



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11 A.M. HOLY EUCHARIST, RITE TWO The First Sunday of Advent December 1, 2019

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us" or scan the QR code with your phone.



Prelude *Nun Komm der Heiden Heiland, BWV 659* Johann Sebastian Bach (1685-1750)

Introit *Matin Responory* Giovanni Pierluigi da Palestrina (c. 1525 –1594)

The people stand.

Opening Hymn *Lo! he comes with clouds descending* Hymnal 57

The Celebrant says BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Trisagion S101

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal

One, Have mer - cy up - on us. Ho - ly God,

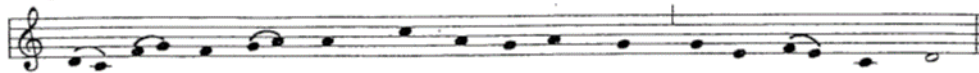
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up, the tribes of the Lord, *
the assembly of Israel, to praise the Name of the Lord.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the Lord our God, *
I will seek to do you good."

Antiphon



I pray for your pros - per - i - ty and peace, O Je - ru - sa - lem.

The Epistle

Romans 13:11-14

A Reading from the Letter of Paul to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People Thanks be to God.

The people stand

Sequence Hymn

Rejoice! rejoice, believers

Hymnal 68

The Holy Gospel

Matthew 24: 36-44

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

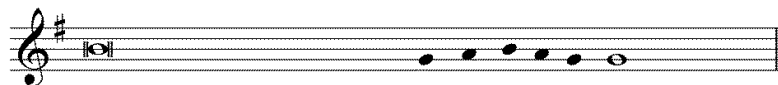
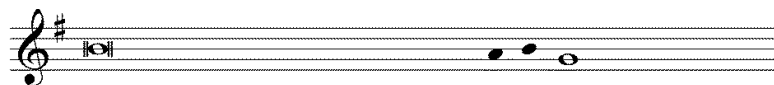
Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



Choir:



All repeat the three Alleluias.

Please be seated.

The Sermon

The Rev. Dr. Lee F. Shafer

The Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People remain standing or kneel. The lector and people pray responsively

Lector

As we keep awake for the coming of the Lord, let us offer prayers to God who prepares a light for our path.

For the peace of the world, and for our unity in Christ.

All respond: Come, O Lord, and save us.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; for all deacons and all who minister in Christ; for all the people of this diocese; and for all the holy people of God.

Come, O Lord, and save us.

For mission agencies and their work throughout the Anglican Communion; for Christ Church, Elizabethtown; for the church throughout the world; and for the faithful in every place.

Come, O Lord, and save us.

For this nation; for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for the leaders of the nations and all in authority.

Come, O Lord, and save us.

For justice, peace, and freedom among peoples of the earth.

Come, O Lord, and save us.

For the men and women of our armed forces, and others in the service of our government, at home and abroad. Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Come, O Lord, and save us.

For travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison.

Come, O Lord, and save us.

For Jamieson G. McPherson, Mr. and Mrs. C. R. Graham, Mr. and Mrs. Jamieson McPherson, Sr.; those commended to our prayers, and for all the dying and the dead.

Come, O Lord, and save us.

For our deliverance from all affliction, strife, and need.

Come, O Lord, and save us.

Joining our voices with the Blessed Virgin Mary and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

The Celebrant then says

O Rising Sun, brightness of light eternal, sun of justice, come and shine on those who sit in darkness and the shadow of death. Glory to you for ever.

The people respond: Amen.

The Confession of Sin

BCP 360

The people remain standing or kneeling. The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the People may greet one another in the name of the Lord.

The people sit.

Greeting, Announcements, and recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and Congregation together

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

Commissioning of 2019-2020 Eucharistic Ministers

Those persons to be commissioned as Eucharistic Ministers stand before the Celebrant.

The Celebrant addresses the congregation saying

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called. Our brothers and sisters are to be entrusted with administering the eucharist at worship services and with taking communion to the sick.

The celebrant addresses the candidates saying.

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Candidates I will.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Candidates I will.

The Commissioning

The celebrant addresses the candidates saying

There are varieties of gifts, but the same spirit, and there are varieties of service, but the same LORD; and there are varieties of working, but it is the same God who inspires them all in everyone. Let the word of Christ dwell in you richly. Do everything in the name of the Lord Jesus.

The celebrant continues saying

Let us pray.

Look with favor upon those whom you have called, O Lord, to be Eucharistic Ministers and Eucharistic Visitors in your Church; and grant that they may be so filled with your Holy Spirit that, seeking your glory and the salvation of souls, they may minister your Word with steadfast devotion, and by the constancy of their faith may adorn in all things the doctrine of Christ our Savior; who lives and reigns for ever and ever.

People Amen

Celebrant In the Name of God and of this congregation, I commission you as Eucharistic Ministers and Eucharistic Visitors licensed by the Bishop of Kentucky and give you this certificate as a token of your ministry.

The Holy Communion

BCP 361

The Offertory

The celebrant says an Offertory sentence.

Anthem at the Offertory

Ad te levavi

Josef Gabriel Rheinberger (1839-1901)

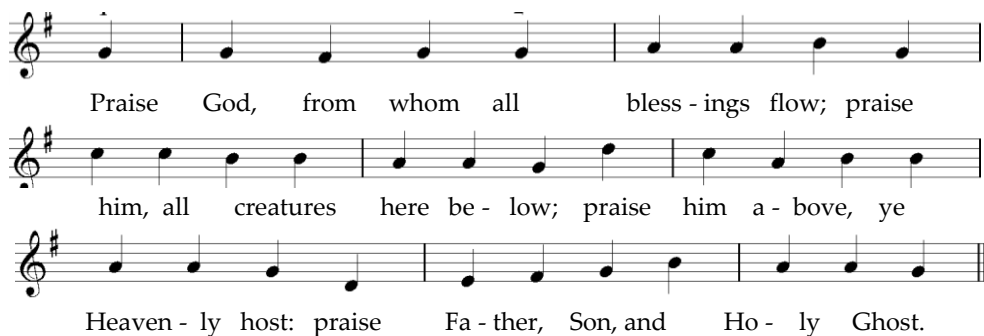
Ad te levavi animam meam, Deus meus,
in te confido,
non erubescam neque irrideant me
inimici mei.
Et enim universi qui te expectant
non confundentur.

I will lift up my soul to you, my God,
and confide in you;
I will not be ashamed, nor will my enemies
mock me.
For all those who wait for you
will not be confounded.

Doxology

Hymn tune H43

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
Heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Invitation to Communion

Iona Community

The people standing.

Celebrant This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.

The people remain standing.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people remain standing or kneel. The Celebrant continues

BCP 362

Holy and gracious Father . . .

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 364

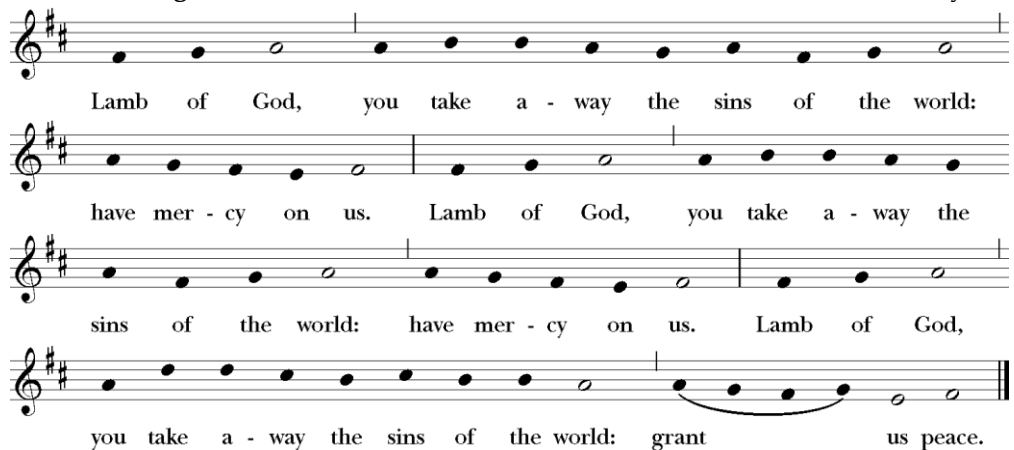
A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem: Agnus Dei

Hymnal S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation to Communion

BCP 364

The Celebrant says the following Invitation

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Music during Communion

Zion hört die Wächter singen (Cantata 140)

Johann Sebastian Bach (1685-1750)

Aaron Hill, Tenor

*Zion hört die Wächter singen,
das Herz tut ihr vor Freuden springen,
sie wachet und steht eilend auf.
Ihr Freund kommt von Himmel prächtig,
von Gnaden stark, von Wahrheit mächtig,
ihr Licht wird hell, ihr Stern geht auf.
Nun komm, du werthe Kron',
Herr Jesu, Gottes Sohn,
Hosianna!
Wir folgen all
zum Freudensaal
und halten mit das Abendmahl.*

Zion hears the watchmen sing,
her heart leaps for joy within her,
she wakens and hastily arises.
Her glorious Friend comes from heaven,
strong in mercy, powerful in truth,
her light becomes bright, her star rises.
Now come, precious crown,
Lord Jesus, the Son of God!
Hosannah!
We all follow
to the hall of joy
and hold the evening meal together.

After Communion, the Celebrant says

BCP 366

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant gives the blessing.

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.

The People respond: Amen

The Closing Hymn

Savior of the nations, come!

Hymnal 54

All stand.

The Dismissal

BCP 366

The Celebrant dismisses the People.

The People respond: Thanks be to God. Alleluia, alleluia.

The Postlude

Nun Komm der Heiden Heiland, BWV 661 Johann Sebastian Bach (1685-1750)

The Hymnal 1982/Ritestuff version 2.0 ©2013.

Service Music: S280 Setting: Robert Powell, The Church Pension Fund. S130 and S164 Settings: From *Deutsche Messe*, Franz Peter Schubert; att. Richard Proulx, ©1985, G.I.A. Publications, Inc.

Music Notes:

Josef Rheinberger was an organist and composer during the second half of the 19th century. He was born in Liechtenstein but spent most of his life in Germany. He showed great talent for music at an early age, assuming his first role as church organist at the age of seven. He is especially remembered as a renowned teacher, having taught many American students, including Horatio Parker and George Chatwick. His output of sacred choral and organ music is quite large. Among his notable organ works include twenty sonatas, one in each key, from which the famous Passacaglia comes. **Ad te levavi** comes from his nine Advent motets. The text is the Introit for the First Sunday of Advent, and it is based on Psalm 24.

SUNDAY MINISTRIES

LECTORS: Linda French, David Stewart,
Ruth Robins

EUCCHARISTIC MINISTERS: Judy Wilson, Bart
Brown, Anthony Miller

ACOLYTE: Zachary Hood

USHERS: We thank them for their service.

HOSPITALITY: Linda and Dean French

ALTAR GUILD: Meg Scharre, Corky Sachs,
Donna Duvall.

Scheduled ministers for each Sunday should be sent to Verger@CalvaryEpiscopal.org by the preceding Wednesday at noon.

ALTAR GREENERY

The ALTAR greenery is given to the Glory of God by Lynn McPherson in loving memory of her husband Jamieson G. McPherson, and of Mr. and Mrs. C.R. Graham and of Mr. and Mrs. Jamieson McPherson, Sr.

PRAYER LIST

We ask you prayers for the special needs and concerns of this congregation: Art Dietz, Tom Hill, Lisa, Lynne Lyndrup, Danni McKensie, Alex Redden, Jack Reisz, Don Snow, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.