

CALVARY

EPISCOPAL CHURCH

The Fourth Sunday after the Epiphany

January 30, 2022
10:30 am

We welcome ALL:
People of Color
LGBTQ+
Partnered and Single
Differently Abled
Families and children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and those Questioning Faith
Anyone who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

I call to Thee, Lord Jesus Christ

J.S. Bach

PRELUDE

OPENING HYMN 448 *Insert p. 1*

O love, how deep, how broad, how high

DEUS TUORUM MILITUM

SALUTATION *Please stand*

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA Hymnal S 280

Setting, Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

- 4 Deliver me, my God, from the ^hand of the ^wicked, *
from the clutches of the evil^doer^l and the op^pressor.
- 5 For you are my hope, O ^Lö^rd ^GOD, *
my ^confidence since I was ^young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have ^been my ^strength; *
my ^praise shall be ^always of ^you.

A READING FROM THE FIRST LETTER TO THE CORINTHIANS

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

THE SEQUENCE HYMN 440

Blessed Jesus, at thy word

LIEBSTER JESU

THE GOSPEL

Luke 4:21-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel

PRAYERS OF THE PEOPLE Form VI *The Leader and People pray responsively*

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: Clyde, Lovell, Jim, Greg, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, Ramon, Mary, Hugh, Michael, Teddy, Ben, John, Larisa, Richard, Libby, Chris, Mav, Lisa, Michael, Bob, and Leslie; give them courage and hope in their troubles, and bring them the joy of your salvation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and especially for this Calvary Church family

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

Birthday and Anniversary Prayers

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

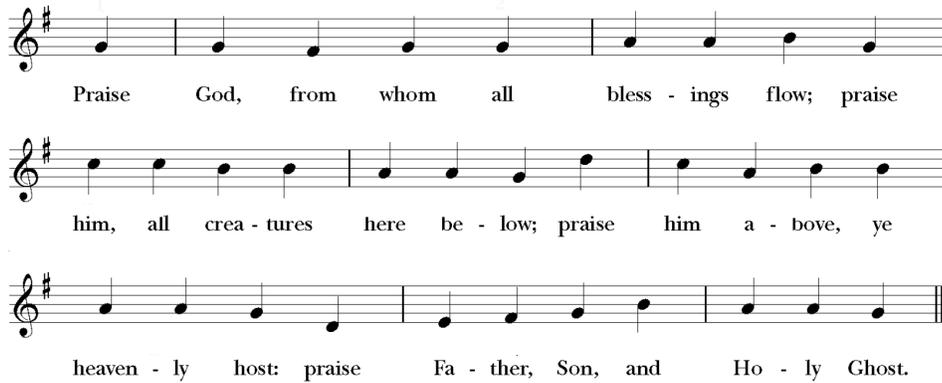
Ubi Caritas

Maurice Durufle

Please stand

THE DOXOLOGY Hymn 43, Verse 4

THE EIGHTH TUNE



Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C

BCP 369

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom

and peace.

By his blood, be reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS S-125

Setting, Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please stand.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

*The Celebrant continues
Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-154

Setting, David Hur

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

O How Amiable

Ralph Vaughan Williams

COMMUNION HYMN 577 *Insert p. 3* *God is love, and where true love is*

UBI CARITAS (MURRAY)

Please stand or kneel

POST COMMUNION PRAYER BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries

that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Please stand

CLOSING HYMN 530 Insert p. 4

Spread, O spread, thou mighty word

GOTT SEI DANK

DISMISSAL

Celebrant Go in peace to love and serve the Lord, Alleluia, Alleluia.

People *Thanks be to God. Alleluia. Alleluia*

POSTLUDE

Chorale-Prelude on "Duke Street"

BENEDETTO MARCELLO

ANNOUNCEMENTS

SOUP-ER BOWL SUNDAY FEBRUARY 13TH: It is Calvary tradition to commemorate Super Bowl Sunday by bringing in cans of soup to help feed our food pantry clients. Our record is 600 cans. Can we beat that amount in 2022? Please bring any canned food items to Calvary on any Sunday or during food pantry hours (Mondays, Tuesdays, and Thursdays from 9:00am to 12:00pm. Our shelves are currently soupless, so all help is appreciated!

Help needed! Calvary's food ministry receives surplus food donations from the St. Matthews Area Ministries on Wednesday mornings; a driver is needed to pick up those donations and transport them to Calvary on 9, 16, and 23 February and on 2 March. We collect the food at 11:00 a.m., deliver it to Calvary, and help unload it there, which generally takes until about 12:30. Please contact Margaret Dickinson and/or the Rector if you can assist our food ministry with this task.

February 2nd is the day that Candlemas is celebrated. According to the dictionary of the Episcopal Church, "It commemorates the presentation of Jesus and the purification of Mary in the Jerusalem Temple forty days after Jesus' birth, in accordance with the requirements of Jewish law (Lv 12:2-8). The feast is celebrated about forty days after Christmas. According to the account of Lk 2:22-39, the presentation of Jesus was also the occasion of the meeting of Jesus with Simeon and Anna. Simeon's prayer of blessing is the basis for the canticle Nunc dimittis (see BCP, p. 120). Celebration of the feast dates from the fourth century in Jerusalem. It was introduced in Rome in the seventh century, where it included a procession with candles and the singing of the Nunc dimittis. The celebration came to include the lighting and blessing of candles which were carried in procession. This is a time that candles can be blessed and in some dioceses oil is blessed to be used with sacraments. You may want to light a candle in your home that night and read Luke 2:22-39, or read your favorite prayer and remember that Christ's light is with us all, always and forever.

*****ANNUAL MEETING***** The Annual Parish Meeting will be held immediately following today's service. Please plan to attend.

INQUIRER'S CLASS: Inquirer's Class will meet on January 30th and February 6th at 4:00pm in Lee's office.

BISHOP'S VISITATION : The Rt. Rev. Terry Allen White, Bishop of Kentucky, will visit Calvary on Sunday, February 13. He will lead the Sunday Forum that day at 9:30 and be here for confirmations at the 10:30 service. We hope to be able to have Coffee Hour again at that time. That information will be made public as soon as possible.

Coffee Hour is suspended until further notice. We look forward to being able to join together again in the future.

COMPLINE: The Sunday evening Compline service is suspended until further notice.

CALVARY PRAYER LIST If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at office@calvaryepiscopal.org.

NURSERY/CHILD CARE AVAILABLE ON SUNDAY The nursery is open during the worship service on Sundays. Masks are requested for all children 2 years old and older.

NEW BEGINNINGS BIBLE STUDY is continuing to meet on Wednesdays from 10 - 11 a.m., but is gathering on ZOOM for the time being. Please consider joining us as we explore the Scriptures and learn together.... Just contact Cindy Curry (cindwatch7@twc.com) and you'll be placed on the Tuesday mailing list for the link that will connect us.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

VERGER
James Barnes

LECTORS
Jamie Hendon, Anne-Marie deZeeuw, Bart Brown

RECTOR
The Rev. Dr. Lee F. Shafer
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(256) 452-9941

VESTRY
Donna Duvall, *Senior Warden*
Will Cary, *Junior Warden*
Sally Reisz, *Treasurer*
Patrick Vaughn, *Assistant Treasurer*
Meg Scharre, *Secretary*
Bart Brown
Pattie Davidson
Preston Dillard
Burnell Esbenshade
Larry Frederiksen
Beverly Haverstock
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Jennie Kling
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