

CALVARY

EPISCOPAL CHURCH

The Sixteenth Sunday after Pentecost

September 28th, 2025
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

Please stand

Improvised Prelude on "Siroë"

PROCESSIONAL HYMN 546

Awake, my soul. stretch every nerve

SIROË

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 224

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM JEREMIAH

Jeremiah 32:1-3a, 6-15

Please be seated.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Lector The Word of the Lord.

People Thanks be to God.



- 1 He who dwells in the shelter of the ¹Mōst ¹High, *
abides under the ¹shadow ¹of the Al¹mighty.
- 2 He shall say to the LORD,
“You are my ¹refuge and my ¹stronghold, *
my God in ¹whom I ¹put my ¹trust.”
- 3 He shall deliver you from the ¹snare of the ¹hunter *
and ¹from the ¹deadly ¹pestilence.
- 4 He shall cover you with his pinions,
and you shall find refuge ¹under his ¹wings; *
his faithfulness shall ¹be a ¹shield and ¹buckler.
- 5 You shall not be afraid of any ¹terror by ¹night, *
nor of the ¹arrow that ¹flies by ¹day;
- 6 Of the plague that ¹stalks in the ¹darkness, *
nor of the sickness that ¹lāys ¹waste at ¹mid-day.
- 14 Because he is bound to me in love,
therefore will ¹I de¹liver him; *
I will protect him, be¹cause he ¹knows my ¹Name.
- 15 He shall call upon me, and ¹I will ¹answer him; *
I am with him in trouble;
I will ¹rescue him and ¹bring him to ¹honor.
- 16 With long ¹life will ¹I ¹satisfy him, *
and ¹show him ¹my sal¹vation.

A READING FROM FIRST TIMOTHY

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in

unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.
As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 552

Fight the good fight with all thy might

PENTECOST

THE GOSPEL

Luke 16:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially those who are celebrating birthdays and anniversaries this week.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Those for whom our prayers have been requested: Shelby, Don, John, Linda, Sandra, Sandy, Anna, Phillip, Ruth and family, Deborah, John, Ben, John, Michael, Greg, Eva, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Introitus & Kyrie fr. REQUIEM

G. FAURÉ

Give them eternal rest, O Lord,
and let perpetual light shine on them.
There will be songs of praise to you in Zion,
and prayers in Jerusalem.
O hear my prayers;
all flesh returns to you.

Lord have mercy, Christ have mercy.

THE DOXOLOGY *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant continues

	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Celebrant	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>
Celebrant	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129

The people stand or kneel

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

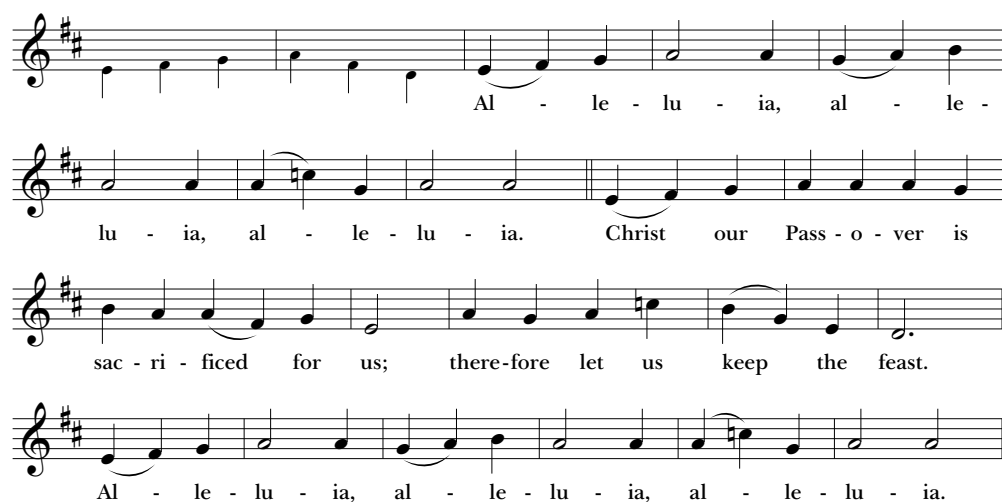
BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155



THE COMMUNION

COMMUNION ANTHEM

In Paradisum fr. REQUIEM

G. FAURÉ

May the angels lead you into paradise,
may the martyrs receive you in your coming,
and may they guide you into the holy city, Jerusalem.
May the chorus of angels receive you and with Lazarus
once poor may you have eternal rest.

COMMUNION HYMN 709

O God of Bethel, by whose hand

DUNDEE

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 625

Ye holy angels bright

DARWALL'S 148TH

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Improvised Fugue on "Darwall's 148th"

ANNOUNCEMENTS

STEWARDSHIP CAMPAIGN As we enter this season of stewardship, we give thanks for the gifts God has entrusted to us. This year's pledge process is simpler: if you wish to keep last year's pledge, no action is needed. To make a change or submit a new pledge, email office@calvaryepiscopal.org, fill out a pledge card (available in the church and Frazier Hall), or pledge online. Your generosity sustains our worship, outreach, and the care of our church home. If you have any questions, please reach out to Donna Duvall or Andrew Weinberger.

ROOM IN THE INN – VOLUNTEERS NEEDED Room in the Inn (RITI) partners with community partners and local congregations to provide overnight shelter, meals, and fellowship for our unhoused neighbors during January and February. This season, two host sites are available: Christ Church Episcopal Cathedral (for women and children) and Grace Emmanuel United Christian Church (for men). Each night, volunteers are needed to serve as hosts, share a meal, and offer hospitality to about 20 guests. Last year, Calvary supported this ministry by covering three nights. Our goal for 2026 is to do the same — or more! If you'd like to learn more or sign up to help in January or February, please contact Emily Young at emandfritzyoung@gmail.com or 270-217-4748.

PLEASE JOIN US All are welcome to join us after the regular service on Sunday, October 26th, to celebrate the ministry of Lee+ with food, beverages, and fellowship. Please RSVP to office@calvaryepiscopal.org to help us plan accordingly.

PET BLESSING The annual Pet Blessing will be on Sunday, October 5th, during the 10:30 am service. Please make sure to have your pets contained, and if you do not feel comfortable bringing your pet, you are welcome to bring a photo of them to be blessed.

BIKES FOR KIDS CHRISTMAS DRIVE Got kid bikes? Cochran Elementary and Pedal Power are joining forces in a Bikes for Kids Christmas Drive. They have a goal to collect 150 bikes for elementary-age children (age 5-11). Do you have any no-longer-used bikes for these children? Your donations can be dropped off at Cochran (500 W Gaulbert Ave) or at Pedal Power (4100 Shelbyville Rd - drop outside the garage). Pedal Power will refurbish the bikes and make them available in time for the holidays to the families who have children attending Cochran.

YOU ARE INVITED The Gospel of Matthew contains some of the most important teachings of Jesus in the NT, especially the Sermon on the Mount in chapters 5, 6, and 7. Therefore, during Bible Study, for the next two Wednesdays, we will give our full attention to these three chapters, to discuss and reflect on Matthew 5:13 through 7:27. You are invited to join us as we spend three weeks with these wonderful teachings of Jesus. What a difference if these teachings were practiced by everyone, and especially Christians! If you have questions, contact Robert at robertglendever@gmail.com

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