



CALVARY

EPISCOPAL CHURCH

The Last Sunday After the Epiphany

February 19th, 2023

10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE

Please stand

Songs of thankfulness and praise

JOHANN PACHELBEL

PROCESSIONAL HYMN 135

Songs of thankfulness and praise

SALZBURG

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

SETTING, MARGARET DICKINSON

Cantor: All:

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,
 heav-en - ly King, Al-migh - y God and Fa ther, we wor-ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy - on us; you are seat - ed at the right hand of the Fa - ther, re-
 ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo-ry of God the Fa - ther. A - men, A - men.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF EXODUS

Exodus 24:12-18

Please be seated.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.

People *Thanks be to God.*

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Thomas Attwood



- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- †3 Let them confess his Name, which is great and awesome; *
— he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
— he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 “O LORD our God, you answered them in deed; *
you were a God who forgave them,
yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

A READING FROM SECOND PETER

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand

SEQUENCE HYMN 7

Christ whose glory fills the skies

RATISBON

THE GOSPEL

Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel

PRAYERS OF THE PEOPLE Form VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary prayer list: Bob, Diane, Joshua, Mya, Shirley, The Morris family, Tim, Rusty, J.J., Ramona, and Amelia give them courage and hope in their troubles, and bring them the joy of your salvation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life and especially for this Calvary Church family

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

*Have mercy upon us, most merciful Father;
 in your compassion forgive us our sins,
 known and unknown,
 things done and left undone;
 and so uphold us by your Spirit
 that we may live and serve you in newness of life,
 to the honor and glory of your Name;
 through Jesus Christ our Lord. Amen.*

The Priest stands and says
 Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
 People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *Let all mortal flesh keep silence* GUSTAV HOLST

THE DOXOLOGY Hymn 43, Verse 4 *Please stand* THE EIGHTH TUNE

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God’s desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C BCP 369

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Setting, Margaret Dickinson

The musical score is written in treble clef with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. It consists of four staves of music with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, Ho ly Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry, Ho - san-na in the high - est, Ho - san-na in the high - est. Bles - sed is He who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est." The score includes bar lines and repeat signs.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Setting, Margaret Dickinson



THE COMMUNION

COMMUNION ANTHEM

O nata lux

THOMAS TALLIS

O Light born of Light
Jesus redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

COMMUNION HYMN 134

Light of light, o love given birth

JESU DULCIS MEMORIA

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 137

O wondrous type; o vision fair

WAREHAM

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleulia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Songs of thankfulness and praise

JOHANN PACHELBEL

We welcome back to the bench today Margaret Dickinson, Organist Emerita

ANNOUNCEMENTS

SHROVE TUESDAY PANCAKE SUPPER This year the Annual Shrove Tuesday Pancake supper will return and will be hosted by our hospitality and welcome committees. Shrove Tuesday is February 21 and the dinner will begin at 6pm. On Ash Wednesday, February 22, the service with Imposition of Ashes will be at 6 pm.

SUNDAY FORUM Join us each Sunday during Lent when our Rector Emeritus, The Rev. Ben Sanders, will lead us in an exploration of our Baptismal Covenant at 9:15 in Parker Hall. Please make every effort to be on time.

URBAN PARTNERSHIP LENTEN FORMATION Join the congregations of the Urban Partnership in a five week engagement with Kate Bowler's, "The Lives We Actually Have: 100 Blessings for Imperfect Days." You can experience this study at various levels: (1) purchase the book and follow along with the study guide in your reading, (2) follow along with the free PDF study guide only, or (3) attend the Zoom meetings and share insights from those leading the sessions and the study group. You can join the conversation even if you don't choose to read the book. We will share our engagement with these materials via Zoom each Wednesday throughout Lent (March 1st, 8th, 15th, 22nd, and 29th) from 6:30pm to 7:30pm. Please see the weekly email Blast for links to the Zoom meetings and study guide. PDF.

SOUPER BOWL SUNDAY SUCCESS Souper Bowl Sunday was a SOUPER success! To date, 1303 cans of soup have been donated by the people of Calvary, Christ Church Cathedral, St. Boniface, St. Paul's, St. Matthews Episcopal, Jeffersonville Kitchen, Jeffersontown Community Ministries, Next Door participators, Smithfield neighbors, SAC, families of volunteers, and others. We set an all-time record! Thanks to all who made this a success.

PRAYER LIST Beginning in 2023 names will remain on the prayer list for Sunday mornings for one month. If you would like someone to be prayed for aloud in the service for a longer period of time please either send an email to office@calvaryepiscopal.org or write their name in the book on the table in the back of the church.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

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EXECUTIVE COMMITTEE

Joseph Reese, *Senior Warden*, Class of 2023
Will Cary, *Junior Warden*, Class of 2023
Stephanie Smith, *Treasurer*
Lynne Lyndrup, *Secretary*, Class of 2024

VESTRY

Pattie Davidson, Class of 2023
Burnell Esbenshade, Class of 2023
Beverly Haverstock, Class of 2023
Larry Davis, Class of 2024
Art Dietz, Class of 2024
James Moody, Class of 2024
Nick Stouffer, Class of 2024
Donna Duvall, Class of 2025
Derek Inghram, Class of 2025
Larry Reining, Class of 2025
Andrew Weinberger, Class of 2025

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James Barnes

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