



# Calvary Episcopal Church

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*CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011*

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## 8:30 a.m. Holy Eucharist Rite One The Third Sunday of Advent DECEMBER 17, 2017

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;  
Welcome all people into our church family;  
Love and support one another; and  
Actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

**Prelude***In dulci jubilo*

Marcel Dupré (1886 – 1971)

*In dulci jubilo*

Dietrich Buxtehude (1637 – 1707)

**The Liturgy of the Word***BCP 323**Please stand as able.**Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be his kingdom, now and for ever.

Amen

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**The Trisagion***BCP 324**The Trisagion is said three times*

*Celebrant:* Holy God,  
Holy and Mighty,  
Holy Immortal One,

*People:* *Have mercy upon us.***The Collect of the Day***BCP 160**Celebrant* The Lord be with you.*People* And with thy spirit.*Celebrant* Let us pray.

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. *Amen.*

*Please be seated.*

## The First Reading

1 Thessalonians 5:16-24

Reading from the first letter of Paul to the Thessalonians.

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## Psalm 126

*In convertendo*

BCP 782

*The Psalm is read in unison, seated.*

- 1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

*Please stand.*

## The Holy Gospel

John 1:6-8, 19-28

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*          Glory be to thee, O Lord.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

*Celebrant*      The Gospel of the Lord.

*People*          Praise be to thee, O Christ.

*Please be seated.*

## Sermon

The Rev. H. Elizabeth Back

## The Nicene Creed

BCP 327

*Please stand.*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

BCP 328

*Please kneel as able.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We pray for the Diocese of Wyoming; and for St. Thomas Episcopal Church, Louisville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our priest; and all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

We pray for the Calvary Rector search process and for the search committee: open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world, especially those affected by recent natural disasters, particularly the wildfires in California; those for whom our prayers are requested; June, Donna, Hildegarde, Janette, Burrell, Isabella, Robert, Tom, Bill, Joyce, Brittanie, Ben, J.J., Lou, Lecoia, Liz, Scott, Debi, Jeff, Marsha, Christopher, George, Audrey, Shawn, the Kohler family, Becky Raymond, Maggie, Marcy, Helen, Alan, Thomas, and Barbara; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for LaNell W. Barnes, Kate D. Crawford, David Webb, and for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Confession of Sin**

*BCP 330*

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*BCP 332*

*Please stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*        And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Please be seated.*

## **Greeting**

### **The Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

*Romans 15:7*

*Please remain seated until the Celebrant says the following, then stand.*

*Celebrant*      All things come of thee, O Lord,

*People*        And of thine own have we given thee.



## The Holy Communion

### The Great Thanksgiving

*Eucharistic Prayer I, BCP 333*

*Please remain standing.*

*Celebrant*      The Lord be with you  
*People*          And with thy spirit.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them up unto the Lord.  
*Celebrant*      Let us give thanks unto our Lord God.  
*People*          It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus**

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel as able. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did

institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant.*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

### **The Breaking of the Bread**

*BCP 337*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### **Invitation to Communion**

*BCP 338*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion of the People**

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

*After Communion, the Celebrant says*

*BCP 339*

Let us pray.

*Please kneel as able and join in saying this prayer.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **The Blessing**

*BCP 340*

*The Celebrant blesses the people.*

## **The Dismissal**

*Please stand.*

*Celebrant* Let us go forth in the name of Christ!

*People* Thanks be to God.

## **Postlude**

*In dulci jubilo, BWV 729* Johann Sebastian Bach (1685 – 1750)

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## SUNDAY MINISTRIES

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LECTORS: 8:30 Jamie Hendon, Dade Lockett; 11:00  
Jim Hill, Tommy Fitzgerald, Preston Dillard

EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon, Dade  
Lockett; 11: Cindy Curry, Margaret Dickinson, Arthur  
Dietz

USHERS: Jack Reisz, Captain

HOSPITALITY: Linda and Dean French

ALTAR GUILD: Glenna Harris, Deborah Stewart

FLOWER DELIVERY: We thank them for their service

ACOLYTES: Zachary Hood

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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The ALTAR and CHANCEL roses are given to the glory of God by all their friends at Calvary in memory of LaNell W. Barnes and Kate D. Crawford. *Lo, how roses e'er blooming, from tender stems have sprung.*

*Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26*

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## PRAYER LIST

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICES:** June, Donna Condon, Hildegard Temple, Janette Timmering, Burrell Charles Farnsley, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoa, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, George Kuffel, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, and Barbara Zeigler.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Betty Vernon, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, Carvel Peppers, Sandy Hill, and Debbie Navas.

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## WORSHIP SCHEDULE & CALENDAR

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SUNDAY <i>December 17</i>	<b>8:30 a.m.</b> 9:30 a.m. 10:00 a.m. <b>11:00 a.m.</b> 12:15 p.m. 7:00 p.m.	<b>Holy Eucharist, Rite One</b> Choir Rehearsal Adult Forum <b>Holy Eucharist, Rite One</b> Coffee Hour Festival of Nine Lessons and Carols	<i>Third Sunday of Advent</i>
MONDAY <i>December 18</i>	9:30 a.m.	Food and Clothes Closet	
TUESDAY <i>December 19</i>	9:30 a.m.	Food and Clothes Closet	
WEDNESDAY <i>December 20</i>	9:30 a.m. 10:00 a.m. 8:00 p.m.	Food and Clothes Closet Women's Bible Study at Panera Bread, 1801 Rudy Lane Alcoholics Anonymous Meeting	
THURSDAY <i>December 21</i>	9:30 a.m. <b>12:05 p.m.</b> 3:30 p.m. 7:00 p.m.	Food and Clothes Closet <b>Holy Eucharist with Anointing</b> Calvary's Well Ministry @ Salvation Army 911 Brook Street Choir Rehearsal	
FRIDAY <i>December 22</i>	7:00 p.m.	Office Closed Alcoholics Anonymous Meeting	
SATURDAY <i>December 23</i>		Office Closed	
SUNDAY <i>December 24</i>	<b>10:00 a.m.</b> <b>4:00 p.m.</b> <b>10:00 p.m.</b>	<b>NO SUNDAY SCHOOL TODAY</b> <b>Holy Eucharist, Rite Two</b> <b>Holy Eucharist, Rite Two</b> <b>Holy Eucharist, Rite Two</b>	<i>Fourth Sunday of Advent</i> <i>Christmas Eve</i>

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## ANNOUNCEMENTS

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*Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.*

**COFFEE HOUR** in Frazier Hall following the 10:00 service.

**SPALDING PARKING:** Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

**NURSERY CARE:** Children are always welcome to be with their families in church. If you choose to use the nursery, it is available for children birth-5 years old, beginning at 8:15am and continuing until 15 minutes after the 11:00am service ends. The nursery is located on the second floor.

**BIBLE STUDY:** Women's Bible Study will continue Wednesday, December 20 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.



**SUNDAY SCHOOL:** There will be **NO SUNDAY SCHOOL** next Sunday, December 24.

**2018 COMMITMENT CARDS:** If you have not submitted a 2018 Commitment Card or a 2018 Time and Talent brochure, it is not too late! Please fill them out and put them in the collection plate **TODAY**. As of today, we have received **81** cards for a total of **\$205,846**.

**A FESTIVAL OF NINE LESSONS AND CAROLS:** This evening, December 17, at 7:00 p.m., Calvary's Sacred Arts Series will continue with a Festival of Nine Lessons and Carols. Short Bible readings tell of the fall of humanity, the prophecy of the Messiah, and the birth of Christ interspersed with choral and congregational carols. This service is one that both children and adults will enjoy. All are invited to a reception following the service!

**THE CALVARY ANNUAL MEETING** will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for the Vestry or if you are interested in serving on the Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

**WINTER CLOTHING NEEDED:** The Calvary Clothes Closet and CALVARY’S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks’s Episcopal Church, 2822 Frankfort Avenue. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

**ATTENDANCE UPDATE:**

**Sunday, December 10**

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	2	1	2	5
11:00 am	6	18	62	86
<b>TOTAL</b>	<b>8</b>	<b>19</b>	<b>64</b>	<b>91</b>
OTHER				
12/14/17	HE/Anointing			7

12/14/17 CALVARY’S WELL: Hot Chocolate – 173 cups; sandwiches - 216; cookies – 108; gloves – 32; clothing, socks, hats, shoes, underwear, etc. – 65. Santa’s Helpers – 6..



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**CALVARY RECTOR SEARCH COMMITTEE**

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Bart Brown  
Susan Baker  
Cindy Curry  
Art Dietz

Dean French  
Ted Mussler  
Ruth Robins  
Corky Sachs

Deborah Stewart, Chair

**UPCOMING SCHEDULE OF EVENTS/SERVICES:**

Sunday December 17 – Lessons and Carols, 7:00 p.m.

Sunday December 24 – Advent 4 HE Rite II, 10:00 a.m.; Family Eucharist, 4:00 p.m.;  
Concert and HE Rite II, 10:30 p.m.

Monday December 25 – No Services

Monday December 25 through Monday January 1 – Office Closed

Sunday December 31 – HE Rite 1, 10:00 a.m.

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**NORMAL OFFICE HOURS AND CONTACT INFORMATION**

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Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Closed Friday and Saturday

Telephone: 502-587-6011

Fax: 502-587-6012

Email: [calvarychurch@calvaryepiscopal.org](mailto:calvarychurch@calvaryepiscopal.org)

Website: <http://www.calvaryepiscopal.org>

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**PASTORAL EMERGENCY NUMBER**

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In case of a pastoral emergency please call the Church office, 502-587-6011.

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## CALVARY CLERGY AND STAFF

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The Rev. Elizabeth Back, *Priest-In-Charge*  
elizabeth.back@calvaryepiscopal.org

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*  
verger@calvaryepiscopal.org

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*  
britt.shelton@calvaryepiscopal.org

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*  
music@calvaryepiscopal.org

(587-6011x17)

Leroy Malone, *Sexton*  
leroy.malone@calvaryepiscopal.org

(587-6011)

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CALVARY VESTRY

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Meg Scharre <i>Sr. Warden</i>	mescharre@twc.com	(777-6416)
Don Snow <i>Jr. Warden</i>	don.snow46@gmail.com	(245-6870)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Penny Brisson <i>Secretary</i>	penelopekbrisson@gmail.com	(298-0557)
Arthur Dietz <i>Youth Representative</i>	arthurdietz18@gmail.com	(544-3004)
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Kristel Fitzgerald	kris4ukcats@gmail.com	(606-305-0410)
Dean French	nakantang@gmail.com	(502-422-1425)
Jamie Hendon	bunzer867@aol.com	(244-0573)
Michael Patterson	patterson@bbtel.com	(270-547-4092)
Larry Reining	lreining@spalding.edu	(859-321-5619)
Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jltwins.com	(939-2299)

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**CHRISTMAS GIFTS 2017**

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*Please detach and place in alms basin or give to the church office.*

Calvary kindly requests that all donations be at least \$35.00

**Donation in memory of:**

**In thanksgiving for:**

\_\_\_\_\_

\_\_\_\_\_

**Given by:**

\_\_\_\_\_

For: (Please check one or more.)

Poinsettias

Decoration of Calvary for Christmas

The Mission and Ministry of Calvary Church

Calvary Outreach Ministries

Music Ministry

Gardening Ministry

Staff Christmas Gifts

Other, please specify \_\_\_\_\_

*All names will be listed in the leaflet for Christmas Eve.*

*The deadline is **TODAY**, Dec. 17, for inclusion in the Christmas leaflet. Thank you.*