

# CALVARY

EPISCOPAL CHURCH

## *The Eighteenth Sunday after Pentecost*

October 12th, 2025

10:30 am

We welcome ALL:  
People of Color  
Immigrants  
LGBTQ+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
[office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org)  
(502) 587-6011  
[calvaryepiscopal.org](http://calvaryepiscopal.org)

SCAN TO DONATE



## HOLY EUCHARIST

### PRELUDE

*Please stand*

*Improvised Prelude on "Lobe den Herren"*

### PROCESSIONAL HYMN 390

*Praise to the Lord, the Almighty*

LOBE DEN HERREN

### SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

### THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORIA S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY *Please remain standing*

BCP 234

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## A READING FROM JEREMIAH

Jeremiah 29:1, 4-7

*Please be seated.*

**T**hese are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Lector The Word of the Lord.

*People Thanks be to God.*



- 1 Be joyful in God, 'all you 'lands; \*  
sing the glory of his Name;  
sing the 'glory' of his 'praise.
- 2 Say to God, "How 'awesome are your 'deeds! \*  
because of your great strength your 'enemies' cringe be'fore you.
- †3 All the earth bows 'down be'fore you, \*  
sings to 'you, sings 'out your 'Name."
- 4 Come now and see the 'works of 'God, \*  
how wonderful he is in his 'doing' toward all 'people.
- 5 He turned the sea into dry land,  
so that they went through the 'water on 'foot, \*  
and 'thère' we re'joiced in him.
- †6 In his might he rules for ever;  
his eyes keep watch 'over the 'nations; \*  
let no 'rebel rise 'up a'gainst him.
- 7 Bless our 'God, you 'peoples; \*  
make the 'voice of his 'praise to be 'heard;
- 8 Who holds our 'souls in 'life, \*  
and will not al'low our 'feet to 'slip.
- 9 For you, O 'God, have 'proved us; \*  
you have tried us 'just as 'silver is 'tried.
- 10 You brought us 'into the 'snare; \*  
you laid heavy 'burdens up'on our 'backs.
- †11 You let enemies ride over our heads;  
we went through 'fire and 'water; \*  
but you brought us out 'into a 'place of re'freshment.

## A READING FROM SECOND TIMOTHY

2 Timothy 2:8-15

**R**emember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector            The Word of the Lord.  
People            *Thanks be to God.*

SEQUENCE HYMN 571

*All who love and serve your city*

CHARLESTOWN

THE GOSPEL

LUKE 17:11-19

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Luke.  
People            *Glory to you, Lord Christ.*

**O**n the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant        The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

THE SERMON    *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED    *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life, especially those who are celebrating birthdays and anniversaries this week.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Those for whom our prayers have been requested: Caleb, The Jones Family, Sandra, Kennedy and the Richardson family, Isabelle, Andrew, Shelby, Don, John, Linda, Sandra, Sandy, Anna, Phillip, Ruth and family, Deborah, John, Ben, John, Michael, Greg, Eva, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant      The peace of the Lord be always with you.

People          And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Ave verum corpus*

W. BYRD

Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cujus latus perforatum  
unda fluxit sanguine:

esto nobis prægustatum  
in mortis examine.

O Jesu dulcis, O Jesu pie,  
O Jesu, fili Mariae.  
Miserere mei. Amen.

THE DOXOLOGY *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant continues*

	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Celebrant	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>
Celebrant	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS S-129

*The people stand or kneel*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your



eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

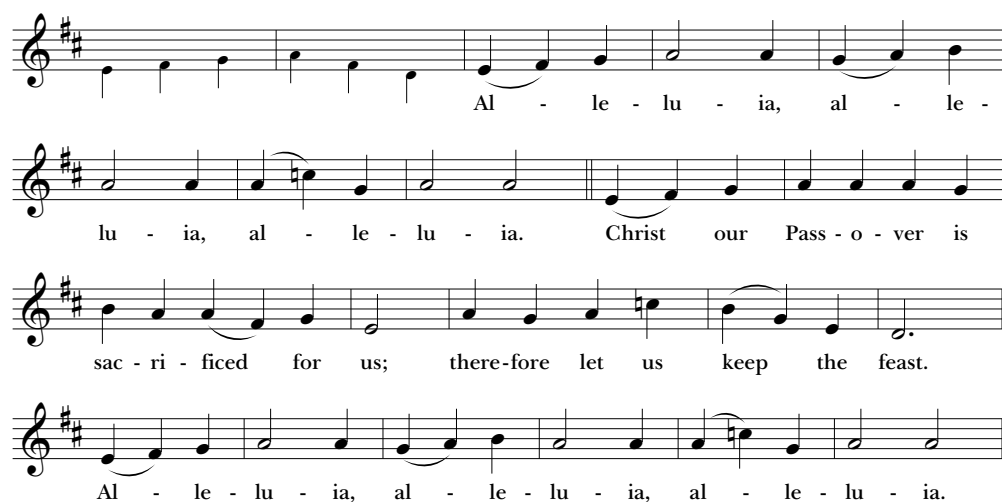
## THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,	And lead us not into temptation,
hallowed be thy Name,	but deliver us from evil.
thy kingdom come, thy will be done,	For thine is the kingdom,
on earth as it is in heaven.	and the power, and the glory,
Give us this day our daily bread.	for ever and ever. Amen.
And forgive us our trespasses,	
as we forgive those who trespass against us.	

## THE BREAKING OF THE BREAD

## THE FRACTION ANTHEM S-155



## THE COMMUNION

### COMMUNION ANTHEM

*View me, Lord*

R. LLOYD

View me, Lord, a work of Thine:  
 Shall I then lie drown'd in night?  
 Might Thy grace in me but shine,  
 I should seem made all of light.

Worldly joys, like shadows, fade  
 When the heav'nly light appears,  
 But the cov'nants Thou hast made,  
 Endless, know nor days nor years.

Cleanse me, Lord, that I may kneel  
 At Thine altar pure and white:  
 They that once Thy mercies feel,  
 Gaze no more on earth's delight.

In Thy Word, Lord, is my trust,  
 To Thy mercies fast I fly;  
 Though I am but clay and dust,  
 Yet Thy grace can lift me high. Amen.

### COMMUNION HYMN 655

*O Jesus, I have promised*

NYLAND

*Please stand or kneel*

### POST COMMUNION PRAYER

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son, and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. *Amen.*

## THE BLESSING

### RECESSIONAL HYMN 411

*O bless the Lord, my soul!*

ST. THOMAS

## DISMISSAL

Celebrant      Go in peace to love and serve the Lord. Alleluia. Alleluia.  
People          *Thanks be to God. Alleluia, Alleluia.*

## POSTLUDE

*Improvised Fugue on "St. Thomas"*

---

## ANNOUNCEMENTS

**TODAY CHORAL EVENSONG**      Please join us at 3:30 pm today for a service of Choral Evensong. The music will feature Herbert Howell's Magnificat and Nunc Dimittis (St. Paul's Service), Preces and Responses, and a motet by William Byrd.

**STEWARDSHIP CAMPAIGN**      As we enter this season of stewardship, we give thanks for the gifts God has entrusted to us. This year's pledge process is simpler: if you wish to keep last year's pledge, no action is needed. To make a change or submit a new pledge, email [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org), fill out a pledge card (available in the church and Frazier Hall), or pledge online. Your generosity sustains our worship, outreach, and the care of our church home. If you have any questions, please reach out to Donna Duvall or Andrew Weinberger.

**ROOM IN THE INN – VOLUNTEERS NEEDED**      Room in the Inn (RITI) partners with community partners and local congregations to provide overnight shelter, meals, and fellowship for our unhoused neighbors during January and February. This season, two host sites are available: Christ Church Episcopal Cathedral (for women and children) and Grace Emmanuel United Church of Christ (for men). Each night, volunteers are needed to serve as hosts, share a meal, and offer hospitality to about 20 guests. Last year, Calvary supported this ministry by covering three nights. Our goal for 2026 is to do the same — or more! If you'd like to learn more or sign up to help in January or February, please contact Emily Young at [emandfritzyoung@gmail.com](mailto:emandfritzyoung@gmail.com) or 270-217-4748.

**PLEASE JOIN US**      All are welcome to join us after the regular service on Sunday, October 26th, to celebrate the ministry of Lee+ with food, beverages, and fellowship. Please RSVP to [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org) to help us plan accordingly.

**FORWARD DAY BY DAY**      We are moving away from the print copies of the Forward Day by Day daily devotional series and hope you will take advantage of the daily devotions, readings, Daily Office prayers, and other resources from FDBD on their website (<https://prayer.forwardmovement.org/home>) or download their free app on your phone. There is no subscription or sign-in necessary.

**WEDNESDAY BIBLE STUDY**      You are welcome this Wednesday to join us at 1 PM in the Rector's office as we reflect and study sacred scripture based on the lectionary readings from the BCP found in 1 Kings, 1 Corinthians and Matthew. Our main attention will be on Corinthians where Paul records the institution of the Lord's Supper by Jesus. I will be taking a break following Wednesday but hope to lead more Bible study during Advent and Lent with a shift from Wednesday to Sunday morning from 9:30-10:15. It is always good to study the Bible with a group of friends and I hope you will join with us as we break open the word of God. If you have questions and are interested in joining let me know at [robertglendever@gmail.com](mailto:robertglendever@gmail.com)

RECTOR

The Rev. Dr. Lee F. Shafer  
rector@calvaryepiscopal.org  
(256) 452-9941

EXECUTIVE COMMITTEE

Andrew Weinberger, *Senior Warden*, Class of 2026  
Donna Duvall, *Junior Warden*, Class of 2026  
Stephanie Smith, *Treasurer*  
Mary Redden, *Secretary*, Class of 2028

VESTRY

Larry Reining, Class of 2026  
Amanda Walton, Class of 2026  
Lauren Anderson, Class of 2027  
Don Esbenshade, Class of 2027  
Ally Mason, Class of 2027  
Jacob Middleton, Class of 2027  
Matthew Moye, Class of 2028  
J.C. Phelps, Class of 2028  
Kathleen Wooldridge, Class of 2028

STAFF

Jacob Cook, *Director of Music*  
music@calvaryepiscopal.org

Owen Sammons, *Organist and Director of Arts at Calvary*

Callie Hausman, *Director of Christian Education*  
cedirector@calvaryepiscopal.org

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*  
office@calvaryepiscopal.org

James Barnes, *Verger Emeritus*

LECTORS

Linda French, Larry Fredericksen, Anne Marie deZeeuw

ACOLYTES

Gray Howell & Quinn Rhodes

CALVARY EPISCOPAL CHURCH  
821 S. 4th Street  
Louisville, KY 40203  
office@calvaryepiscopal.org  
(502) 587-6011