



# CALVARY

## EPISCOPAL CHURCH

### *The Sixth Sunday of Easter*

May 22nd, 2022

10:30 am

We welcome ALL:  
People of Color  
LGBTQ+  
Partnered and Single  
Differently Abled  
Families and children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

*Andante*

*W. A. Mozart*

*Please stand*

PROCESSIONAL HYMN 405

*All things bright and beautiful*

ROYAL OAK

SALUTATION

BCP 355

Celebrant Alleluia! Christ is risen.

People *The Lord is risen indeed. Alleluia!*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

Setting, Margaret Dickinson, 1989

Cantor: All:

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,  
 heav-en - ly King, Al-migh - y God and Fa - ther, we wor-ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the  
 world: have mer - cy - on us; you are seat - ed at the right hand of the Fa - ther, re-  
 ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the  
 Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo-ry of God the Fa - ther. A - men, A - men.

THE COLLECT OF THE DAY *Please remain standing*

BCP 224

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF ACTS *Please be seated*

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector           The Word of the Lord.  
 People           *Thanks be to God.*

THE PSALM

Psalm 67

**Psalm 67** *Deus misereatur*

148

*George Thalben-Ball*



149

*Edward Cuthbert Bairstow*



*Reproduced by permission of Novello and Company, Limited.*

- 1 May God be merciful to us and bless us, \*  
     show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
     your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
     let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
     for you judge the peoples with equity  
     and guide all the nations upon earth.

5 Let the peoples <sup>1</sup>praise you, O <sup>1</sup>God; \*  
let <sup>1</sup>all the <sup>1</sup>peoples <sup>1</sup>praise you.

6 The earth has brought <sup>1</sup>forth her <sup>1</sup>increase; \*  
may God, our <sup>1</sup>own God, <sup>1</sup>give us his <sup>1</sup>blessing.

†7 May God <sup>1</sup>give us his <sup>1</sup>blessing, \*  
and may all the ends of the <sup>1</sup>earth stand in <sup>1</sup>awe of him.

A READING FROM THE BOOK OF REVELATION

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 510

*Come, Holy Spirit, heavenly Dove*

SAINT AGNES

THE GOSPEL

John 14:23-29

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John.  
People         *Glory to you, Lord Christ.*

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Celebrant       The Gospel of the Lord.  
People         *Praise to you, Lord Christ.*

THE NICENE CREED *Please stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III *The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Michael, our presiding Bishop, Terry, our Bishop, and Lee, our Priest, and for all priests and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on Phil, Anna, David, Joy, Linda, Bella Rose, Larry, Lynn, Rusty, Mary, Julie, Lewayne, Bonnie, Andrew, Humphrey, Dennis, Bennett, Hesus, Cindy, Julie, Sean, Lovell, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, and Ramon and all those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*  
*The Celebrant adds a concluding Collect*

THE CONFESSION OF SIN

BCP 360

*Celebrant and People*  
Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant continues*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant     The peace of the Lord be always with you.  
People         *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Greater love hath no man*

*John Ireland*

Praise God, from whom all bless - ings flow; praise

him, all crea-tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho ly Lord, God of pow-er and might,  
 hea-ven and earth are full of your glo - ry, Ho - san-na in the high - est, Ho -  
 san-na in the high - est. Bles - sed is He who comes in the name of the  
 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM

Pascha Nostrum

Setting, Margaret Dickinson

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
8  
There - fore let us keep the feast. Al - le - lu - ia.

### THE COMMUNION

#### COMMUNION ANTHEM

*Dona nobis pacem from Mass in b minor*

*J.S. Bach*

#### COMMUNION HYMN 385 CHANT

*Many and great, O God, are thy works*

DAKOTA INDIAN

*Please stand or kneel*

#### POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 518  
BEY

*Christ is made the sure foundation*

WESTMINSTER AB-

DISMISSAL

Celebrant Let us go forth in the name of Christ, Alleluia, Alleluia.  
People *Thanks be to God. Alleluia. Alleluia*

POSTLUDE

*Allegro*

*W. A. Mozart*

## ANNOUNCEMENTS

**PARISH PICNIC** Immediately following the service on June 5th, there will be a picnic in the garden. Please join us to celebrate the founding of the church! You can sign up to bring a dish on the forms in Frazier Hall. Games and bubbles will also be available at Calvary's picnic. If you are interested in helping with a game, please contact Callie.

**WEAR RED** For the service on June 5th, please wear red to observe Pentecost with us.

**YOUTH ACOLYTES** Calling all youth (1st grade thru 12th grade) interested in acolyting. On Saturday, June 4th at 10 a.m., Calvary is hosting an Acolyte Practice. After practicing, doughnuts & juice will be served. If you are interested and cannot attend, there will be another one in the fall. We can also schedule a quick rehearsal during the summer at 9:30 a.m., prior to the church service. Please contact Judy Wilson at [jpwilson1953@gmail.com](mailto:jpwilson1953@gmail.com) or (502) 419-4822.

**HELPING THE HELPERS** On Thursday, May 26th from 9 a.m. to 12 p.m., Faith-Based Community Leaders are hosting a conversation with John Walsh on how to respond to families troubled by addiction. It will be held at 3548 Taylor Blvd, Louisville, KY 40215. Check the Blast if you would like to RSVP.

**READ TO GROW** The St. Thomas Episcopal Church Read to Grow Summer Reading Camp seeks volunteers to help with afternoon camp activities. Read to Grow serves children ages 7 to 10. The camp runs July 21, 22 and 25 thru 29. The volunteer's hours are 12 noon to 4 p.m. If you would like to volunteer or have questions, contact Earl Trevor at (502) 298-7893 or [earl\\_trevor@yahoo.com](mailto:earl_trevor@yahoo.com).

**HEALING EUCHARIST** The Healing Eucharist is now held at 12:05 p.m. on Wednesdays.

**COFFEE HOUR** Please sign up using the sheet in Parker Hall to help us provide the weekly coffee hour.

**CHILDREN'S WORSHIP** Worship Bags for young and school-age children are available during worship services. Worship Bags can be found on the table at the back of the church and contain materials related to the lectionary. If you would like to return the bag, place it in the labeled basket under the table. Please contact Callie if you have any questions or suggestions. Enjoy!

**NEW BEGINNINGS BIBLE STUDY** Next week on Wednesday, May 11th, Bible study will meet in-person at Calvary at 10 a.m.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

## CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

VERGER  
James Barnes

LECTORS  
David Stewart, Susan Baker, Pat Vaughn

RECTOR  
The Rev. Dr. Lee F. Shafer  
rector@calvaryepiscopal.org  
(256) 452-9941

VESTRY  
Beverly Haverstock, *Senior Warden*  
Will Cary, *Junior Warden*  
Patrick Vaughn, *Treasurer*  
Meg Scharre, *Secretary*  
Pattie Davidson  
Larry Davis  
Art Dietz  
Burnell Esbenshade  
Larry Frederiksen  
Jennie Kling  
Lynne Lyndrup  
James Moody  
Mary Redden  
Joseph Reese  
Nick Stouffer

STAFF  
Cori Vivian, *Seminary Intern*

Debbie Stover, *Deacon Intern*

Jacob Cook, *Director of Music*  
music@calvaryepiscopal.org

Terrance Griffith, *Operations Assistant*

Caroline Wright *Administrative Assistant*  
office@calvaryepiscopal.org

Callie Hausman, *Director of Christian Education*  
cedirector@calvaryepiscopal.org

CALVARY EPISCOPAL CHURCH  
821 S. 4th Street  
Louisville, KY 40203  
office@calvaryepiscopal.org  
(502) 587-6011