



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011

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11 a.m. A Penitential Order and Holy Eucharist  
Rite One

The Second Sunday in Lent

FEBRUARY 25, 2017

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of  
welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;  
Welcome all people into our church family;  
Love and support one another; and  
Actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

## Prelude

*Ach Herr, mich armen Sünder, BuxWV 178*     Dietrich Buxtehude (1637-1707)

## Greeting

## Penitential Order

*BCP 319*

*Please stand for the processional hymn.*

## Opening Hymn

*The God of Abraham praise*

*Hymnal 401*



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con-fessed:  
 2 we shall be-hold his face, we shall his power a-dore,  
 3 on Zi-on's sa-cred height his king-dom he main-tains,  
 4 Who was, and is, the same, and ev-er-more shall be:  
 5 hail, A-bra-ham's Lord di-vine! With heaven our songs we raise;

we bow and bless the sa-cred Name for ev-er blest.  
 and sing the won-ders of his grace for ev-er-more.  
 and, glo-rious with his saints in light, for ev-er reigns.  
 e-ter-nal Fa-ther, great I AM, we wor-ship thee."  
 all might and ma-jes-ty are thine, and end-less praise.

*The people remain standing, the Celebrant says*

Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

## The Decalogue

BCP 317

*The Celebrant continues*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,*

*and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.*

*The celebrant then says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

## **Confession of Sin**

*BCP 320*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest then says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

## Kyrie eleison

Hymnal S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

BCP 166

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

## First Reading

Genesis 17:1-7, 15-16

A reading from the book of Genesis

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader      The Word of the Lord.

People      Thanks be to God.

**Psalm 22:22-30**

*Deus, Deus meus*

*BCP 610*

*Please remain seated as the choir sings the Psalm.*

22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## The Epistle

Romans 4:13-25

A Reading from the letter of Paul to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he



grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please stand.*

**Sequence Hymn**

*Take up your cross, the Savior said*

Hymnal 675



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave; it guides you to a -  
 5 think till death to lay it down; for on - ly those who



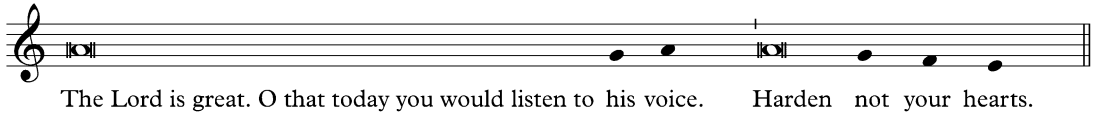
1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

## The Gospel Lenten Acclamation

*The choir and the people sing the Tract:*



*Choir:*



*All repeat the Tract.*

## Holy Gospel

Mark 8:31-38

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, Lord Christ.

**The Nicene Creed**

*BCP 326*

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord. We pray for the Anglican Church of Central America, and for Grace Church, Paducah. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Elizabeth, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor thy church under persecution; our guests of the food and clothing ministry; and

Spencer, Marion, Harold, Shirley, Joan, Lynn, Ben, Carl, Marsha, Charlie, George, Margaret, the Back family, Lynne, Hank, Georgine, Art, Ray, Sandra, Anna, Sandy, Lincoln, Debbie, Ted and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Scott Crawford, Elsie Lankford Yeates, the Rev. Dr. William Franklin Graham, and all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **The Peace**

*BCP 332*

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **The Holy Communion**

*BCP 333*

#### **Offertory**

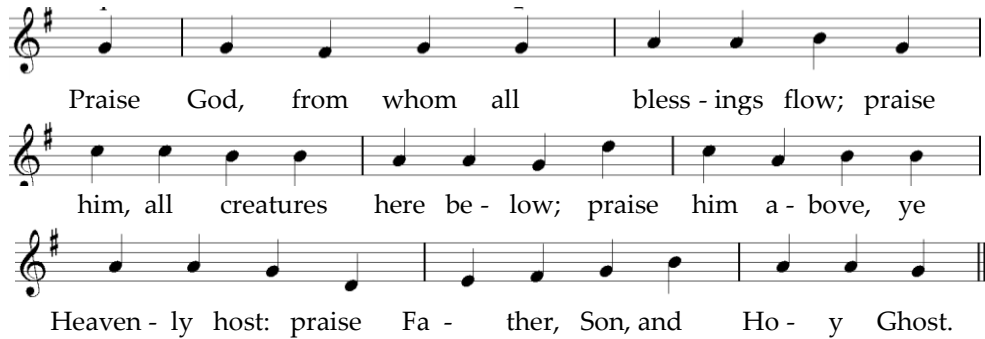
**Anthem at the Offertory**      *Greater Love*      John Nicholson Ireland (1879-1962)

*Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.*

## Offertory Hymn: Doxology

Hymnal 43, vs 4

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*



Praise God, from whom all bless - ings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
Heaven - ly host: praise Fa - ther, Son, and Ho - y Ghost.

## The Great Thanksgiving

*Eucharistic Prayer I, BCP 333*

*The people remain standing.*

*Celebrant* The Lord be with you

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant proceeds*

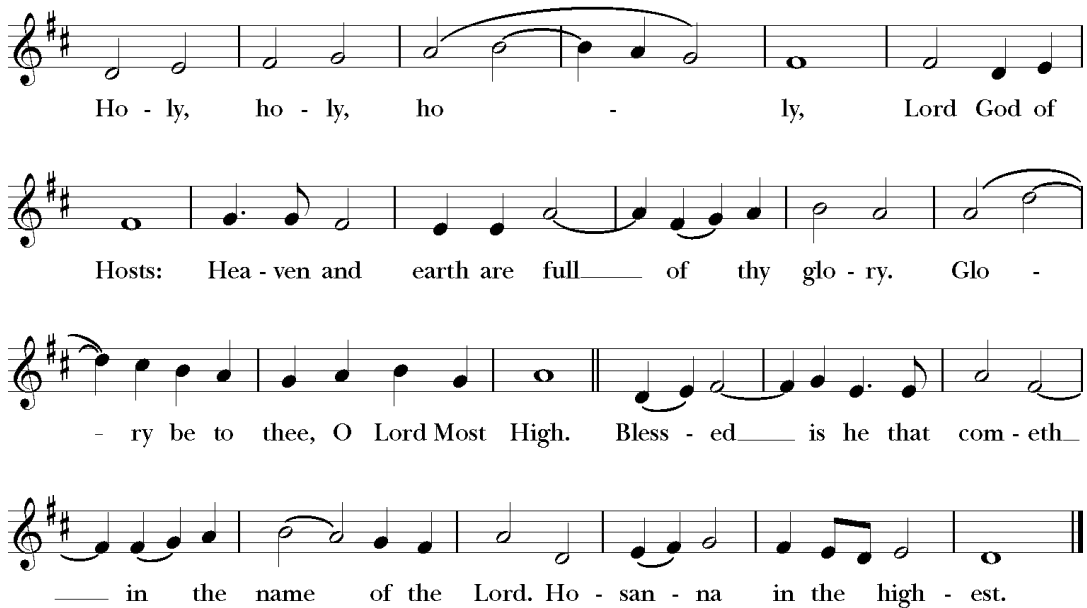
It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

# Sanctus

Hymnal S114

*The people kneel. The Celebrant continues*



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, ...

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

BCP 337

*A period of silence is kept.*

## Agnus Dei

Hymnal S158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the  
world, grant us thy peace.

### **Prayer of Humble Access**

*BCP 337*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **Invitation to Communion**

*BCP 338*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion of the People**

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

Communion Hymn

*Here, O my Lord, I see thee face to face*

Hymnal 318



1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

*If there is to be a Eucharistic Visitor sent from the church, the Celebrant says*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you may go may share with us in the communion of Christ's body and blood.

*The people say*

We who are many are one body, because we all share one bread, one cup. Amen.

*Book of Occasional Services*

*After Communion, the Celebrant says*

*BCP 339*

Let us pray.

*The People kneel and join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**The Blessing**

*BCP 339*

# The Closing Hymn

*And now, O Father, mindful of the love*

Hymnal 337

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

## The Dismissal

BCP 339

Let us go forth in the name of Christ.

People Thanks be to God.

## The Postlude

*O Lamm Gottes, unschuldig*, BWV 656 Johann Sebastian Bach (1685-1750)

Service Music:

S91, S114, S158 Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan; Oxford University Press.

Hymns:

H401 Words: Thomas Olivers. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875. H675

Words: Charles William Everest. Music: *Bourbon*, melody att. Freeman Lewis. H318 Words: Horatius Bonar.

Music: *Nyack*, ©1970, Warren Swenson H337 Words: William Bright. Music: *Unde et memores*, William Henry

Monk.

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## SUNDAY MINISTRIES

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LECTORS: 8:30 Jamie Hendon, Dade Luckett; 11:00  
Wilma Wilson, Susan Baker, Tommy Fitzgerald

EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon, Dade  
Luckett; 11: Bart Brown, Clyde Wilson, Judy Wilson

USHERS: Will Cary, Captain

HOSPITALITY: The Carys

ALTAR GUILD: Cindy Curry, Margaret  
Dickinson

ACOLYTE: Zachary Hood.

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26. Please note, however, that  
except for Lent 4 (Rose Sunday), there are no flowers on the Altar. Altar and Chancel flowers return on  
Easter morning.*

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## PRAYER LIST

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICES:** June, Donna Condon, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, and Anita.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, and Debbie Navas.

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## WHERE ARE THEY?

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Where are the Sanctus bells? Where is the Alleluia banner? Where are the usual processional crosses? During the season of Lent, a solemn religious observance in preparation for Easter, the Sanctus bells and the usual processional crosses are not used, the Altar Cross is veiled and no flowers are placed on the Altar. The annual commemoration of Holy Week marks the death, burial, and resurrection of Jesus, and recalls the tradition and events of the New Testament from His triumphal entry into Jerusalem on Palm Sunday climaxing on His crucifixion on Good Friday. The bells, the crosses and the Alleluia will return for the joyful celebration on Easter Sunday of the Resurrection of Jesus Christ.

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**RECTOR SEARCH COMMITTEE**

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Bart Brown  
 Susan Baker  
 Cindy Curry  
 Art Dietz

Dean French  
 Ted Mussler  
 Ruth Robins  
 Corky Sachs

Deborah Stewart, Chair

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**WORSHIP SCHEDULE & CALENDAR**

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SUNDAY	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>Lent 2</i>
<i>February 25</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum: Tim Duncan	
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite One</b>	
	12:15 p.m.	Coffee Hour	
	3:30 p.m.	Bach Vespers with pre-concert comments by Dr. John Hale	
MONDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 26</i>			
TUESDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 27</i>	5:15 p.m.	Vestry Meeting	
WEDNESDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 28</i>	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane	
	12:05 p.m.	Lenten Recital (Daniel Martin, Organ) and Luncheon	
	8:00 p.m.	Alcoholics Anonymous Meeting	
THURSDAY	9:30 a.m.	Food and Clothes Closet	
<i>March 1</i>	<b>12:05 p.m.</b>	<b>Holy Eucharist with Anointing</b>	
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army, 911 Brook Street	
	7:00 p.m.	Choir Rehearsal	
FRIDAY		Office Closed	
<i>March 2</i>		7:00 p.m. Alcoholics Anonymous Meeting	
SATURDAY		Office Closed	
<i>March 3</i>			
SUNDAY	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>Lent 2</i>
<i>March 4</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum: Wanda Watkins	
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite Two</b>	
		Visit by Youth group from First Unitarian Church	
	12:15 p.m.	Coffee Hour	

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## CALVARY CLERGY AND STAFF

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The Rev. Elizabeth Back, *Priest-In-Charge*  
[elizabeth.back@calvaryepiscopal.org](mailto:elizabeth.back@calvaryepiscopal.org)

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*  
[verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*  
[britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org)

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*  
[music@calvaryepiscopal.org](mailto:music@calvaryepiscopal.org)

(587-6011x17)

Leroy Malone, *Sexton*  
[leroy.malone@calvaryepiscopal.org](mailto:leroy.malone@calvaryepiscopal.org)

(587-6011)

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## ANNOUNCEMENTS

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*Announcements for the bulletin should be submitted to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Tuesday at noon.*

**COFFEE HOUR IN FRAZIER HALL:** The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, the Carys will host CCH. It's a time to share our love with good food and fellowship. Please check with Lou Henson if you have questions or would be interested in hosting.

**SYMPATHY:** We express Christian sympathy to Dorn Crawford and family upon the death of his son Scott, and to Laura Fulton and family on the death of her mother Elsie Lankford Yeates. *"I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die".* BCP 491

**CONGRATULATIONS AND THANK YOU:** We wish to thank Darlene Clay on reaching a milestone in our nursery – twenty years of dedicated service to the children of Calvary. She is a valuable member of the Calvary team and very much appreciated. Please give her a warm Calvary THANK YOU.

**ADULT FORUM SCHEDULE:** Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Tim Duncan. The topic of discussion: Part 2 of " Does it make me a bad Christian if I admit I have trouble reading certain sections of the Bible? What should I do?" Future facilitators are: Wanda Harris Watkins, March 4; Jonathan Smith, March 11 & 18; Tim Duncan and Linda French, March 25; and Judy Wilson and Suzuki Violin Class on April 22.



**FIRST UNITARIAN YOUTH GROUP VISITATION:** The 5<sup>th</sup> – 9<sup>th</sup> grade youth from First Unitarian Church will be visiting Calvary on Sunday March 4 as they explore other denominations. They are also interested in our Food and Clothing Ministry. Please give them a warm Calvary welcome.

**SACRED ARTS SERIES:** Calvary's 2017-18 Sacred Arts Series continues today with the second Bach Vespers service of the year. A 3:30 p.m. lecture by Dr. John Hale will precede the 4:00 p.m. service, which will feature Bach's cantata "Du wahrer Gott und Davids Sohn," BWV 23, performed by the Calvary Choir with soloists and chamber orchestra, as well as Vivaldi's Oboe Concerto in A minor, Katherine Alberts, oboe soloist. All are invited to a reception following the service.

**BIBLE STUDY:** Women's Bible Study will continue Wednesday, February 28 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane. While there is no childcare, children are welcome; bring your own crayons.

**LENTEN RECITAL AND LUNCHEON SERIES:** The 29<sup>th</sup> annual Lenten Series continues this coming Wednesday, February 28, at 12:05 with Daniel Martin, Organist-Choirmaster at St. James' Episcopal Church, Peewee Valley. The remaining recital schedule is as follows –March 7, Zachary Hood, Trombone; March 14, Shawn Dawson, Organ; March 21, BACH BIRTHDAY BASH, Bellarmine University *Schola*, Timothy Glasscock, Conductor, Margaret Dickinson, Organ. Lunch follows each event at 12:30.

**ST JOSEPH CHILDREN'S HOME:** Did you know that Kentucky is currently at the highest number of children in out of home care ever recorded? Over 8000 children have been removed from their biological homes due to substance abuse by the birth family, domestic violence, or some type of abuse or trauma to the children. The need for foster and/or adoptive homes is greater than ever.

**DO YOU HAVE LOVE TO GIVE? IF NOT YOU, THEN WHO? FOSTER THE FUTURE – GIVE A CHILD A HOME.** For more information: Contact Lisa Barber Atwell ([Lisab@sjkids.org](mailto:Lisab@sjkids.org) or (502) 893-0241 ext. 208) or Samantha Cooper ([Samanthac@sjkids.org](mailto:Samanthac@sjkids.org) or (502) 893-0241 ext. 293). Visit our website for additional information: [www.sjkids.org](http://www.sjkids.org).

**EPISCOPAL EVANGELISM CONFERENCES: Episcopal Evangelism Conference:** March 14-17, St. Paul's Church, Cleveland Heights, Ohio. Registration deadline February 28. **Brennan Lecture Series,** April 27-28, Christ Church, Bowling Green, Ky. For more information, see Linda French.

**YOUTH GROUP SPRING GATHERING:** The 2018 Spring Gathering for youth in grades 6-12 will be held March 16-19 at All Saints Episcopal Center, Leitchfield. The deadline for registering to attend is March 9. For registration and other information, please contact Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is March 11 at St. Andrew's Episcopal Church, 2233 Woodbourne Ave. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

**LAUNDRY LOVE:** The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2<sup>nd</sup> and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative as follows: Aunt Bee's – March 8, April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26<sup>th</sup> and Dumesnil, on Feb 15, Mar 15, Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

**GIRL SCOUT SUNDAY:** We will celebrate Girl Scout Sunday on March 11. It is a time for **Girl Scouts** to reflect upon the importance of the words, "to serve God." All Girl Scouts, past and present, are invited to attend and to participate in the opening ceremony.

**EASTER VIGIL-MARCH 31:** Our choir will be joining the Christ Church Cathedral Choir for the Easter Vigil service this year. All are cordially invited to attend the 7:30 pm service at the Cathedral.

**CALVARY WANTS TO KEEP UP WITH YOU!** Calvary is updating parishioner contact information. In Parker Hall, there is a parish directory where you can update your information (address, email, phone, etc). Please check to make sure Calvary has the most up-to-date information. Also, if you are not receiving Calvary's weekly email and would like to, please send an email to [communications@calvaryepiscopal.org](mailto:communications@calvaryepiscopal.org) or talk to Penny Brisson and we will make sure you get added!

**ATTENDANCE UPDATE: 02/18/2018**

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	5	9
11:00 am	6	21	59	86
TOTAL	9	22	64	95
OTHER				
02/22/2018	Anointing Service			8

Calvary's Well: February 22, 2018 (50<sup>0</sup>) – Cups Hot Chocolate=159; Sandwiches=136; Clothing=27; bottle of water=43.

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## CALVARY VESTRY

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Don Snow <i>Sr. Warden</i>	<a href="mailto:don.snow46@gmail.com"><u>don.snow46@gmail.com</u></a>	(558-8979)
Linda French <i>Jr. Warden</i>	<a href="mailto:LFrench444152@gmail.com"><u>LFrench444152@gmail.com</u></a>	(502-422-1980)
Sally Reisz <i>Treasurer</i>	<a href="mailto:sallyreisz@gmail.com"><u>sallyreisz@gmail.com</u></a>	(552-9351)
Stephanie Smith <i>Secretary</i>	<a href="mailto:ssmith@unistarps.com"><u>ssmith@unistarps.com</u></a>	(533-6256)
Nick Baker	<a href="mailto:attyn@bellsouth.net"><u>attyn@bellsouth.net</u></a>	895-4319
Will Cary	<a href="mailto:whcaryiv@bellsouth.net"><u>whcaryiv@bellsouth.net</u></a>	(454-0733)
Dorn Crawford	<a href="mailto:dorncrawford@aol.com"><u>dorncrawford@aol.com</u></a>	(636-3687)
Artie Dietz	<a href="mailto:artie.dietz@jefferson.kyschools.us"><u>artie.dietz@jefferson.kyschools.us</u></a>	(367-0132)
Kristel Fitzgerald	<a href="mailto:kris4ukcats@gmail.com"><u>kris4ukcats@gmail.com</u></a>	(606-305-0410)
Jamie Hendon	<a href="mailto:bunzer867@aol.com"><u>bunzer867@aol.com</u></a>	(244-0573)
Michael Patterson	<a href="mailto:patterson@bbtel.com"><u>patterson@bbtel.com</u></a>	(270-547-4092)
Larry Reining	<a href="mailto:lreining@spalding.edu"><u>lreining@spalding.edu</u></a>	(859-321-5619)
Ruth Robins	<a href="mailto:dachs@twc.com"><u>dachs@twc.com</u></a>	(893-2237)
Harvey Turner	<a href="mailto:harvey@jlwins.com"><u>harvey@jlwins.com</u></a>	(939-2299)
Judy Wilson	<a href="mailto:jpwilson1953@gmail.com"><u>jpwilson1953@gmail.com</u></a>	(419-4822)