



*The Second Sunday after Pentecost*

June 6, 2021  
10:30 am

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

Ms. Marsha Roberts  
Interim Director of Music and Organist

821 South Fourth Street  
Louisville, Kentucky 40203

[calvaryepiscopal.org](http://calvaryepiscopal.org)

HOLY EUCHARIST RITE II

PRELUDE

*Deck Thyself, My Soul, with Gladness*

Johannes Brahms

OPENING HYMN 594 *Insert p. 1*

*God of Grace and God of Glory*

CWM RHONDDA

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

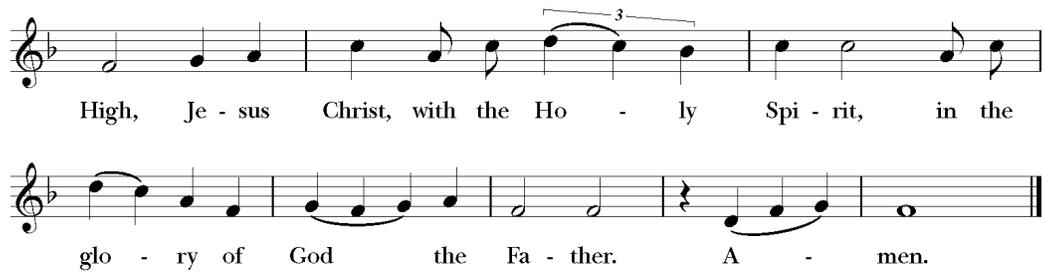
BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA Hymnal S-280

Setting, Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

BCP 222

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF GENESIS

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Lector The Word of the Lord.  
 People *Thanks be to God.*

THE PSALM Psalm 130 *Please read in unison.*

1 Out of the depths have I called to you, O Lord;  
 Lord, hear my voice; \*  
 let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, \*  
 O Lord, who could stand?

3 For there is forgiveness with you; \*  
 therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; \*  
 in his word is my hope.

5 My soul waits for the Lord,  
 more than watchmen for the morning, \*  
 more than watchmen for the morning.

6 O Israel, wait for the Lord, \*  
 for with the Lord there is mercy;

7 With him there is plenteous redemption, \*  
 and he shall redeem Israel from all their sins.

## A READING FROM THE LETTER OF PAUL TO THE CORINTHIANS

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector           The Word of the Lord.

People           *Thanks be to God.*

SEQUENCE HYMN 623 *Insert p. 2*

*O What Their Joy and Their Glory Must Be*

O QUANTA QUALIA

## THE GOSPEL

Mark 3:20-35

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Mark.

People           *Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant       The Gospel of the Lord.

People           *Praise to you, Lord Christ.*

## THE SERMON

The Rev. Ben Sanders

## THE NICENE CREED

BCP 358

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form VI *The Leader and People pray responsively*

BCP 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who  
are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Terry our Bishop; and all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. We pray especially for Nancy, Lovell, Jim, Greg, Larry,  
Cindy, Marsha, Ramon, Jim, Mary, Sarah, Juliette, and John. *Silence The People may add their own petitions*  
Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. *Silence* *The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*  
*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Out of the Depths*  
Harvey Turner, tenor

Camille Saint-Saëns arr. M Schweizer

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and a bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note chord of G2 and B-flat2, followed by a half note chord of A2 and C3, then a half note chord of B-flat2 and D3, and a half note chord of C3 and E-flat3. The bass staff provides a harmonic accompaniment with chords of G2 and B-flat2, A2 and C3, B-flat2 and D3, and C3 and E-flat3.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The treble staff features a half note chord of G2 and B-flat2, followed by a half note chord of A2 and C3, then a half note chord of B-flat2 and D3, and a half note chord of C3 and E-flat3. The bass staff continues the accompaniment with chords of G2 and B-flat2, A2 and C3, B-flat2 and D3, and C3 and E-flat3.

God of power and might, hea - ven and earth are

The third system of musical notation. The treble staff has a half note chord of G2 and B-flat2, followed by a half note chord of A2 and C3, then a half note chord of B-flat2 and D3, and a half note chord of C3 and E-flat3. The bass staff continues the accompaniment with chords of G2 and B-flat2, A2 and C3, B-flat2 and D3, and C3 and E-flat3.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The treble staff has a half note chord of G2 and B-flat2, followed by a half note chord of A2 and C3, then a half note chord of B-flat2 and D3, and a half note chord of C3 and E-flat3. The bass staff continues the accompaniment with chords of G2 and B-flat2, A2 and C3, B-flat2 and D3, and C3 and E-flat3.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The treble staff has a half note chord of G2 and B-flat2, followed by a half note chord of A2 and C3, then a half note chord of B-flat2 and D3, and a half note chord of C3 and E-flat3. The bass staff continues the accompaniment with chords of G2 and B-flat2, A2 and C3, B-flat2 and D3, and C3 and E-flat3.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM Hymnal S-155

Setting, Gerald R. Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

HYMN AT COMMUNION 339 *Insert p. 3 Deck Thyself, My Soul, with Gladness*

SCHMÜCKE DICH

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 525 *Insert p. 4*

*The Church's One Foundation*

AURELIA

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Holy Spirit. Alleluia, alleluia.  
People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

*Creator Spirit by Whose Aid*

Ludwig Lenel

*Altar flowers are given to the glory of God  
and in honor of their 29th wedding anniversary by Judy and Richard Wilson*

Lectors

Wilma Wilson, Larry Frederiksen, Anne Marie deZeeuw

Notes about the music in today's service may be found on our website at [calvaryepiscopal.org](http://calvaryepiscopal.org).  
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## ANNOUNCEMENTS

**ANNUAL PARISH MEETING** The Annual Parish meeting will be Sunday, June 27 in the church immediately following the worship service. Please plan to join our church family as we gather to elect new vestry members.

**NURSERY RE-OPENS** The nursery is now open on Sundays from 9:30 am until 11:30 am for childcare. The nursery will also be open on June 27 during the Parish Annual Meeting.

**ALTAR FLOWERS** If you would like to donate altar and/or chancel flowers in honor or memory of a loved one or for any special occasion, please be sure to contact the church office. We ask a donation of \$75 to cover the cost of flowers.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**SUMMER HYMNS** This is your chance to request your favorite hymn to be sung as part of the service. Please use The Hymnal 1982 as your resource for hymn selection. You may submit your request to [lovetok1p2@yahoo.com](mailto:lovetok1p2@yahoo.com). The music director will thoughtfully consider your request.

**MUSICAL OPPORTUNITIES** Now that the choir has completed another season of beautiful singing, it is time to ask musically-inclined folks to share their talent for summer worship services. Sign up early so you can request the date that fits your summer activities. Contact Marsha Roberts, our music director, at [lovetok1p2@yahoo.com](mailto:lovetok1p2@yahoo.com). Be sure to indicate the requested date, and include your contact information.

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