



# CALVARY

## EPISCOPAL CHURCH

### *The Second Sunday of Advent*

December 4th, 2022

10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

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HOLY EUCHARIST

PRELUDE

*Savior of the nations, come!*

J.S. Bach

INTROIT

*I look from afar*

G. P. DA PALESTRINA

*Please stand*

PROCESSIONAL HYMN 51

*We the Lord's People*

DECATUR PLACE

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE S-96

Setting, Schubert

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Celebrant      The Lord be with you.

*People*        *And also with you.*

Celebrant      Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM THE BOOK OF ISAIAH *Please be seated*

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Lector         The Word of the Lord.

*People*        *Thanks be to God.*

tone: VENI EMMANUEL

- 1 Give the king your [justice] O God,\*  
and your righteousness to the [king's] son;
- 2 that he may rule your [peo]-ple righteously\*  
and the [poor] with justice;
- 3 that the mountains may bring prosperity [to] the people,\*  
and the little [hills] bring righteousness.
- 4 He shall defend the needy a-[mong] the people;\*  
he shall rescue the poor and [crush the] oppressor.

*Antiphon*

- 5 He shall live as long as the sun and [moon] endure,\*  
from one generation [to] another.
- 6 He shall come down like rain upon the [mown] field,\*  
like showers that [water] the earth.
- 7 In his time shall the [right]-eous flourish;\*  
there shall be abundance of peace till the moon shall [be] no more.
- 18 Blest be the Lord GOD, ... the [God] of Israel,\*  
who alone does [won]-drous deeds!
- 19 And blest be his glorious [name] forever,\*  
and may all the earth be filled with his glory. ... A-[men.] Amen.

*Antiphon*

A READING FROM ROMANS

Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 65

*Prepare the way, O Zion*

VERDEN VAG FOR HERRAN

THE GOSPEL

Matthew 3:1-12

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Matthew.

People           *Glory to you, Lord Christ.*

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Celebrant       The Gospel of the Lord.

People           *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form II *The Leader prays*

BCP 385

I ask your prayers for God's people throughout the world; for our Bishops Michael, Presiding Bishop, and Terry, our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for Sandy, Caleb, Tim, Larry, Dean, Trinity, Margo, John, Maddy, Art, Rusty, Lovell, Bruce, Teresa, Marsha, and Ramon.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

THE CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor...

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

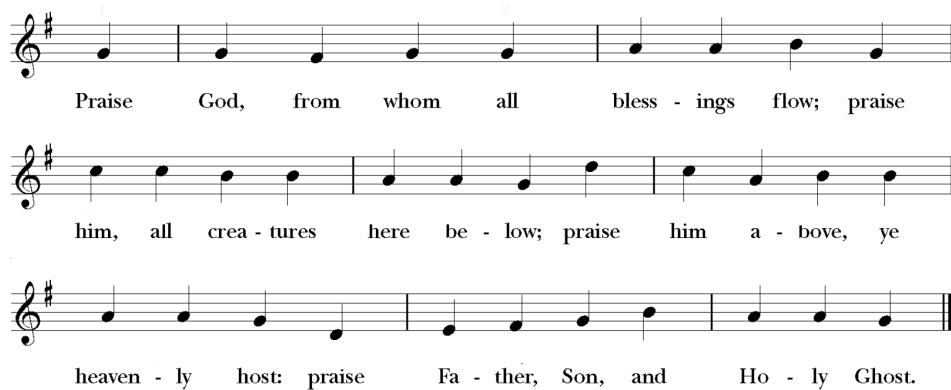
*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *Keep Your Lamps Trimmed and Burning* ANDRE THOMAS

THE DOXOLOGY Hymn 43, Verse 4 *Please stand* THE EIGHTH TUNE



Praise God, from whom all blessings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Celebrant* It is truly right, and good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na





*The people stand or kneel.  
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM S-164

Setting, Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## THE COMMUNION

### COMMUNION ANTHEM

*Lo, How a Rose E'er Blooming*

H. VON HERZOGENBERG

*Please stand or kneel*

### POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out

to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

#### THE BLESSING

RECESSIONAL HYMN 59

*Hark a thrilling voice is sounding*

MERTON

#### DISMISSAL

Celebrant      Go in peace to love and serve the Lord.  
People          *Thanks be to God.*

#### POSTLUDE

*Savior of the nations, come!*

J.S. BACH

*We welcome back to the bench today Margaret Dickinson, Organist Emerita*

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### ANNOUNCEMENTS

**SAVE THE DATE** The Annual Parish Meeting will be held on January 22, 2023 immediately following the service in Frazier Hall. Please plan on being a part of this very important day. We will discuss the 2023 budget and elect new vestry members. If you are interested in serving on the Vestry please see Meg Scharre or Mary Redden. Please send all reports to [Office@calvaryepiscopal.org](mailto:Office@calvaryepiscopal.org).

**URBAN PARTNERSHIP ADVENT BOOK STUDY** The congregations of the Episcopal Urban Partnership will once again join together for an online book discussion group during the season of Advent. This year participants will read and discuss *Being Christian: Baptism, Bible, Eucharist, and Prayer* by former Archbishop of Canterbury, Rowan Williams. This study and conversation are sure to offer a wonderful way to prepare your heart and spirit to receive Christ anew on Christmas. We'll gather online on Wednesdays at 6:30 PM, running through December 21. You can join via Zoom by using the link in this week's email Blast.

**REVERSE ADVENT PRACTICE** During Advent many of us mark the passing of the season in different ways. One of these is a daily calendar with pieces of chocolate for each day. Other similar calendars have recently gained popularity. This year let's consider a different way of marking the days. Consider having a box ready and each day adding a canned or boxed food item to bring for our Food Ministry. This can be a new tradition of Advent giving and the whole family can take part..

**POINSETTIAS AND CHRISTMAS GREENERY** If you would like to donate a poinsettia or money for Christmas greenery for the church, please complete the form in the email Blast and mail to Calvary with cash or check. Forms are also available in the back of the sanctuary and may be returned in the collection plate during the service.

**ADVENT LESSONS AND CAROLS** An Advent Event will take place at Calvary on Sunday, December 18th at 4:00pm. The long-awaited Lessons and Carols will include six lessons, carols, and anthems by Ives, Britten, Dyevo, Lloyd, and Palestrina. You won't want to miss it!

**CHRISTMAS EVE/DAY SERVICES** Christmas Eve Service will be at 4:00pm on December 24th, and the Christmas Day Service will be at 10:30am on December 25th.

**SUNDAY FORUM** Join us at 9:15am on Sundays for discussions on the Scripture from each week's assigned lectionary readings.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

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VESTRY

Beverly Haverstock, *Senior Warden*  
Will Cary, *Junior Warden*  
Patrick Vaughn, *Treasurer*  
Meg Scharre, *Secretary*  
Pattie Davidson  
Larry Davis  
Art Dietz  
Burnell Esbenshade  
Larry Frederiksen  
Jennie Kling  
Lynne Lyndrup  
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