



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011

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11:00 A.M. HOLY EUCHARIST, RITE ONE  
The Seventh Sunday of Easter  
Celebrating Ascension Day

MAY 13, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;  
Welcome all people into our church family;**

**Love and support one another; and  
Actively seek out the human needs in our community, responding vigorously  
with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

The Prelude *Prelude in D Major, BWV 540/1* Johann Sebastian Bach (1685-1750)

Greeting

The Opening Hymn

*Hail the day that sees him rise*

Hymnal 214

*Please stand.*

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

*The Celebrant says*

*BCP 323*

*Celebrant Alleluia. Christ is risen.*

*People The Lord is risen indeed. Alleluia*

*The celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**The Gloria**

**Hymnal S202**


1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly




King, God the Fa-ther Al - might - y.




4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

## The Collect of the Day

BCP 175

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

O Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abideth with his Church on earth, even unto the end of the ages; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. *Amen.*

## **The First Lesson**

Acts 1:1-11

*Please be seated.*

A reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please remain seated as the choir sings the Psalm.*

- 1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.
- 2 For the LORD Most High is to be feared; \*  
he is the great King over all the earth.
- 3 He subdues the peoples under us, \*  
and the nations under our feet.
- 4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, \*  
the LORD with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.
- 7 For God is King of all the earth; \*  
sing praises with all your skill.
- 8 God reigns over the nations; \*  
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God, \*  
and he is highly exalted.

## **The Epistle**

Ephesians 1:15-23

A reading from the letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has

called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.

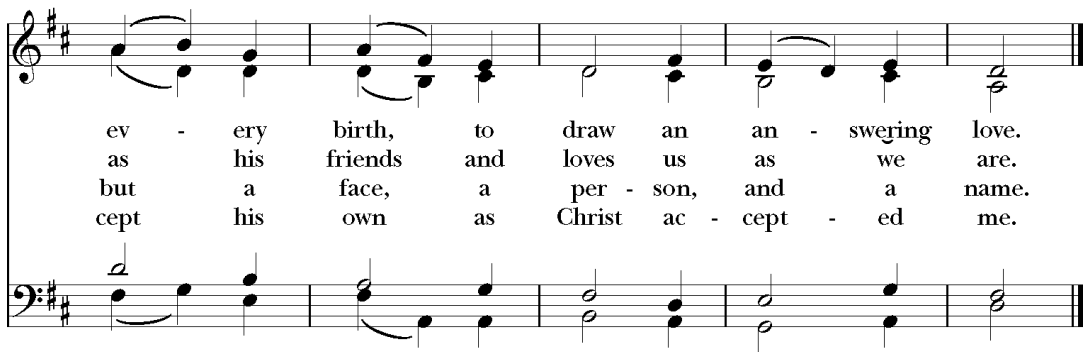
*People* Thanks be to God.

**The Sequence Hymn**     *When Christ was lifted from the earth*     Hymnal 603  
*Please stand.*

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -





ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

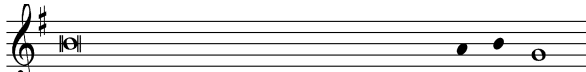
## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



Al - le - lu - ia, Al - le - lu - ia Al - le - lu - ia.

*Choir:*



Christ is risen and shines up - on us



Whom he has re - deem - ed by his Blood.

*All repeat the three Alleluias.*

## The Holy Gospel

Luke 24:44-53

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory be to thee, O Lord.

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins

is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Gospeler*      The Gospel of the Lord.  
*People*        Praise be to thee, O Christ.  
*Please be seated.*

### **The Sermon**

The Rev. John G. Allen, Jr.

### **The Nicene Creed**

*BCP 326*

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## **The Prayers of the People**

*BCP 328*

*Please kneel as able.*

*The Intercessor says:*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Episcopal Church in Jerusalem & The Middle East, and for the Church of the Ascension, Bardstown, Ky. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and John, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Behold, O Lord, thy family here assembled. We thank thee for adopting us through the miracle of thy grace, and for calling us to be brothers and sisters to each other. We thank thee for all those whom thou hast put in our lives to guide, nourish, and care for us, especially our mothers. Let thy Spirit fill us with love and peace, so that we may help lead our children to thee.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and Spencer, Marion, Harold, Shirley, Joan, Lynn, Ben, Marsha, Charlie, Lynne, Sandra, Anna, Sandy, Ted, Suzannah, Debbie, Lori, Marissa, Mandi, Linette, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Dan E. White, Mason Heikes, and all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

**The Confession of Sin**

*BCP 330*

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. *Amen.*

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, -confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*Please stand.*

*Celebrant*     The peace of the Lord be always with you.  
*People*         And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Please be seated.*

## **The Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

**The Anthem at the Offertory**     *God is gone up*             Gerald Finzi (1901-1956)

God is gone up with a triumphant shout:  
The Lord with sounding Trumpets' melodies:  
Sing Praise, sing Praise, sing Praise, sing Praises out,  
Unto our King sing praise seraphic wise!  
Lift up your Heads, ye lasting Doors, they sing,  
And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly,  
In flakes of Glory down him to attend,  
And hear Heart-cramping notes of Melody  
Surround his Chariot as it did ascend;  
Mixing their Music, making ev'ry string  
More to enravish as they this tune sing.

## Hymn at the Offertory: Doxology

Hymn Tune Hymnal 400

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Al-le-lu-ia, al-le-lu-ia, Praise him above, ye heavenly  
host: praise Father, Son, and Holy Ghost. Al-le-lu-ia, al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

## The Great Thanksgiving

*Eucharistic Prayer I, BCP 333*

*The people remain standing.*

## The Sursum Corda

S112

*Celebrant* The Lord be with you. *People* And with thy spirit.  
*Celebrant* Lift up your hearts. *People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Sanctus and Benedictus**

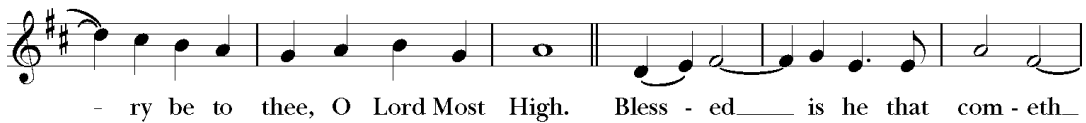
S114



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

*The people kneel as able.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, ...

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*



*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*BCP 337*

*A period of silence is kept.*

### **Fraction Anthem: Christ our Passover**

*S151*

*Cantor*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*  
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*  
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Invitation to Communion

BCP 338

*The Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

### Communion Anthem

*Ascendit Deus*

Peter Phillips (1565-1635)

*Ascendit Deus in jubilatione, et Dominus in voce tubae. Alleluia.*

God has ascended with jubilation, and the Lord with the sound of the trumpet. Alleluia.

*Dominus in caelo paravit sedem suam. Alleluia.*

The Lord has prepared his seat in heaven. Alleluia.

*After Communion, the Celebrant says*  
Let us pray.

BCP 339

*The People kneel and join in saying this prayer.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### The Blessing

*The Celebrant blesses the people.*

## The Closing Hymn

*Jesus shall reign where'er the sun*

Hymnal 544

*Please stand.*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## The Dismissal

Celebrant Alleluia, alleluia! Let us go forth in the name of the Risen Christ!

People Thanks be to God. Alleluia, alleluia!

## **The Postlude**    *Fugue in D Major, BWV 540/2* Johann Sebastian Bach (1685-1750)

Copyright notes

Service Music S278, S112, S128 Setting: William Mathias. S151 Setting: *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd.

Hymnal: H214 Words: Charles Wesley. Music: *Llanfair*, Robert Williams. H603 Words: Brian A. Wren; copyright © 1980 Hope Publishing Company. Music. *St. Botolph*, Gordon Slater. H544 Words: Isaac Watts. Music: *Duke Street*, John Hatton.

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### **SUNDAY MINISTRIES**

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LECTORS: Michael Patterson, Anne-Marie deZeeuw, Larry Reining

EUCCHARISTIC MINISTERS: Arthur Dietz, Preston Dillard, Tim Duncan

USHERS: Artie Dietz, Captain

HOSPITALITY: Sarah Riggle, Britt Shelton, Lou Henson

ALTAR GUILD: Lynne Lyndrup, Margaret Dickinson

ACOLYTE: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org) by the preceding Tuesday at noon.*

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### **FLOWER LIST**

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*The Altar flowers are given to the Glory of God by the People of Calvary for all those put in our lives to guide, nourish, and care for us, especially in honor of mothers.*

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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### **PRAYER LIST**

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICE:** June, Hildegarde Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Marsha, Charlie, Lynne Lyndrup, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Lori White, Melissa White, Mandi White, Linette Lowe.