

The Twenty-third Sunday after Pentecost

November 16th, 2025 10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

SCAN TO DONATE



821 South Fourth Street Louisville, Kentucky 40203 office@calvaryepiscopal.org (502) 587-6011 calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 632

O Christ, the Word Incarnate

Munich

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY Please remain standing

BCP 236

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

A READING FROM ISAIAH

Isaiah 65:17-25

Please be seated.

POR I AM ABOUT TO CREATE NEW HEAVENS AND A NEW EARTH; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector The Word of the Lord.

People Thanks be to God.

CANTICLE 9 T. Norris



Surely, it is God who saves me; *

I will trust in him and not be a fraid.

- For the Lord is my stronghold and my sure de fense, and he will be my Savior.
- Therefore you shall draw water with re joicing *

 from the springs of sal vation.
- And on that day you shall say, *

 Give thanks to the Lord and call upon his Name;
- Make his deeds known a mong the peoples; *
 see that they re member that his Name is exalted.
- Sing the praises of the Lord, for he has done great things, * and this is known in all the world.
- 7 Cry aloud, inhabitants of Zion, ring out your joy, *
 for the great one in the midst of you is the Holy One of Israel.

 (Gloria Patri may be omitted)

 Glory to the Father, and to the Son, *
 and to the Holy Spirit: *
 As it was in the be ginning, is now, *
 and will be for ever. A men.

A READING FROM SECOND THESSALONIANS

2 Thessalonians 3:6-13

OW WE COMMAND YOU, BELOVED, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Lector The Word of the Lord.

People Thanks be to God.

THE GOSPEL Luke 21:5-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

THEN SOME WERE SPEAKING ABOUT THE TEMPLE, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON Please be seated

The. Rev. Emily Schwartz Crouch

THE NICENE CREED Please stand

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially those who are celebrating birthdays and anniversaries this week.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Those for whom our prayers have been requested: Sandra, Terry, Glen, Bruce, Wilma, Kyle, Nick, Caleb, Shelby, Sandy, Phillip, Ruth and family, John, Ben, John, Michael, Greg, Eva, Bob, and Rusty.

THE PEACE Please stand

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS Please be seated

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

And I saw a new Heaven

E. Bainton

And I saw a new heaven and a new earth:

For the first heaven and the first earth were passed away;
and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven, saying,
Behold, the tabernacle of God is with men,

and he will dwell with them
and they shall be his people,
and God himself shall be with them and be their God.
And God shall wipe away all tears from their eyes,
and there shall be no more death,
neither sorrow, nor crying,
neither shall there be any more pain,
for the former things are passed away.

THE DOXOLOGY Please stand

Old 100th



THE GREAT THANKSGIVING - PRAYER A

The people remain standing. The Celebrant continues

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,

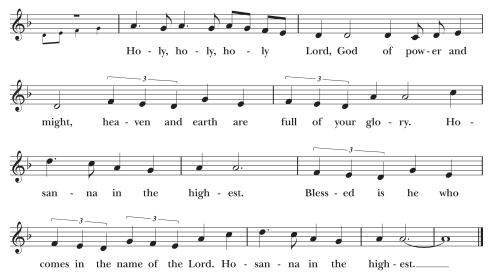
Creator of heaven and earth.

Here a Proper Preface is said by the Celebrant.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129

The people stand or kneel



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

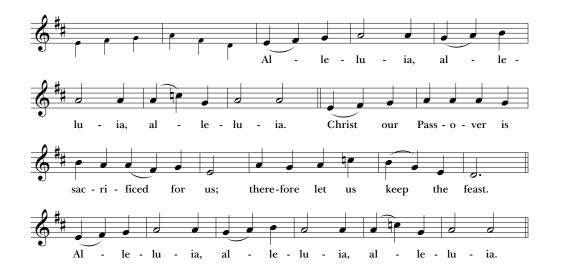
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155



THE COMMUNION

COMMUNION ANTHEM

Sing my soul, his wondrous love

N. ROREM

Sing, my soul, his wondrous love, who from yon bright throne above, ever watchful o'er our race, still to us extends his grace.

Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below? God, the merciful and good, bought us with the Savior's blood, and, to make our safety sure, guides us by his Spirit pure.

Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; truth his love for all to come.

COMMUNION HYMN 620

Jerusalem my happy home

LAND OF REST

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

THE BLESSING

RECESSIONAL HYMN 598

Lord Christ, when first thou cam'st to earth

MIT FREUDEN ZART

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

ANNOUNCEMENTS

UPDATES FROM THE SENIOR WARDEN

The Vestry will begin discerning with Interim candidates in the near future for a targeted Interim start date in early 2026. In the meantime, Sunday services of Holy Eucharist will continue with supply Clergy. This Sunday, we welcome back The Rev. Emily Crouch, who will lead our Eucharistic service.

THIS WEEK'S FOOD MINISTRY UPDATE In 25-degree weather on a federal holiday, the Food Pantry still had 128 households getting 256 bags serving 308 people on Tuesday. Coupled with Monday's similar weather with snow, (157 households), we have living proof of how much people need food! Thanks to Addie Meiners and WLKY, our pantry was again featured on November 10, resulting in more attention to our ministry. The big piles of food greeting us in Frazier Hall evaporated, then increased, then evaporated.....a continuing revolving door! Donations keep coming in and going out, sanity may suffer a bit, but the joy of giving and receiving still abounds. It takes a village. And your house is waiting!

WELCOME! Announcing the birth of Jace Kieran Wayland Padilla, born on 11/6/25. Jace is the grandson of Calvary members Mary and Alexander Redden, and the great-grandson of Wilma Wilson.

BIBLE STUDY

It has been said that the Bible is God's love letter to people. You are invited to come to Bible Study during the four Sundays of Advent and reflect on the Sunday Gospel readings and discern what God was saying when the texts were first composed and what God is saying to us today. The four Sundays will be 30 November, 7, 14, & 21 December. The gatherings will be in the Rector's office on Sunday from 9:30-10:15 AM. The first reading is on the necessity of watchfulness, the second on the proclamation of John the Baptizer, the third on John in prison, and the fourth on the dream of Joseph. All are welcome. The sessions will be led by Robert Dever. If you have questions, please contact Robert at robertglendever@gmail.com

WHAT IS A LEM? Lay Eucharistic Ministers are trained and licensed members of the parish who, visiting in pairs, take the Eucharistic elements from the altar to a home-bound parishioner. The rotation with other teams would usually be monthly. There is a brief service for serving the elements. People recovering from an illness or injury appreciate this effort by the church to see that they maintain friendly contact with the parish. While clergy deal with pastoral emergencies, lay ministers can visit those in extended recovery.

Might this be a ministry for which you are well-suited? If you would be interested in learning more about the rather simple process of becoming a LEM for Calvary, contact Don or Burnell Esbenshade or speak to any member of the clergy. If we have four or more persons interested, Calvary will initiate this ministry for one another.

COFFEE HOUR SIGN-UPS The Parish Life committee needs some volunteers to host Coffee Hours in December. If you are interested in serving in this way, please sign up for a Sunday in the book by the kitchen, or contact Pattie at flackie42@gmail.com.

TODAY WE WELCOME The Rev. Emily Schwartz Crouch

EXECUTIVE COMMITTEE

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Donna Duvall, Junior Warden, Class of 2026

Stephanie Smith, Treasurer

Mary Redden, Secretary, Class of 2028

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Staff
Jacob Cook, *Director of Music*music@calvaryepiscopal.org

Owen Sammons, Organist and Director of Arts at Calvary owensammons@gmail.com

Callie Hausman, *Director of Christian Education* cedirector@calvaryepiscopal.org

Terrance Griffith, Operations Assistant

Taylor Howell, *Administrative Assistant* office@calvaryepiscopal.org

Lectors Anne Marie deZeeuw, Dean French, Larry Frederiksen

ACOLYTES

Mabel Walton & Quinn Rhodes

Calvary Episcopal Church 821 S. 4th Street Louisville, KY 40203 office@calvaryepiscopal.org (502) 587-6011