



# Calvary Episcopal Church

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*CalvaryEpiscopal.org    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011*

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8:30 a.m. Holy Eucharist Rite One

The Fourth Sunday after the Epiphany

January 28, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;  
Welcome all people into our church family;  
Love and support one another; and  
Actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

**Prelude**

*Préambule*

Louis Victor Jules Vierne (1870-1937)

**The Liturgy of the Word**

*BCP 323*

*Please stand as able.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Gloria in excelsis**

*BCP 324*

*Celebrant and People*

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect of the Day**

*BCP 164*

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Let us pray.

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### **The First Reading**

1 Corinthians 8:1-13

A Reading from the first letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until

now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Psalm 111**

*Confitebor tibi*

*BCP 754*

*The Psalm is read in unison, seated.*

1 Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! \*

they are studied by all who delight in them.

3 His work is full of majesty and splendor, \*

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; \*

the LORD is gracious and full of compassion.

5 He gives food to those who fear him; \*

he is ever mindful of his covenant.

6 He has shown his people the power of his works \*

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; \*

all his commandments are sure.

8 They stand fast for ever and ever, \*  
because they are done in truth and equity.

9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

*Please stand.*

## **The Holy Gospel**

Mark 1:21-28

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

Jesus and his disciples went into Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

*Please be seated.*

## **Sermon**

The Rev. H. Elizabeth Back

## The Nicene Creed

BCP 326

*Please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*BCP 328*

*Please kneel as able.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Anglican Episcopal Church of Brazil, and for the Kentucky Refugee Ministries. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our priest; and to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

We pray for the Calvary Rector search process and for the search committee: open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; Spencer, Marion, Harold, Shirley, Lynn, Ben, Carl, Marsha, Charlie, Carter, George, Margaret, the Back family, Lynne, Hank, Georgine, Art, Ray, Sandra, Anna, Sandy, Lincoln, Debbie, and Ted; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We also bless thy holy Name for Melvin Dickinson, and for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **The Confession of Sin**

*BCP 330*

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,

by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*BCP 332*

*Please stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*         And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Please be seated.*

## **Greeting**

## **The Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

*Romans 15:7*

*Please remain seated until the Celebrant says the following, then stand.*

*Celebrant* All things come of thee, O Lord,

*People*      And of thine own have we given thee.

## The Holy Communion

### The Great Thanksgiving

*Eucharistic Prayer I, BCP 333*

*Please remain standing.*

*Celebrant*      The Lord be with you

*People*          And with thy spirit.

*Celebrant*      Lift up your hearts.

*People*          We lift them up unto the Lord.

*Celebrant*      Let us give thanks unto our Lord God.

*People*          It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Please kneel as able. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did

institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most

precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant.*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*BCP 337*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## Invitation to Communion

BCP 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

*After Communion, the Celebrant says*

BCP 339

Let us pray.

*Please kneel as able and join in saying this prayer.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

BCP 339

*The Celebrant blesses the people.*

## The Dismissal

*Please stand.*

<i>Celebrant</i>	Let us go forth in the name of Christ!
<i>People</i>	Thanks be to God.

## Postlude

*Carillon de Longpont*

Louis Victor Jules Vierne (1870-1937)

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## SUNDAY MINISTRIES

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LECTORS: 8:30 Jamie Hendon, Dade Luckett;  
11:00 Bart Brown, Jack Reisz, Linda French  
EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon,  
Dade Luckett; 11: Bart Brown, Cindy Curry,  
Margaret Dickinson

USHERS: We thank them for their service

HOSPITALITY: The Hospitality Committee

ALTAR GUILD: Margaret Dickinson, Cindy  
Curry

FLOWER DELIVERY: We thank them for their  
service

ACOLYTES: Zachary Hood

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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The ALTAR flowers are given to the glory of God in loving memory of Melvin Dickinson by his family: Margaret, Maria, Joe, Michelle, John, Erin, Eddie, Shelby, Lindsey, Shadow, Nicole, Harvey, and Maggie as we observe the fourth anniversary of his entrance into larger life on January 31, 2014.

The CHANCEL flowers are given to the glory of God in loving memory of JoJo Six by Margaret Dickinson.

*Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26*

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## PRAYER LIST

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICES:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, and Debbie Navas.

**TO BE READ AT THE 11:00 SERVICE:**

June, Donna Condon, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, Barbara Zeigler, and Ed Carle.

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## WORSHIP SCHEDULE & CALENDAR

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SUNDAY <i>January 28</i>	<b>8:30 a.m.</b> 9:30 a.m. 10:00 a.m. <b>11:00 a.m.</b> 12:15 p.m.	<b>Holy Eucharist, Rite One</b> Choir Rehearsal Adult Forum <b>Holy Eucharist, Rite One</b> Coffee Hour	<i>Epiphany 4</i>
MONDAY <i>January 29</i>	9:30 a.m.	Food and Clothes Closet	
TUESDAY <i>January 30</i>	9:30 a.m.	Food and Clothes Closet	
WEDNESDAY <i>January 31</i>	9:30 a.m. 10:00 a.m. 8:00 p.m.	Food and Clothes Closet Women's Bible Study at Panera Bread, 1801 Rudy Lane Alcoholics Anonymous Meeting	
THURSDAY <i>February 1</i>	9:30 a.m. <b>12:05 p.m.</b> 3:30 p.m. 7:00 p.m.	Food and Clothes Closet <b>Holy Eucharist with Anointing</b> Calvary's Well Ministry @ Salvation Army 911 Brook Street Choir Rehearsal	
FRIDAY <i>February 2</i>	7:00 p.m.	Office Closed Alcoholics Anonymous Meeting	
SATURDAY <i>February 3</i>		Office Closed	
SUNDAY <i>February 4</i>	<b>8:30 a.m.</b> 9:30 a.m. 10:00 a.m. <b>11:00 a.m.</b> 12:15 p.m.	<b>Holy Eucharist, Rite One</b> Choir Rehearsal Adult Forum <b>Holy Eucharist, Rite Two</b> Coffee Hour	<i>Epiphany 5</i>

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## RECTOR SEARCH COMMITTEE

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Bart Brown  
Susan Baker  
Cindy Curry  
Art Dietz

Dean French  
Ted Mussler  
Ruth Robins  
Corky Sachs

Deborah Stewart, Chair

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## CALVARY CLERGY AND STAFF

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The Rev. Elizabeth Back, *Priest-In-Charge*  
elizabeth.back@calvaryepiscopal.org

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*  
verger@calvaryepiscopal.org

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*  
britt.shelton@calvaryepiscopal.org

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Shawn R. Dawson, *Interim Director of Music*  
music@calvaryepiscopal.org

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Leroy Malone, *Sexton*  
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## ANNOUNCEMENTS

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Announcements for the bulletin should be submitted to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Tuesday at noon.

**COFFEE HOUR** in Frazier Hall following the 11:00 service.

**BIBLE STUDY:** Women's Bible Study will continue Wednesday, January 31 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.

**LOUISVILLE THREE CHOIRS FESTIVAL.** The next program in Calvary's Sacred Arts Series will take place this afternoon, 28 January, at 3:00 p.m., when Calvary will host the Louisville Three Choirs Festival. The choirs of Christ Church Cathedral and the Cathedral of the Assumption will join the Calvary Choir to present a concert of sacred music, with each individual choir performing a short program and the three choirs combining to sing Brahms's *Geistliches Lied*, Duruflé's *Ubi Caritas*, Stanford's *Beati Quorum Via*, and Ireland's *Greater Love*. All are invited to a reception hosted by the Calvary Choir following the concert.

**HARD QUESTIONS SEEKING HONEST ANSWERS:** Is it okay for me to admit that I have trouble reading the Bible, especially certain sections of the Bible? Is it me or is the Bible out-of-date? Join us for Adult Forum, February 4, at 10:00 in Parker Hall. Class will be facilitated by Tim Duncan.

**SOUPER BOWL SUNDAY:** February 4 is Calvary's Souper Bowl Sunday. Please bring cans of soup to Calvary on that Sunday for the Food Closet.

**LENTEN INTERGENERATIONAL EVENT:** Put the Lenten Intergenerational Event on your calendar - February 11 at 10:00 a.m. in Frazier Hall.

**THE 2018 PANCAKE SUPPER EVENT – ANOTHER INTERGENERATIONAL EVENT:** The Mardi Gras Pancake Supper is scheduled for Tuesday, February 13, at 6:00 in Parker Hall. Activities will include being led by live music in a march to bury the Alleluias. Monetary donations and donations of pancake mix, butter, syrup, eggs, bacon/sausage are sought. All children and adults are encouraged to dress in Mardi Gras inspired clothing. *"Laissez les bon temps rouler!"*

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on February 11 at St. Thomas Episcopal Church, 9616 Westport Road. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

**LAUNDRY LOVE:** The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2<sup>nd</sup> and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative as follows: Aunt Bee's – February 8, March 8, April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13, and at the new location, Parkland Laundromat, 26<sup>th</sup> and Dumesnil, on Feb 15, Mar 15, Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host.

**COFFEE CONCERT POSTSCRIPTS:** Want to lunch with Calvary friends at the Bristol Bar & Grille after the Louisville Orchestra's Coffee Concerts on Friday, February 2 and/or Friday, February 23? Doesn't matter if you attend the Coffee Concert or not, you're welcome to join the lunch group! We'll gather at the Bristol at 12:30 pm. RSVP to Ruth Robins by email at dachs@twc.com, by text at (502) 727-3690 or by phone at (502) 893-2237.

**WE'RE GOING PLACES!** Calvary's every-other-month dining group will gather at MESH, 3608 Brownsboro Road, at 11:30 AM on February 7 for our Valentine's luncheon. Please join us for fun, food and festivity! RSVP to Ruth Robins by email at dachs@twc.com, by text at (502) 727-3690 or by phone at (502) 893-2237.

**ATTENDANCE UPDATE:**

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
01/21/18				
08:30 am	2	1	3	6
11:00 am	5	24	46	75
TOTAL	7	25	49	81

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## CALVARY VESTRY

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