



CALVARY

EPISCOPAL CHURCH

The Fifth Sunday in Lent

April 6th, 2025

10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 610

Lord whose love through humble service

BLAENHAFREN

SALUTATION

BCP 355

Celebrant Bless the Lord who forgives all our sins;
People *His mercy endures for ever.*

THE DECALOGUE

BCP 350

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

CONFESSION AND ABSOLUTION

BCP 352

The Deacon or Celebrant then says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says
 Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you
 in eternal life. *Amen.*

KYRIE S-96

Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,-
 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,-
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM ISAIAH

Isaiah 43:16-21

Please be seated.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will ake a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector The Word of the Lord.

People *Thanks be to God.*

desc.
Those who sowed with tears will reap with joy.

Choir
Those who sowed with tears will reap with songs of joy.

tone: AUS TIEFER NOT

- 1 When the LORD restored the [fortunes] of Zion,*
then were we like [those] who dream.
- 2 Then was our [mouth filled] with laughter,*
and our tongue with [shouts] of joy.
- 3 Then they said a-[mong] the nations,*
"The LORD has [done] great things for them."
- 4 The LORD has [done] great things for us,*
and we are [glad] indeed.

Antiphon

- 5 Restore our [fortunes] O LORD,*
like the watercourses [of] the Negev.
- 6 Those who [sowed] with tears*
will reap with [songs] of joy.
- 7 Those who go out weeping [carrying] the seed,*
will come again with joy, ...[shouldering] their sheaves.

Antiphon

A READING FROM PHILIPPIANS

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.
People *Thanks be to God.*
Please stand

SEQUENCE HYMN 382

King of glory, King of peace

GENERAL SEMINARY

THE GOSPEL

John 12:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops, Sean, our Presiding Bishop, and Terry, our Bishop; for this gathering; and for all ministers and people.
Pray for the Church.
Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him, especially our postulants, Joseph and Ally.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

I ask your prayers for those on our Calvary Prayer List and those you wish to pray for, either silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

God so loved the world

JOHN STAINER

God so loved the world that he gave his only begotten Son, that
whosoever believeth in him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.

Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God’s desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

The people remain standing. The Celebrant faces them and sings or says

	The Lord be with you
<i>People</i>	And also with you
<i>Celebrant</i>	Lift up your hearts
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-130

Setting, Schubert/Proulx

The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and be-

come subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE COMMUNION

COMMUNION ANTHEM

Jesu meine Freude, BWV 227: No. 1 Chorale

Jesus, my joy,
 pasture of my heart,
 Jesus, my desire,
 ah how long, how long
 is my heart filled with anxiety
 and longing for you!
 Lamb of God, my bridegroom,
 apart from you on the earth
 there is nothing dearer to me.

COMMUNION HYMN 474

When I survey the wondrous cross

ROCKINGHAM

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 442

In the cross of Christ I glory

TOMTER

DISMISSAL

Celebrant Let us bless the Lord.
People *Thanks be to God.*

POSTLUDE

Those for whom our prayers have been requested: Pattie, Laquean, Isabelle, Dave, Kim, Ruth and family,
Deborah, Sammy, Laina, Norm, Larry, Ben, John, Michael, Greg, Warren, Bob, and Rusty.

ANNOUNCEMENTS

DISCRETIONARY FUND Cash offerings from this Sunday's service go to the Rector's Discretionary Fund, to help support various ministries and individuals in need. If you would like to contribute by check, please make a notation in the check memo line. Thank you!

EASTER LILIES Donations for Easter lilies are now being accepted. You may donate in memory of someone, in honor of someone, or simply to the glory of God. A minimum donation of \$35 is requested. Please use the form on the Calvary website, in the email Blast, or in the back of the church. The deadline is Tuesday, April 15th. Contact Taylor Howell at (502) 587-6011 or office@calvaryepiscopal.org to submit your donation or leave the form and donation in the offering plate at the service on Sunday.

ALTAR OF REPOSE At the Altar of Repose, we keep vigil in silent prayer and adoration, recalling our Lord's agony in the Garden of Gethsemane and his rebuke to his disciples: "What? Could you not watch one hour with me?" Those keeping vigil at the Altar of Repose further recall and respond to Jesus' admonition to his disciples to stay awake to pray with him until the Roman soldiers come to arrest and imprison him. Each person is asked to sign up for at least one hour, beginning at 9pm, using the link in the Calvary email Blast. The watch will conclude at 10 am and will be followed by Stations of the Cross as we process the reserve sacrament to Our Merciful Savior for the noon Good Friday service.

HOLY WEEK SERVICES We will again share our Holy Week Services with the Urban Partnership. Below is the schedule and location for each of the services.

Maundy Thursday- Calvary

- Agape Meal 6 pm
- Maundy Thursday Service with Foot Washing and Holy Eucharist 7 pm
- Altar of Repose 9 pm - 10 am

Procession of Reserve Sacrament and Stations of the Cross from Calvary to Our Merciful Savior 10 am

Good Friday Service- Our Merciful Savior - noon

Holy Saturday Service - St. George's - noon

Easter Vigil - Christ Church Cathedral - 8:30 pm

Easter Day - Calvary 10:30

EASTER EGG HUNT Easter morning we will celebrate by resurrecting the "A——a" Banner for everyone to decorate. We will also have the annual Easter Egg Hunt and Flowering of the Cross. Details will be forthcoming. If possible, save a few flowers from your garden to bring on Easter morning to flower the cross, and bring your basket for the Easter Egg Hunt.

SAVE THE DATE Calvary's partnership with Central Louisville Community Ministry has been strong for over 50 years...and it's time to celebrate. Our Annual Campaign is underway, and we invite you to participate in several ways: make a donation on our website or mail a check; buy a raffle ticket for 3 great prize packages, and come join us for nibbles drinks, and fellowship on April 13, 922 S 2nd St at A Noble Cause@Noble Funk, starting at 12:30 pm. Raffle tickets for a fantastic 3-day getaway in a 5-bedroom home in Innsbrook Golf Resort (Helen, GA), a Heaven Hill bourbon package and a picnic/wine package are available to view and purchase using the link in the email Blast.

WEDNESDAY BIBLE STUDY All are welcome to join in weekly Bible study of the readings from the Daily Office led by Robert Dever each Wednesday at 1:00 p.m. in Lee+'s office.

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EXECUTIVE COMMITTEE

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