

CALVARY

EPISCOPAL CHURCH

The Seventeenth Sunday after Pentecost

October 5th, 2025

10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

Please stand

Improvised Prelude on "Morning Hymn"

PROCESSIONAL HYMN 11

Awake, my soul

MORNING HYMN

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 224

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM LAMENTATIONS

Lamentations 1:1-6

Please be seated.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Lector The Word of the Lord.

People Thanks be to God.



- 1 By the waters of Babylon we sat¹ down and¹ wept, *
when we re¹membered¹ you, O¹ Zion.
- 2 As for our harps, we¹ hung them¹ up *
on the¹ trees in the¹ midst of that¹ land.
- 3 For those who led us away captive asked us for a song,
and our oppressors¹ called for¹ mirth: *
“Sing us¹ one of the¹ songs of¹ Zion.”
- 4 How shall we¹ sing the¹ LORD’s song *
up¹ on an¹ alien¹ soil?
- 5 If I forget you,¹ O Je¹rusalem, *
let my right¹ hand for¹ get its¹ skill.
- 6 Let my tongue cleave to the roof of my mouth
if I do¹ not re¹member you, *
if I do not set Jerusalem a¹bove my¹ highest¹ joy.
- 7 Remember the day of Jerusalem, O LORD,
against the¹ people of¹ Edom, *
who said, “Down with it! down with it!
even¹ to the¹ ground!”
- 8 O Daughter of Babylon,¹ doomed to de¹struction, *
happy the one who pays you back
for¹ what you have¹ done to¹ us!
- †9 Happy shall he be who¹ takes your¹ little ones, *
and¹ dashes them a¹gainst the¹ rock!

A READING FROM SECOND TIMOTHY

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,
To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN 671

Amazing grace

NEW BRITAIN

THE GOSPEL

LUKE 17:5-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially those who are celebrating birthdays and anniversaries this week.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Those for whom our prayers have been requested: Sandra, Kennedy and the Richardson family, Isabelle, Andrew, Shelby, Don, John, Linda, Sandra, Sandy, Anna, Phillip, Ruth and family, Deborah, John, Ben, John, Michael, Greg, Eva, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Christ, whose glory fills the skies

H. DARKE

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

THE DOXOLOGY *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant continues

	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Celebrant	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>
Celebrant	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129

The people stand or kneel

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

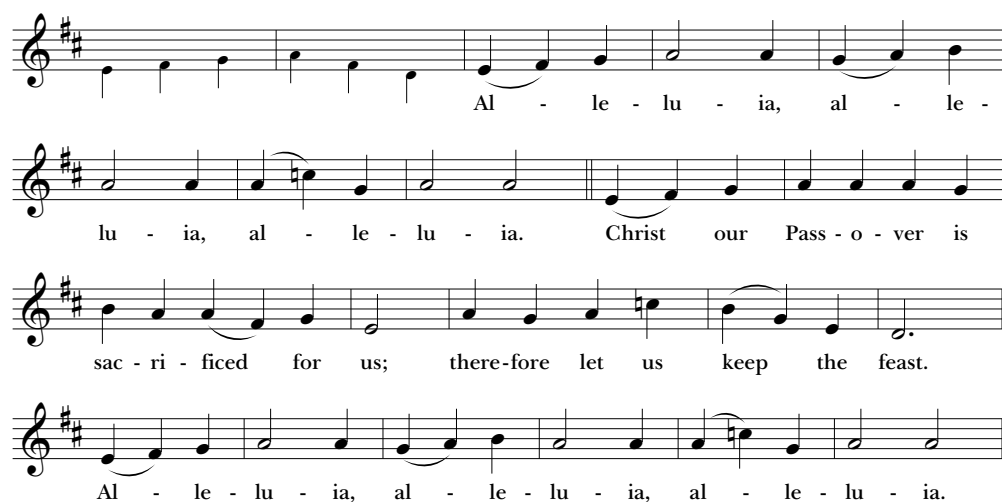
BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155



THE COMMUNION

COMMUNION ANTHEM

He watching over Israel from Elijah Op. 70

F. MENDELSSOHN-BARTHOLDY

He, watching over Israel, slumbers not, nor sleeps.
Shouldst thou, walking in grief, languish,
He will quicken thee.

COMMUNION HYMN 659

O Master, let me walk with thee

DE TAR

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 610

Lord, whose love through humble service

BLAENHAFREN

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Improvised Sortie on "De tar"

ANNOUNCEMENTS

DISCRETIONARY FUND Cash offerings from this Sunday's service go to the Rector's Discretionary Fund, to help support various ministries and individuals in need. If you would like to contribute by check, please make a notation in the check memo line. Thank you!

TODAY The annual Pet Blessing will be TODAY, in the Pet Burial Ground area. You do not have to attend the service to have your pet blessed, and all are welcome! Please make sure to have your pets contained, and if you do not feel comfortable bringing your pet, you are welcome to bring a photo of them to be blessed. You may also bring your pet's ashes to be interred in the Pet Burial Ground after the blessing.

CHORAL EVENSONG Please join us at 3:30 pm on Sunday, October 12th for a service of Choral Evensong. The music will feature Herbert Howell's Magnificat and Nunc Dimittis (St. Paul's Service), Preces and Responses, and a motet by William Byrd.

STEWARDSHIP CAMPAIGN As we enter this season of stewardship, we give thanks for the gifts God has entrusted to us. This year's pledge process is simpler: if you wish to keep last year's pledge, no action is needed. To make a change or submit a new pledge, email office@calvaryepiscopal.org, fill out a pledge card (available in the church and Frazier Hall), or pledge online. Your generosity sustains our worship, outreach, and the care of our church home. If you have any questions, please reach out to Donna Duvall or Andrew Weinberger.

ROOM IN THE INN – VOLUNTEERS NEEDED Room in the Inn (RITI) partners with community partners and local congregations to provide overnight shelter, meals, and fellowship for our unhoused neighbors during January and February. This season, two host sites are available: Christ Church Episcopal Cathedral (for women and children) and Grace Emmanuel United Church of Christ (for men). Each night, volunteers are needed to serve as hosts, share a meal, and offer hospitality to about 20 guests. Last year, Calvary supported this ministry by covering three nights. Our goal for 2026 is to do the same — or more! If you'd like to learn more or sign up to help in January or February, please contact Emily Young at emandfritzyoung@gmail.com or 270-217-4748.

PLEASE JOIN US All are welcome to join us after the regular service on Sunday, October 26th, to celebrate the ministry of Lee+ with food, beverages, and fellowship. Please RSVP to office@calvaryepiscopal.org to help us plan accordingly.

BIKES FOR KIDS CHRISTMAS DRIVE Got kid bikes? Cochran Elementary and Pedal Power are joining forces in a Bikes for Kids Christmas Drive. They have a goal to collect 150 bikes for elementary-age children (age 5-11). Do you have any no-longer-used bikes for these children? Your donations can be dropped off at Cochran (500 W Gaulbert Ave) or at Pedal Power (4100 Shelbyville Rd - drop outside the garage). Pedal Power will refurbish the bikes and make them available in time for the holidays to the families who have children attending Cochran.

WEDNESDAY BIBLE STUDY The Gospel of Matthew contains some of the most important teachings of Jesus in the NT, especially the Sermon on the Mount in chapters 5, 6, and 7. Therefore, during Bible Study next Wednesday at 1 p.m. in the Rector's office, we will discuss and reflect on Matthew 5:13 through 7:27. You are invited to join us as we spend time with these wonderful teachings of Jesus. What a difference if these teachings were practiced by everyone, especially Christians! If you have questions, contact Robert at robertglendever@gmail.com

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