



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

10 A.M. HOLY EUCHARIST, RITE TWO
The Fourth Sunday of Advent
DECEMBER 24, 2017



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention copies of which may be found in each pew rack. Brailled copies of *The 1979 Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."



Pinturicchio's *The Annunciation* (1501)

The Prelude

Ave Maris Stella, III

Marcel Dupré (1886-1971)

Greeting and Lighting of the Advent Wreath

Versicle: O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery.

Response: *Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!* (Hymnal 56)

Please stand.

The Opening Hymn

O come, O come, Emmanuel

Hymnal 56

Please stand.



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
 Amen.

The celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Trisagion

S102

The Trisagion is sung three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems. Each system has a treble clef staff and a bass clef staff. The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,'. The second system contains the lyrics 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music is written in a simple, homophonic style with block chords and moving bass lines.

The Collect of the Day

BCP 212

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The First Lesson

2 Samuel 7:1-11. 16

Please be seated.

A Reading from the second book of Samuel.

When king David was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you." But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that

the LORD will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 89:1-4, 19-26

Misericordias Domini

BCP 713

Please remain seated as the choir sings the Psalm.

- 1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, *
and preserve your throne for all generations.'"
- 19 You spoke once in a vision and said to your faithful people: *
"I have set the crown upon a warrior
and have exalted one chosen out of the people.
- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.

26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

The Epistle

Romans 16:25-27

A Reading from the letter of Paul to the Romans.

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn

Come, thou long-expected Jesus

Hymnal 66

Please stand.



1 Come, thou long - ex - spect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

The Holy Gospel

Luke 1:26-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. H. Elizabeth Back

The Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Form III, BCP 387

Please kneel as able.

Father, we pray for the Diocese of York, England, for the Home of the Innocents, Louisville; and for all your holy Catholic Church;

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;

Deliver us and our enemies from hatred, cruelty and revenge.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; those for whom our prayers are requested; and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to Downey M. Gray, Jr., Mr. and Mrs. Downey M. Gray, Sr., Mr. and Mrs. J Carter Stewart, William Hoke Camp III, Mr. and Mrs. William Hoke Camp, Sr., Edith Camp, Mary Camp Luckett, the Rev. Alvin Kershaw, Doris Kershaw, and all the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

The Collect at the Prayers

BCP 816

The Celebrant says a concluding collect.

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

The Anthem at the Offertory *A Spotless Rose* Herbert Howells (1892-1983)

A spotless Rose is blowing,
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter,
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing,
In Mary, purest Maid;
For, through our God's great love
and might,
The blesse'd Babe she bare us
In a cold, cold winter's night.

The Doxology

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here below;
Alleluia, alleluia, Praise him above, ye heavenly
host: praise Father, Son, and Holy Ghost. Alleluia, alleluia,
Alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Invitation to Communion

BCP 364

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Hymn

Take my life, and let it be

Hymnal 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Closing Hymn

The angel Gabriel from heaven came

Hymnal 265

1 The an - gel Ga - bri - el from hea - ven came,
 2 "For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,

“All hail,” said he, “thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 “my soul shall laud and mag - ni - fy his ho - ly Name.”
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy,” Glo - ri - a!
 most high - ly fa - vored la - dy,” Glo - ri - a!
 Most high - ly fa - vored la - dy,” Glo - ri - a!
 “Most high - ly fa - vored la - dy,” Glo - ri - a!

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

The Postlude *Ave Maris Stella*, IV Finale Marcel Dupré (1886-1971)

Copyright notes

Service Music:

S102 Ver. *Hymnal* 1982, Alexander Archangelsky. S130 from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx. S164 from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx.

Hymnal:

H56 Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore. H66 Words: Charles Wesley. Music: *Stuttgart*, from *Psalmody Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal. H707 Words: Francis Ridley Havergal. Music: *Hollingside*, John Bacchus Dykes. H265 Words: Basque carol; para. Sabine Baring-Gould. Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman.

SUNDAY MINISTRIES

LECTORS: 10:00 am Mary Redden, Anne Marie deZeeuw, Larry Fredricksen; 4:00 pm Britt Shelton, Don Snow, Shawn Dawson; 10:30 pm, Linda French, Dean French, Larry Reining
EUCCHARISTIC MINISTERS: 10:00 am Margaret Dickinson, Glenna Harris, James Moody; 4:00 pm Cindy Curry, Sally Reisz, Don Snow; 10:30 pm Cindy Curry, Margaret Dickinson, Meg Scharre

USHERS: Jack Reisz, Captain
HOSPITALITY: The Hospitality Committee
ALTAR GUILD: Margaret Dickinson, Cindy Curry
FLOWER DELIVERY: We thank them for their service
ACOLYTES: 10:00 am, 10:30 pm Arthur Dietz; 4:00 pm Zachary Hood

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

FLOWER LIST

The ALTAR flowers are given to the glory of God by Mrs. Downey M. Gray, Jr. in loving memory of Mr. Downey Milliken Gray, Jr., Mr. and Mrs. Downey M. Gray, Sr. and Mr. and Mrs. J. Carter Stewart.

The CHANCEL flowers are given to the glory of God by Mr. William Hoke Camp, Jr. in loving memory of William Hoke Camp III, Mr. and Mrs. William Hoke Camp, Sr., Edith Camp, and Mary Camp Lockett.

The Memorial Nook flowers are given to the glory of God by the Kershaw family in loving memory of the Reverend Alvin and Doris Kershaw.

Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26

GIFTS GIVEN TO THE GLORY OF GOD

*For Poinsettias, the Decoration of Calvary for Christmas, the Mission and Ministry of Calvary Church,
Calvary Outreach Ministry, Calvary Music Ministry, or the Gardening Ministry*

IN MEMORY OF

Charlie Fritschner by Bonnie Fritschner
Trigg St. George Noyes by Jack and Sally Reisz
Natalie and Stanley Scharre by Margaret Scharre
Sparkle by H. Elizabeth Back
LaNell W. Barnes by her family
Michael Charles Cherry by Sandra Cherry
Bertie Mamie Robins, by Ruth Robins
Frank and Elizabeth Florence by Linda and Dean French
Margaret Lawson by James Lawson
Carl Ray by Ginger Ray
Marlowe and Dorothy Schaffner by Roberta Schaffner and Preston Schaffner Dillard
My grandparents, Thelma and Joe Curtis by Stephanie Kharizanova

IN THANKSGIVING FOR

Our children and blessings received by Mary and Ben Ssnders
Carey, Betsy and Katie Reisz by Jack and Sally Reisz
My family by Holly Gray
Avery and Elma Smith by Stephanie and Jon Smith
Dorothy and Joseph Hawkins by Stephanie and Jon Smith
The Brosvik family, Cassandra, Steve, Alexandra, Isabella and Katarina by Sandra Cherry
The beauty of nature by Ruth Robins
Grant and Grey French by Linda and Dean French
The Reverend H. Elizabeth Back by Steven Jordan
The Calvary Choir by Steven Jordan
The Reverend H. Elizabeth Back by James Lawson
Ella Kate, Anna Lynne, and Lyla Hunt Frazier and Jerry Lyndrup by Lynne Lyndrup
Bill and Lois Reining by Larry Reining
Calvary Outreach Ministries by Maureen O'Connor
Brothersandrew.net relocating the Natiional Office to Louisville by Tom Welch

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

THOSE FOR WHOM OUR PRAYERS ARE REQUESTED: June, Donna Condon, Hildegard Temple, Janette Timmering, Burrell Charles Farnsley, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoa, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, Barbara Zeigler, Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Betty Vernon, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, Carvel Peppers, Sandy Hill, Lincoln, and Debbie Navas.

WORSHIP SCHEDULE & CALENDAR

SUNDAY <i>December 24</i>		NO SUNDAY SCHOOL TODAY Nursery at 10:00 a.m. and 4:00 p.m. ONLY 10:00 a.m. Holy Eucharist, Rite Two 4:00 p.m. Holy Eucharist, Rite Two 10:00 p.m. Christmas Music – Vivaldi’s Gloria 10:30 p.m. Holy Eucharist, Rite Two	<i>Fourth Sunday of Advent</i> <i>Christmas Eve</i>
MONDAY <i>December 25</i>		Office Closed	<i>Christmas Day</i>
TUESDAY <i>December 26</i>		Office Closed	
WEDNESDAY <i>December 27</i>		Office Closed NO BIBLE STUDY TODAY 8:00 p.m. Alcoholics Anonymous Meeting	
THURSDAY <i>December 28</i>		Office Closed NO SERVICE OF ANOINTING TODAY 3:30 p.m. Calvary’s Well Ministry @ Salvation Army 911 Brook Street	
FRIDAY <i>December 29</i>	7:00 p.m.	Office Closed Alcoholics Anonymous Meeting	
SATURDAY <i>December 30</i>		Office Closed	
SUNDAY <i>December 31</i>	10:00 a.m.	NO SUNDAY SCHOOL TODAY Holy Eucharist, Rite Two Nursery for 10:00 Service	<i>First Sunday after Christmas</i>

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR in Frazier Hall following the 10:00 service.

SPALDING PARKING: Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

NURSERY CARE: Children are always welcome to be with their families in church. If you choose to use the nursery, it is available as listed above for children birth-5 years old and continuing until 15 minutes after the service ends. The nursery is located on the second floor.

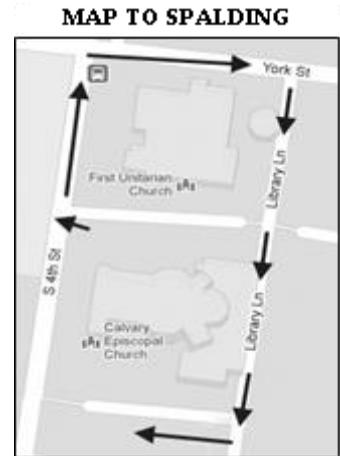
SUNDAY SCHOOL: There will be **NO SUNDAY SCHOOL** today or next Sunday, December 31.

2018 COMMITMENT CARDS: If you have not submitted a 2018 Commitment Card or a 2018 Time and Talent brochure, it is not too late! Please fill them out and put them in the collection plate TODAY. As of today, we have received **81** commitment cards for a total of **\$205,846**.

THE CALVARY ANNUAL MEETING will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for the Vestry or if you are interested in serving on the Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

WINTER CLOTHING NEEDED: The Calvary Clothes Closet and CALVARY'S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks's Episcopal Church, 2822 Frankfort Avenue. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at britt.shelton@calvaryepiscopal.org.



SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

ATTENDANCE UPDATE:

Sunday, December 17

SUNDAY SERVICES	Sanctuary/Altar	Chancel	Nave	Total Attendance
08:30 am	2	1	2	5
11:00 am	6	17	54	77
TOTAL	8	18	56	82
OTHER				
12/17/17	Lessons and Carols	22	50	72

CALVARY RECTOR SEARCH COMMITTEE

Bart Brown
 Susan Baker
 Cindy Curry
 Art Dietz

Dean French
 Ted Mussler
 Ruth Robins
 Corky Sachs

Deborah Stewart, Chair

UPCOMING SCHEDULE OF EVENTS/SERVICES

Monday December 25 – No Services

Monday December 25 through Monday January 1 – Office Closed

Sunday December 31 – HE Rite 1, 10:00 a.m.

NORMAL OFFICE HOURS AND CONTACT INFORMATION

Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Closed Friday and Saturday

Telephone: 502-587-6011

Fax: 502-587-6012

Email: calvarychurch@calvaryepiscopal.org

Website: <http://www.calvaryepiscopal.org>

PASTORAL EMERGENCY NUMBER

In case of a pastoral emergency please call the Church office, 502-587-6011.

CALVARY CLERGY AND STAFF

The Rev. Elizabeth Back, *Priest-In-Charge*

elizabeth.back@calvaryepiscopal.org

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*

verger@calvaryepiscopal.org

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*

britt.shelton@calvaryepiscopal.org

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*

music@calvaryepiscopal.org

(587-6011x17)

Leroy Malone, *Sexton*

leroy.malone@calvaryepiscopal.org

(587-6011)

CALVARY VESTRY

Meg Scharre <i>Sr. Warden</i>	mescharre@twc.com	(777-6416)
Don Snow <i>Jr. Warden</i>	don.snow46@gmail.com	(245-6870)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Penny Brisson <i>Secretary</i>	penelopekbrisson@gmail.com	(298-0557)
Arthur Dietz <i>Youth Representative</i>	arthurdietz18@gmail.com	(544-3004)
Bart Brown	bartbrown40203@gmail.com	(338-8664)
Will Cary	whcaryiv@bellsouth.net	(454-0733)
Dorn Crawford	dorncrawford@aol.com	(636-3687)
Tim Duncan	br.timothy.loukas12@gmail.com	(368-3387)
Kristel Fitzgerald	kris4ukcats@gmail.com	(606-305-0410)
Dean French	nakantang@gmail.com	(502-422-1425)
Jamie Hendon	bunzer867@aol.com	(244-0573)
Michael Patterson	patterson@bbtel.com	(270-547-4092)
Larry Reining	lreining@spalding.edu	(859-321-5619)
Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jlwins.com	(939-2299)