



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

8:30 a.m. Holy Eucharist
Sunday of the Passion: Palm Sunday
MARCH 25, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude*Valet will ich dir geben*

Georg Kauffmann (1679-1735)

The Liturgy of the Palms

BCP 270

*Please stand and remain standing until the first reading.**The Celebrant says*

Blessed is the King who comes in the name of the Lord.

*People Peace in heaven and glory in the highest!**The Celebrant then continues*

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Palm Gospel

Mark 11:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according Mark.

People Glory to you, Lord Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Celebrant continues

BCP 271

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant and the people continue

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The people hold their palm branches high as they are blessed.

Then the Celebrant and the people say

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Ghost, now and forever. *Amen.*

The Celebrant says

Blessed is he who comes in the name of the Lord.

People Hosanna in the highest!

The Salutation and Collect

BCP 272

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant then says

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Please be seated.

First Reading

Isaiah 50: 4-9a

A Reading from the book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16

Miserere mei Deus

BCP 623

Read in unison, seated.

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me;
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Holy Gospel

Mark 15:1-39

All remain seated for the reading of the Passion Gospel. At the verse which mentions the arrival at Golgotha all stand.

Celebrant: The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Please Stand As Able

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Homily

The Rev. John G. Allen, Jr.

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Please kneel as able.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Greeting

Please be seated.

The Holy Communion

BCP 372

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Please remain seated until the Celebrant says the following, then stand.

Celebrant All things come from you, O Lord,

People And of your own have we given you.

The Great Thanksgiving

Eucharistic Prayer D, BCP 372

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as able.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. . .

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your

right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and all who minister in your Church.

Remember Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor.

We pray for the Calvary Rector search process and for the search committee.

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad.

Remember all those who suffer in body, mind, or spirit especially those who have commended themselves to our prayers; give them courage and hope in their troubles, and bring them the joy of your salvation.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

A period of silence is kept.

Invitation to Communion

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

After Communion, the Celebrant says

BCP 365

Let us pray.

The People kneel and join in saying this prayer.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP 366

The celebrant blesses the people.

The Dismissal

BCP 366

Please stand

Celebrant Let us bless the Lord.

People Thanks be to God.

The ministers and the people leave in silence.

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Luckett; 11:00
Sandra Cherry, Larry Reining, Passion Gospel
Readers

EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon, Dade
Luckett; 11: Preston Dillard, Meg Scharre, Clyde
Warner

THURIFER: Preston Dillard

USHERS: Will Cary, Captain

HOSPITALITY: Carolyn and Don Snow

ALTAR GUILD: Margaret Dickinson,
Cindy Curry

ACOLYTES: Arthur Dietz, Zachary Hood

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26. Altar and Chancel flowers
return on Easter morning. If you would care to have lilies dedicated to someone on Easter, please complete
the form below.*

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

COMMENDED TO OUR PRAYERS TODAY: June, Hildegarde Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, Anita, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, Suzannah, and Debbie Navas.

RECTOR SEARCH COMMITTEE

Bart Brown
Susan Baker
Cindy Curry
Art Dietz

Dean French
Ted Mussler
Ruth Robins
Corky Sachs

Deborah Stewart, Chair

WORSHIP SCHEDULE & CALENDAR

SUNDAY <i>March 25</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m.	Holy Eucharist, Palm Sunday Eucharistic Rite Choir Rehearsal Adult Forum: Don Snow, Bart Brown, Art Dietz Consortium of Endowed Episcopal Parishes Conference Report Holy Eucharist, Palm Sunday Eucharistic Rite Procession around the block (weather permitting) NO SUNDAY SCHOOL TODAY	<i>Palm Sunday</i>
MONDAY <i>March 26</i>	9:30 a.m.	Food and Clothes Closet	
TUESDAY <i>March 27</i>	9:30 a.m.	Food and Clothes Closet	
WEDNESDAY <i>March 28</i>	9:30 a.m. 10:00 a.m. 6:30 p.m. 8:00 p.m.	Food and Clothes Closet Women's Bible Study at Panera Bread, 1801 Rudy Lane Choir Rehearsal at Christ Church Cathedral Alcoholics Anonymous Meeting	
THURSDAY <i>March 29</i>	9:30 a.m. 12:05 p.m. 3:30 p.m. 6:00 p.m.	Food and Clothes Closet Holy Eucharist with Anointing Calvary's Well Ministry @ Salvation Army, 911 Brook Street Holy Eucharist: Maundy Thursday Eucharistic Rite Agape Meal following the service	<i>Maundy Thursday</i>
FRIDAY <i>March 30</i>	Office Closed 12:05 p.m. 6:00 p.m.	Stations of the Cross Holy Eucharist: Good Friday Eucharistic Rite	<i>Good Friday</i>
SATURDAY <i>March 31</i>	Office Closed 7:30 p.m.	Easter Vigil at Christ Church Cathedral	
SUNDAY <i>April 1</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m. 12:15 p.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum: Tim Duncan Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'. Easter Egg Hunt Holy Eucharist, Rite Two Flowering of the Cross Coffee Hour	<i>Easter Day</i>

CALVARY CLERGY AND STAFF

The Rev. John G. Allen, Jr., <i>Interim Rector</i> jga@calvaryepiscopal.org	(587-6011x12)
James M. Barnes, <i>Verger and Parish Administrator</i> verger@calvaryepiscopal.org	(587-6011x26)
Britt Shelton, <i>Sunday School Coordinator</i> britt.shelton@calvaryepiscopal.org	(587-6011x22)
Shawn R. Dawson, <i>Interim Director of Music</i> music@calvaryepiscopal.org	(587-6011x17)
Leroy Malone, <i>Sexton</i> leroy.malone@calvaryepiscopal.org	(587-6011)

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR IN FRAZIER HALL: The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, the CCH is hosted by Carolyn and Don Snow. Next Sunday, Easter Day, the CCH is Easter Eggster. If interested in helping by providing deviled eggs for the event, please contact Louisa Henson, 459-0332.

CALVARY DIRECTORY UPDATE: CALVARY WANTS TO KEEP UP WITH YOU! Calvary is updating parishioner contact information. In Frazier Hall, there is a parish directory where you can update your information (address, email, phone, etc). Please check to make sure Calvary has the most up-to-date information. Also, if you are not receiving Calvary's weekly email and would like to, please send an email to communications@calvaryepiscopal.org or talk to Penny Brisson and we will make sure you get added.

CALVARY' SUNDAY SCHOOL: Calvary's Sunday School wants to expand by providing age-appropriate activities for increased learning. Would you consider making this a part of your ministry at Calvary by volunteering to teach a 35-min. class once every four-six weeks? All lessons and materials are provided. No experience needed! You will be trained. We only need your willingness to help. Please see Britt Shelton, Stephanie Smith, or Adele Koch.

ADULT FORUM SCHEDULE: Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Don Snow, Bart Brown, and Art Dietz: Consortium of Endowed Episcopal Parishes (CEEP) conference report (what was learned and how it applies to Calvary); Tim Duncan hosts the Adult Forum on April 1 (Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'), on April 8, and on April 15; Judy Wilson and the Suzuki Violin Class perform on April 22.

EPISCOPAL EVANGELISM CONFERENCE: Brennan Lecture Series, April 27-28, Christ Church, Bowling Green, Ky. Registration deadline is Friday, April 20. For more information, see Linda French or Don Snow.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30 pm. For any other questions regarding Sunday School and Children/Youth events, please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will proceed out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

LAUNDRY LOVE: The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2nd and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative on the following dates: Aunt Bee's –April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26th and Dumesnil, on Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

EASTER VIGIL-MARCH 31: Our choir will be joining the Christ Church Cathedral Choir for the Easter Vigil service on March 31. All are cordially invited to attend the 7:30 pm service at the Cathedral.

CLOTHING CLOSET NEEDS: The Calvary Clothes Closet is in need of men's clothing, especially pants. Donations are accepted anytime.

ATTENDANCE UPDATE: 3/18/2018

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	8	12
11:00 am	6	18	48	72
TOTAL	9	19	56	84
03/21/2018	Lenten Recital			43
03/22/2018	HE/Anointing			7

Calvary's Well: March 22, 2018 (46°) – Cups Hot Chocolate=92; Sandwiches=121; Clothing=32 articles; bottles of water=32; cups of water=27; toiletries=81.

LENTEN LUNCHEON REPORT 2018

February 21: Glenna Metcalf, Organ, 42; February 28: Daniel Martin, Organ, 67; March 7: Margaret Dickinson, Organ, 51; March 14: Shawn Dawson, Organ, 38; March 21: Bellarmine *Schola cantorum*, 43 and snow. Total offering received: \$831 (\$531 after expenses).

CALVARY VESTRY

Don Snow <i>Sr. Warden</i>	<u>don.snow46@gmail.com</u>	(558-8979)
Linda French <i>Jr. Warden</i>	<u>LFrench444152@gmail.com</u>	(502-422-1980)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
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Harvey Turner	harvey@jlwins.com	(939-2299)
Judy Wilson	jpwilson1953@gmail.com	(419-4822)

HOLY WEEK AND EASTER SCHEDULE 2018

AT CALVARY EPISCOPAL CHURCH, 821 S. 4th St., Louisville, KY

MAUNDY THURSDAY

MARCH 29

HOLY EUCHARIST AND ANOINTING 12:05PM

HOLY EUCHARIST 6:00PM FOLLOWED BY AGAPE MEAL

GOOD FRIDAY

MARCH 30

STATIONS OF THE CROSS 12:05PM

HOLY EUCHARIST 6:00PM

EASTER SUNDAY

APRIL 1

HOLY EUCHARIST 8:30AM & 11:00 AM

EASTER EGG HUNT 10:00AM

EASTER LILIES GIFTS 2018



We ask that all donations be at least \$25.00

Donation in memory of:

In thanksgiving for:

Given by:

All names will be listed in the leaflet for Easter. The deadline is TODAY, Palm Sunday, March 25 for inclusion in the leaflet.