



# CALVARY

## EPISCOPAL CHURCH

### *The Second Sunday in Lent*

March 5th, 2023

10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

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HOLY EUCHARIST

PRELUDE

*Toccata on "Leoni"*

GORDON YOUNG

*Please stand*

PROCESSIONAL HYMN 401

*The God of Abraham Praise*

LEONI

SALUTATION

BCP 264

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

TRISAGION S-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
 mor - tal One, Have mer - cy up - on us. Ho - ly God,  
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
 up - on us. Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF GENESIS

Genesis 12:1-4a

*Please be seated.*

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the

earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Lector           The Word of the Lord.

People            *Thanks be to God.*

PSALM 121

*Antiphon*



My help comes from the LORD, the mak - er of heav - en and earth.

Psalm 121

*Levavi oculos*

*Tone V.1*



- 1 *I lift* up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand.
- 6 So that the sun shall not strike you by day, \*  
—nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore. [*Ant.*]

A READING FROM ROMANS

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector           The Word of the Lord.

People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 393

*Praise our great and gracious Lord*

MAOZ ZUR

THE GOSPEL

John 3:1-17

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John.

People           *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Celebrant       The Gospel of the Lord.

People           *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,

    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishops, Michael our Presiding Bishop, and Terry, our Bishop; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially David Baridon.  
Pray for those who have died.

*Silence*

I ask your prayers for those on our Calvary Prayer List, Clay, Mary, Ben, John, Larissa, Bob, Diane, Joshua, Mya, Shirley, Tim, Rusty, J.J., and Amelia.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

THE CONFESSION OF SIN

BCP 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant      The peace of the Lord be always with you.

People         *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*I will lift up mine eyes*

MALCOM ARCHER

Praise God, from whom all blessings flow; praise  
 him, all creatures here below; praise him above, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

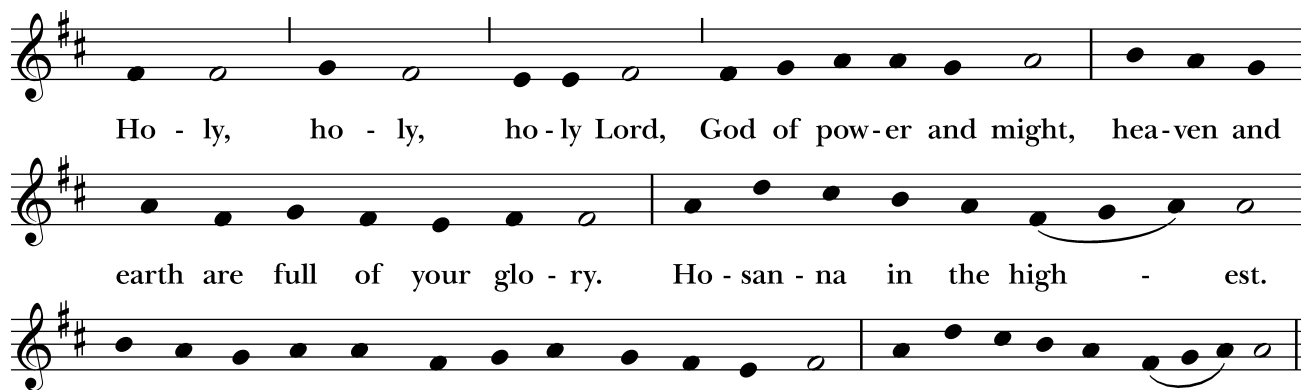
*The people remain standing. The Celebrant faces them and sings or says*

	The Lord be with you
<i>People</i>	And also with you
<i>Celebrant</i>	Lift up your hearts
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The people stand or kneel.  
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,



on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-161

Setting, David Hurd

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COMMUNION

COMMUNION ANTHEM

*God so loved the world*

JOHN STAINER

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 636

*How firm a foundation, ye saints of the Lord*

FOUNDATION

DISMISSAL

Celebrant      Let us bless the Lord.  
People          *Thanks be to God.*

POSTLUDE

*Concerto in D*

WOLFGANG DRUCKMUELLER

*We welcome back to the bench today Margaret Dickinson, Organist Emerita*

## ANNOUNCEMENTS

**WELCOME OWEN!** Owen Sammons is a Louisville native and is excited to be back in his hometown making music and serving Calvary Episcopal Church as organist, starting on April 12th. As a keyboard virtuoso, Mr. Sammons is gaining increasing recognition for his improvisational skills and his natural affinity for unleashing the full sonic range of the organ. Currently, Mr. Sammons is a finalist (of three chosen nationally) for the James Weaver Prize in Organ Scholarship, sponsored by the Organ Historical Society. Owen is also an honorary member of the Black Classical Artists of Louisville, and a former cast member and accompanist of the Stephen Foster Story in Bardstown, KY. Owen is also the creator and host of a popular YouTube documentary series, “Organ Explorer,” highlighting notable pipe organs in the bluegrass and beyond. He is looking forward to making an “Organ Explorer” episode about our 1965 Casavant organ and its journey toward restoration.

We want to express our sincerest gratitude to Margaret Dickinson for gracing us with her time and talent to fill in during our organist search. A pillar of Calvary for many years, she once again answered the call when needed and we are so appreciative of all she has done to keep the music program flourishing. Thank you, Margaret!

**PARKING** Good news! Our parking lot is filling rapidly on Sunday mornings. Did you know that there is available parking down the alley in the Spalding parking lot and behind the Church on 3rd Street at both the pharmacy and the Spalding lot on the East side of 3rd Street? If you are able-bodied please consider parking in these lots to allow access near the church for those who aren't able to walk as far. Thank you!!!

**CHRIST CHURCH CONCERT AND CHORAL EVENSONG** Christ Church Cathedral announces a Concert and Choral Evensong on Sunday, March 12 at 5:00 pm. Chris Roseland, Guitar Instructor at Bellarmine University, will give a classical guitar recital, performing works by composers Claude Debussy, Mario Castelnuovo-Tedesco, and Giulio Regondi. The service of Choral Evensong will follow. Christ Church Cathedral Choir, directed by Dr. Mark Kano, will sing the Preces and Responses of Richard Ayleward, a Phos Hilaron by John Michael Trotta, Magnificat and Nunc Dimittis by Orlando Gibbons, and the anthem Sure on this Shining Night by Morten Lauridsen. Organist Denise Whittington will accompany the Evensong and play the Postlude. As always, all are invited. There is no charge for admission. A free-will offering to support Cathedral Arts will be received.

**SUNDAY FORUM** Join us each Sunday during Lent when our Rector Emeritus, The Rev. Ben Sanders, will lead us in an exploration of our Baptismal Covenant at 9:15 in Parker Hall. Please make every effort to be on time.

**CEREAL DAY** March 7th is National Cereal Day! The Calvary Food Ministry needs YOUR donation of boxes of cereal this month. Donations of cereal, and all other non-perishable food, are accepted Mondays, Tuesdays, and Thursdays, from 9:30am-noon at Calvary, and on any Sunday as well.

**URBAN PARTNERSHIP LENTEN FORMATION** Join the congregations of the Urban Partnership in a five week engagement with Kate Bowler’s, “The Lives We Actually Have: 100 Blessings for Imperfect Days.” You can experience this study at various levels: (1) purchase the book and follow along with the study guide in your reading, (2) follow along with the free PDF study guide only, or (3) attend the Zoom meetings and share insights from those leading the sessions and the study group. You can join the conversation even if you don’t choose to read the book. We will share our engagement with these materials via Zoom each Wednesday throughout Lent (March 1st, 8th, 15th, 22nd, and 29th) from 6:30pm to 7:30pm. Please see the weekly email Blast for links to the Zoom meetings and study guide PDF.

**PRAYER LIST** Beginning in 2023 names will remain on the prayer list for Sunday mornings for one month. If you would like someone to be prayed for aloud in the service for a longer period of time please either send an email to [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org) or write their name in the book on the table in the back of the church.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church.

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James Moody, Class of 2024  
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Derek Inghram, Class of 2025  
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Andrew Weinberger, Class of 2025

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