
full of your glory.
Ho - san - na in the
high - est.
Bless - ed is He who comes in the
name of the Lord.
Ho - san - na in the highest.

The people remain standing or kneel. The Celebrant continues

We give thanks to you . . .

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Christ our Passover

Craig Phillips

The Congregation and the Choir sing the refrain, then the Choir sings the verse. The Congregation joins the choir in singing the Refrain at the end as noted.

Refrain

Musical notation for the Refrain "Al - le - lu - ia, al - le -". The music is in common time (indicated by a '4') and consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a dotted half note. It continues with eighth-note patterns. The second staff begins with a bass clef, a key signature of one sharp (F#), and a dotted half note. It also features eighth-note patterns. The lyrics "Al - le - lu - ia, al - le -" are written below the notes. The music then changes to a common time signature (indicated by a '4') and a key signature of one sharp (F#). The lyrics "lu - ia, al - le - lu - ia." are written below the notes. The music concludes with a final "ia." on the second staff.

Choir: Christ our Passover is sacrificed for us;
Therefore let us keep the feast. *Refrain.*

The Congregation and choir then sing

Agnus Dei

Craig Phillips

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant _____ us peace, grant _____ us peace. _____

The Invitation to Communion

BCP 364

The Celebrant says the following Invitation

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Music during Communion

Christe, adoramus te

Claudio Monteverdi (1567-1943)

*Christe, adoramus te,
et benedicimus tibi,
quia per sanctam crucem tuam
redemisti mundum.
Domine, miserere nobis.*

Christ, we adore you
and we bless you,
because by your holy cross
you have redeemed the world.
Lord, have mercy on us.

After Communion, the Celebrant says

BCP 366

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant gives the blessing.

The People respond: Amen.

The Closing Hymn

At the Name of Jesus

Hymnal 435

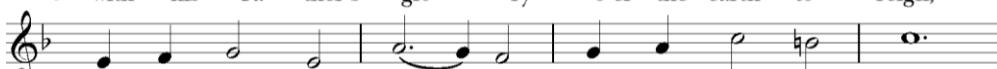
All stand.



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,

1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shiped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

The Dismissal

BCP 366

The Celebrant dismisses the People.

The People respond: Thanks be to God. Alleluia, alleluia.

The Postlude

Toccata (Douze Pièces)

Théodore Dubois (1837-1924)

The Hymnal 1982/Ritestuff version 2.0 ©2013.

Service Music: *Festival Eucharist*, Craig Phillips (b. 1961), ©Paraclete Press.

Hymns: H473 Words: George William Kitchin; alt. Michael Robert Newbolt. Music: *Crucifer*, Sydney Hugo Nicholson; desc. Richard Proulx.; H439 Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835. *Calvary Hymn*, Words: Jonathan Smith. Music: Margaret Dickinson. H435 Words: Caroline Maria Noel. Music: *King's Weston*, Ralph Vaughan Williams.

Music Notes:

George Frideric Handel is well-known as a German composer who spent most of his career in England. Among his many operas and oratorios, *Messiah*, is undoubtedly his most popular. Handel was a direct contemporary of J. S. Bach and an accomplished organist as well. **Behold the Lamb of God** is the first chorus in the second part of *Messiah*. The text is from the beginning of John's Gospel and reflects on the scriptures for today which center on Jesus' sacrifice on the cross. You will hear the sharp rhythm repeated in the choir and organ over and over again. Some of those rhythms are smoothed out later in the piece with the words "that taketh away."

Claudio Monteverdi was an Italian composer living around the turn of the 17th century who played a pivotal role in the musical transition from the Renaissance to the Baroque and the development of a new musical technique known as basso continuo. He wrote both sacred and secular music contributed significantly to the development of Opera. His early career was spent at the court of Mantua, and in his later years he was *maestro di cappella* at St. Mark's Basilica. **Christe, adoramus te** is a setting of the text of the Antiphon at the Feast of the Holy Cross which we observe today. The music exhibits mostly the newer style of the Baroque era with a rising chromatic middle section that builds with the slow addition of voices.

SUNDAY MINISTRIES

LECTORS: Cindy Curry, Pat Vaughn, Jim Barnes
EUCHARISTIC MINISTERS: David Stewart,
Clyde Warner
VERGERS: Jim Barnes, Cindy Curry
ACOLYTE: Zachary Hood

USHERS: Will Cary, Pat Vaughn
ALTAR GUILD: Glenna Harris, Deborah Stewart
HOSPITALITY: The People of Calvary
FLOWER DELIVERY: Anne Marie deZeeuw,
Larry Frederiksen

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

THE FLOWERS

The Altar and Chancel flowers are given to the glory of God in thanksgiving for the marriage of Mary Thomas Camp and Thomas Dade Luckett II at Calvary eighty years ago -- on September 16, 1939; by their son Dade, his wife, Marilu, and their children and grandchildren: Amelia, Alan, Adela and Hugo; T.D.; Sita, Peyton, Noa and Chloé.