



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

10:00 p.m. Christmas Music

10:30 p.m. Holy Eucharist of the Nativity

DECEMBER 24, 2017



In the name of our Lord Jesus Christ, welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

10:00 P.M. CHRISTMAS MUSIC

Gloria

Antonio Vivaldi (1669 – 1741)

Gloria in excelsis Deo (Chorus)
Et in terra pax (Chorus)
Laudamus te (Sopranos I and II)
Gratias agimus tibi (Chorus)
Propter magnam gloriam (Chorus)
Domine Deus (Soprano)
Domine, Fili unigenite (Chorus)
Domine Deus, Agnus Dei (Contralto and Chorus)
Qui tollis peccata mundi (Chorus)
Qui sedes ad dexteram Patris (Contralto)
Quoniam tu solus sanctus (Chorus)
Cum Sancto Spiritu (Chorus)

Glory to God in the highest,
and on earth peace unto all men of good will.
We praise Thee, we bless Thee,
we worship Thee, we glorify Thee.
We give thanks to Thee for
Thy great glory.
Lord God, heavenly king
Almighty God and Father
Jesus Christ, only begotten Lord and Son of the Father,
Lord God, Lamb of God,
Who bearest our transgressions:
have mercy on us as we pray to Thee
who sittest at the right hand of the Father.
For Thou only art most holy,
Thou only art the Lord most high Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

10:30 P.M. HOLY EUCHARIST OF THE NATIVITY - RITE TWO

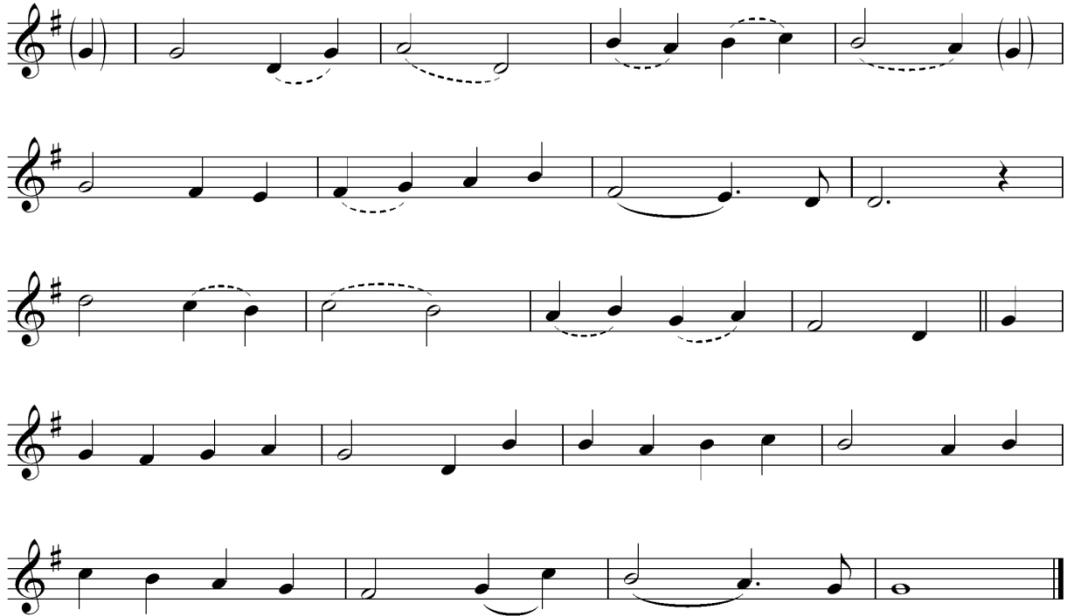
Greeting

Please stand.

Opening Hymn

O come, all ye faithful

Hymnal 83



1. O come, all ye faithful,

Joyful and triumphant,

O come ye, O come ye to Bethlehem;

Come and behold him,

Born the King of Angels.

*O come, let us adore him, O come, let us adore
him,*

O come, let us adore him, Christ the Lord.

2. God of God,

Light of Light,

Lo! he abhors not the Virgin's womb;

Very God,

Begotten, not created.

*O come, let us adore him, O come, let us adore
him,*

O come, let us adore him, Christ the Lord.

3. See how the shepherds,
Summone'd to his cradle,
Leaving their flocks, draw nigh with lowly
fear
We too will thither
Bend our joyful footsteps:
*O come, let us adore him, O come, let us adore
him,
O come, let us adore him, Christ the Lord.*

5. Child, for us sinners
Poor and in the manger,
Fain we embrace thee, with awe and love;
Who would not love thee,
Loving us so dearly?
*O come, let us adore him, O come, let us adore
him,
O come, let us adore him, Christ the Lord.*

4. Lo! star-led chieftains,
Magi, Christ adoring,
Offer him incense, gold and myrrh;
We to the Christ Child
Bring our hearts' oblations:
*O come, let us adore him, O come, let us adore
him,
O come, let us adore him, Christ the Lord.*

6. Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heaven above;
'Glory to God
In the highest.'
*O come, let us adore him, O come, let us adore
him,
O come, let us adore him, Christ the Lord.*

7. Yea, Lord, we greet thee,
Born this happy morning,
Jesu, to thee be glory giv'n;
Word of the Father,
Now in flesh appearing:
*O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.*

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

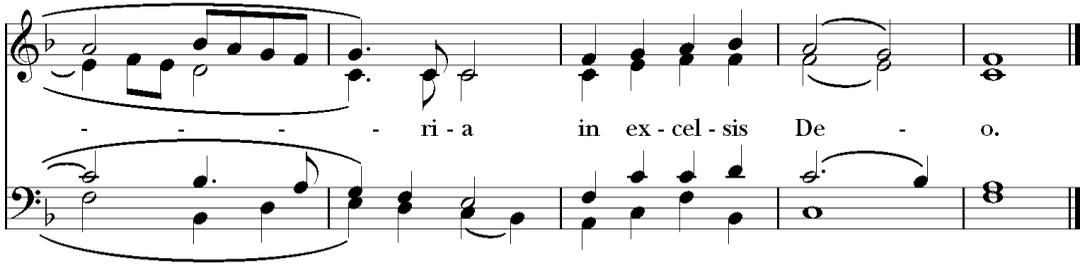
1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -



Collect of the Day

BCP 212

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Isaiah 9:2-7

Please be seated.

A Reading from the book of the Prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall

grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 96

Cantate Domino.

BCP 725

Please remain seated as the choir sings the Psalm.

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved; he will judge the
peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all
that is in it; *
let the field be joyful and all that is therein.

- 12 Then shall all the trees of the wood shout for joy before the Lord when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth

The Epistle

Titus 2:11-14

A Reading from the Letter of Paul to Titus

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Who cries out!

Jonathan Smith/Margaret Dickinson

Please stand.



Who cries out, in the night in a shed by candle-light?
Who cries out? in Bethl'hem town no fit lodg-ing could be found.
Who cries out as, one night, peace-ful folk pre-pare for flight?
Je-sus be by our side on this joy-ous Christ-mas-tide.



New-born babe, ly-ing still, wrapped in rags a-gainst the chill.
Tra-vel-worn pil-grims blest plead-ed for a place to rest.
Hid-den Lord, forced to flee from the sword of ty-ran-ny.
Give us hope: help us heed all your cries--of joy and need.



Ho-ly child, cry-ing for all the chil-dren of the poor.
Ho-ly child, cry-ing for home-less stran-gers at our door.
Ho-ly child, cry-ing for re-fu-gees of strife and war.
Ho-ly child! Bles-sed birth! Help us make your peace on earth.

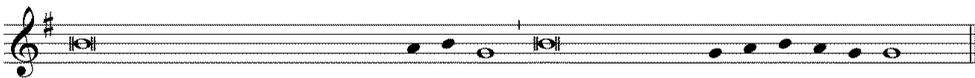
Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu ia Al - le - lu - ia.

Choir:



The Word became flesh and dwelt a mong us, and we have seen his glo - ry.

All repeat the three Alleluias.

Holy Gospel

Luke 2:1-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People Glory to you, Lord Christ.

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration and was taken when Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her first-born son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see, I bring you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. H. Elizabeth Back

Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

Form III, BCP 387

The Leader and People pray responsively.

Please kneel as able.

Father, we pray for the Diocese of Yola, Nigeria; the Home of the Innocents, Louisville; and for all your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for the Calvary Rector search process and for the search committee;

Open our eyes to perceive what is gracious and grant us the courage to pursue your mission.

Have compassion on those who suffer from any grief or trouble, especially those whose names are on our prayer list;

That they may be delivered from their distress.

Give to the departed eternal rest, especially those in whose name memorial gifts have been made;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence is kept. The people may add their own petitions, silently or aloud.

The Celebrant says *BCP 212*
O God, you have caused this holy night to shine with the brightness of the true
Light: Grant that we, who have known the mystery of that Light on earth, may
also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives
and reigns, one God, in glory everlasting. *Amen.*

The Peace *BCP 360*
All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The Offertory

The Celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory
of God. *Romans 15:7*

Please be seated.

Anthem *For unto us (Messiah)* George Frideric Handel (1685–1759)

*For unto us a Child is born, unto us a Son is given, and the government shall be upon His
shoulder; and his name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting
Father, the Prince of Peace. (Isaiah 9: 6)*

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

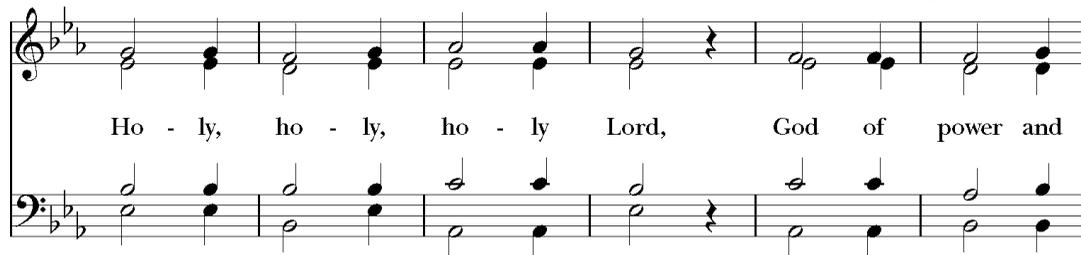
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S130



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal line is written in a soprano or alto clef.

The people kneel as able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they
may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him, being
sanctified by the Holy Spirit. In the fullness of time, put all things in subjection
under your Christ, and bring us to that heavenly country where, with the Blessed
Virgin Mary, Saint Joseph, and all your saints, we may enter the everlasting
heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn
of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The lyrics are written below the notes. The first system ends with a double bar line, and the second system also ends with a double bar line.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Communion Music

O magnum mysterium

Tomás Luis de Victoria

O magnum mysterium,
 et admirabile sacramentum,
 ut animalia viderent Dominum natum,
 iacentem in praesepe!
 Beata Virgo, cujus viscera
 meruerunt portare
 Dominum Iesum Christum.
 Alleluia!

O great mystery,
 and wonderful sacrament,
 that animals should see the new-born
 Lord,
 lying in a manger!
 Blessed is the Virgin whose womb
 was worthy to bear
 our Saviour, Jesus Christ.
 Alleluia!

The congregation's candles will now be lit.

Postcommunion Hymn

Silent night, holy night

Hymnal 111

The hymn is sung by candlelight. All seated.

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Let us pray.

Celebrant and People, kneeling,

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn

Hark! the herald angels sing

Hymnal 87

Please stand.



Hark! the herald-angels sing glory to the new-born King;
Peace on earth and mercy mild, God and sinners reconciled:
Joyful all ye nations rise, join the triumph of the skies,
With the angelic host proclaim, Christ is born in Bethlehem.
Hark! the herald-angels sing glory to the new-born King.

Christ, by highest heaven adored, Christ, the everlasting Lord,
Late in time behold him come, offspring of a Virgin's womb:
Veiled in flesh the Godhead see, hail the incarnate Deity!
Pleased as man with man to dwell, Jesus, our Emmanuel.
Hark! the herald-angels sing glory to the new-born King.

Hail the heaven-born Prince of Peace! Hail the Sun of Righteousness!
Light and life to all he brings, risen with healing in his wings;
Mild he lays his glory by, born that man no more may die,
Born to raise the sons of earth, born to give them second birth.
Hark! the herald-angels sing glory to the new-born King.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Dieu Parmi Nous (La Nativite Du Seigneur) Olivier Messiaen (1908 – 1992)

Copyrights:

Service music:

S280 Setting by Robert Powell; S130 Setting from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx.

S164 Setting from *Deutsche Messe*, Franz Peter Schubert; arr. Richard Proulx. Doxology: *Lasst uns erfreuen*, Hymnal 400.

Hymns:

Hymnal 83 Words: John Francis Wade; tr. T. Frederick Oakeley. Music: *Adeste fideles*; harm. *The English Hymnal*, 1906. *Who Cries Out*: Words: Jonathan Smith. Music: Margaret Dickinson. Hymnal 111: Words: Joseph Mohr; tr. John Freeman Young. Music: *Stille Nacht*, melody Franz Xaver Gruber; harm. Carl H. Reinecke. Hymnal 87 Words: Charles Wesley. Music: *Mendelssohn*, Felix Mendelssohn , desc. Sir David Willcocks.

SUNDAY MINISTRIES

LECTORS: 10:00 am Mary Redden, Anne Marie deZeeuw, Larry Fredricksen; 4:00 pm Britt Shelton, Don Snow, Shawn Dawson; 10:30 pm, Linda French, Dean French, Larry Reining
EUCCHARISTIC MINISTERS: 10:00 am Margaret Dickinson, Glenna Harris, James Moody; 4:00 pm Cindy Curry, Sally Reisz, Don Snow; 10:30 pm Cindy Curry, Margaret Dickinson, Meg Scharre

USHERS: Jack Reisz, Captain
HOSPITALITY: The Hospitality Committee
ALTAR GUILD: Margaret Dickinson, Cindy Curry
FLOWER DELIVERY: We thank them for their service
ACOLYTES: 10:00 am, 10:30 pm Arthur Dietz; 4:00 pm Zachary Hood

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

FLOWER LIST

The ALTAR flowers are given to the glory of God by Mrs. Downey M. Gray, Jr. in loving memory of Mr. Downey Milliken Gray, Jr., Mr. and Mrs. Downey M. Gray, Sr. and Mr. and Mrs. J. Carter Stewart.

The CHANCEL flowers are given to the glory of God by Mr. William Hoke Camp, Jr. in loving memory of William Hoke Camp III, Mr. and Mrs. William Hoke Camp, Sr., Edith Camp, and Mary Camp Lockett.

The Memorial Nook flowers are given to the glory of God by the Kershaw family in loving memory of the Reverend Alvin and Doris Kershaw.

Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26

GIFTS GIVEN TO THE GLORY OF GOD

*For Poinsettias, the Decoration of Calvary for Christmas, the Mission and Ministry of Calvary Church,
Calvary Outreach Ministry, Calvary Music Ministry, or the Gardening Ministry*

IN MEMORY OF

Charlie Fritschner by Bonnie Fritschner
Trigg St. George Noyes by Jack and Sally Reisz
Natalie and Stanley Scharre by Margaret Scharre
Sparkle by H. Elizabeth Back
LaNell W. Barnes by her family
Michael Charles Cherry by Sandra Cherry
Bertie Mamie Robins, by Ruth Robins
Frank and Elizabeth Florence by Linda and Dean French
Margaret Lawson by James Lawson
Carl Ray by Ginger Ray
Marlowe and Dorothy Schaffner by Roberta Schaffner and Preston Schaffner Dillard
My grandparents, Thelma and Joe Curtis by Stephanie Kharizanova

IN THANKSGIVING FOR

Our children and blessings received by Mary and Ben Ssnders
Carey, Betsy and Katie Reisz by Jack and Sally Reisz
My family by Holly Gray
Avery and Elma Smith by Stephanie and Jon Smith
Dorothy and Joseph Hawkins by Stephanie and Jon Smith
The Brosvik family, Cassandra, Steve, Alexandra, Isabella and Katarina by Sandra Cherry
The beauty of nature by Ruth Robins
Grant and Grey French by Linda and Dean French
The Reverend H. Elizabeth Back by Steven Jordan
The Calvary Choir by Steven Jordan
The Reverend H. Elizabeth Back by James Lawson
Ella Kate, Anna Lynne, and Lyla Hunt Frazier and Jerry Lyndrup by Lynne Lyndrup
Bill and Lois Reining by Larry Reining
Calvary Outreach Ministries by Maureen O'Connor
Brothersandrew.net relocating the Natiional Office to Louisville by Tom Welch
Denise, Mark and Zach by Carolyn and Don Snow
Special friends – Harold and Marion Six by Zachary Hood and Carolyn and Don Snow
Calvary Staff, Elizabeth, Jim, Shawn, Britt and LeRoy by Carolyn and Don Snow

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

SPALDING PARKING: Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

NURSERY CARE: Children are always welcome to be with their families in church. If you choose to use the nursery, it is available as listed above for children birth-5 years old and continuing until 15 minutes after the service ends. The nursery is located on the second floor.

THE CALVARY ANNUAL MEETING will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for the Vestry or if you are interested in serving on the Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

WINTER CLOTHING NEEDED: The Calvary Clothes Closet and CALVARY'S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

