



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

3:30 p.m. Bach Vespers The Second Sunday in Lent

FEBRUARY 25, 2018



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

We are glad you are with us today!



The Rev. H. Elizabeth Back, *Priest-In-Charge*
James M. Barnes, *Officiant*
Shawn R. Dawson, *Organist/Music Director*
Arthur Dietz, *Acolyte*

Anthem at the Candle Lighting

Hymnal S312

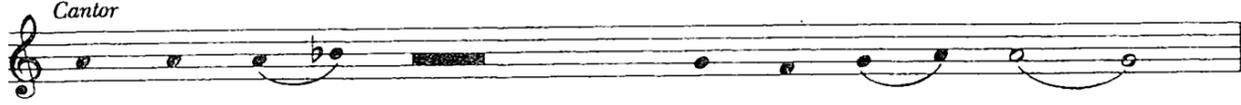
During the anthem, the candles at the Altar are lit.

Cantor; then People



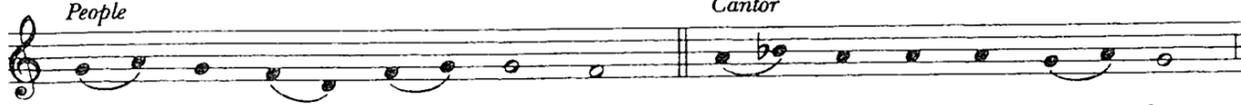
I make my prayer to you, O God; be mer - ci - ful to me.

Cantor



Heal my soul, for I have sinned a - gainst you:

People *Cantor*

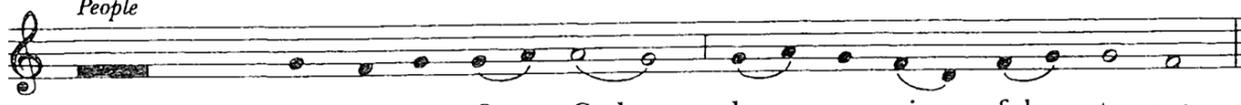


Be mer - ci - ful to me. Glo - ry to the Fa - ther,

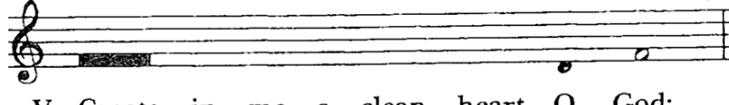


and to the Son, and to the Ho - ly Spi - rit.

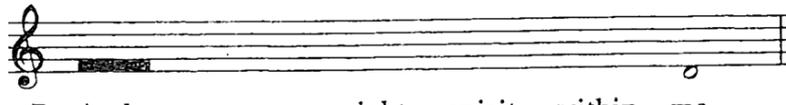
People



I make my prayer to you, O God; be mer - ci - ful to me.



V. Create in me a clean heart, O God:

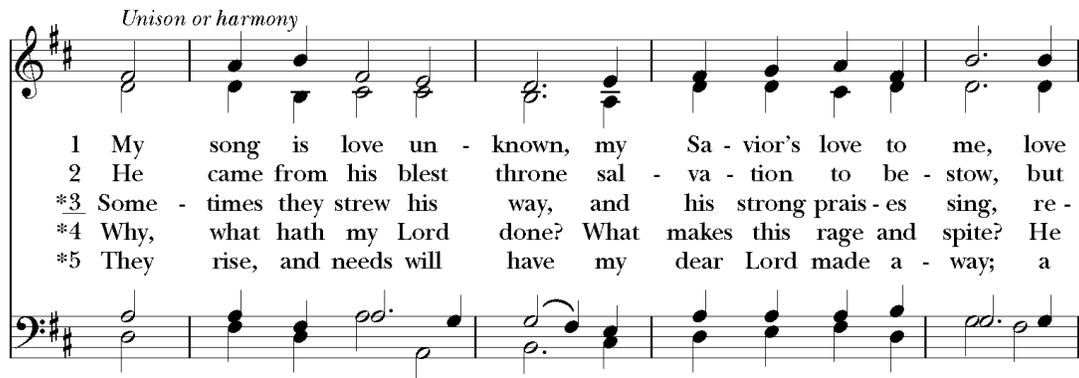


R. And renew a right spirit within me.

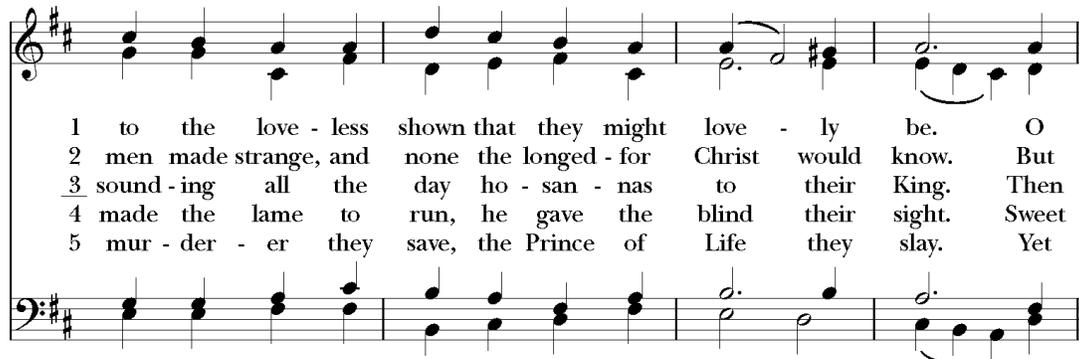
Setting: Mode 6 melody; adapt. Bruce E. Ford (b. 1947)

© 1985, Bruce E. Ford.

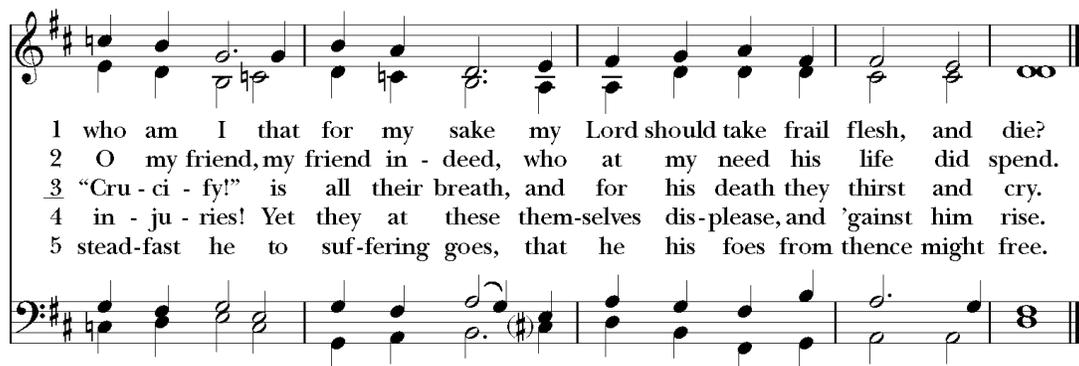
Unison or harmony



1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Please be seated.

Psalm 31:1-5, 19-24 *In te, Domine, speravi*

The psalm is sung by the choir.

- 1 In you, O Lord, have I taken refuge; let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 5 Into your hands I commend my spirit, *
for you have redeemed me, O Lord, O God of truth.
- 19 How great is your goodness, O Lord! which you have laid up for those who fear you; *
which you have done in the sight of all for those who put their trust in you.
- 20 You hide them in the covert of your presence from those who slander them; *
you keep them in your shelter from the strife of tongues.
- 21 Blessed be the Lord! *
for he has shown me the wonders of his love in a besieged city.
- 22 Yet I said in my alarm, "I have been cut off from the sight of your eyes." *
Nevertheless, you heard the sound of my entreaty when I cried out to you.
- 23 Love the Lord, all you who worship him; *
the Lord protects the faithful, but repays to the full those who act haughtily.
- 24 Be strong and let your heart take courage, *
all you who wait for the Lord.

The First Lesson

1 Corinthians 13:1-13

A Reading from the first letter of Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast,² but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face

to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Here ends the Reading.

Canticle

The Song of Mary *Magnificat*

Luke 2:29-32

Please remain seated as the choir sings the Canticle.

He that is mighty hath magnified me, and holy is his name.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *

for he has looked with favor on his lowly servant

From this day all generations will call me blessed: *

the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him *

in every generation.

He has shown the strength of his arm, *

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *

and has lifted up the lowly.

He has filled the hungry with good things, *

and the rich he has sent away empty.

He has come to the help of his servant Israel, *

for he has remembered his promise of mercy,

The promise he made to our fathers, *

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

He that is mighty hath magnified me, and holy is his name.

The Second Lesson

Luke 18: 31-43

A Reading from the Gospel according to Luke.

Then he took the twelve aside and said to them, 'See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. After they have flogged him, they will kill him, and on the third day he will rise again.' But they understood nothing about all these things; in fact, what he said was hidden from them, and they did not grasp what was said. As he approached Jericho, a blind man was sitting by the roadside begging. When he heard

a crowd going by, he asked what was happening. They told him, 'Jesus of Nazareth* is passing by.' Then he shouted, 'Jesus, Son of David, have mercy on me!' Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, 'Son of David, have mercy on me!' Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, 'What do you want me to do for you?' He said, 'Lord, let me see again.' Jesus said to him, 'Receive your sight; your faith has saved you.' Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God.

Here ends the Reading.

Cantata

Du wahrer Gott und Davids Sohn, BWV 23

Johann Sebastian Bach

Aria (Duet): Mary Redden, Soprano; Macy Ellis, Alto

Du wahrer Gott und Davids Sohn,
Der du von Ewigkeit in der Entfernung schon
Mein Herzeleid und meine Leibespein
Umständlich angesehen, erbarm dich mein!
Und lass durch deine Wunderhand,
Die so viel Böses abgewandt,
Mir gleichfalls Hilf und Trost geschehen.

Thou, very God and David's Son,
Who from eternity and from afar e'en now
My heart's distress and this my body's pain
With caring dost regard, thy mercy give!
And through thine hand, with wonder filled,
Which so much evil hath repelled,
Give me as well both help and comfort.

Recitative: Harvey Turner, Tenor

Ach! gehe nicht vorüber;
Du, aller Menschen Heil,
Bist ja erschienen,
Die Kranken und nicht die Gesunden zu l
Drum nehm ich ebenfalls an deiner Allma
Ich sehe dich auf diesen Wegen,
Worauf man
Mich hat wollen legen,
Auch in der Blindheit an.
Ich fasse mich
Und lasse dich
Nicht ohne deinen Segen.

Ah, do not pass me by now,
Thou, Savior of all men,
Yea, art appearéd,
The ailing and not to healthy men to give thy succor.
Thus shall I also share in thine almighty pow'r;
I'll see thee now beside the road here,
Where they have
Deigned to leave me lying,
E'en in my sightless state.
I'll rest here firm
And leave thee not
Without thy gracious blessing.

Chorus: Harvey Turner, Tenor;
Alex Redden, Bass

Aller Augen warten, Herr,
Du allmächtger Gott, auf dich,
Und die meinen sonderlich.
Gib denselben Kraft und Licht,
Laß sie nicht
Immerdar in Finsternissen!
Künftig soll dein Wink allein
Der geliebte Mittelpunkt
Aller ihrer Werke sein,
Bis du sie einst durch den Tod
Wiederum gedenkst zu schließen.

Ev'ry eye now waiteth, Lord,
Thou Almighty God, on thee,
And mine own especially.
Give to them both strength and light,
Leave them not
Evermore to stay in darkness.
Henceforth shall thy nod alone
The belove'd central aim
Of their ev'ry labor be,
Till thou shalt at last through death
Once again decide to close them.

Chorale

Christe, du Lamm Gottes,
Der du trägst die Sünd der Welt,
Erbarm dich unser!
Christe, du Lamm Gottes,
Der du trägst die Sünd der Welt,
Erbarm dich unser!
Christe, du Lamm Gottes,
Der du trägst die Sünd der Welt,
Gib uns dein' Frieden. Amen.

O Christ, Lamb of God, thou,
Who dost bear the world's own sin,
Have mercy on us!
O Christ, Lamb of God, thou,
Who dost bear the world's own sin,
Have mercy on us!
O Christ, Lamb of God, thou,
Who dost bear the world's own sin,
Give us thy peace now. Amen.

Members of the Orchestra

Sarah Hill, violin
Judy Wilson, violin
Michael Hill, viola
Wayne Krigger, cello
Robert Whitmer, bass
Katherine Alberts, oboe
Lynette Davidson, oboe
Margaret Dickinson, organ

Text and translation ©Pamela Dellal, courtesy of Emmanuel Music Inc. www.emmanuelmusic.org.

Greeting

The offering at today's service will go towards supporting the music ministry of Calvary Church.

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

The Apostles' Creed

Officiant and People intone together, all standing

Officiant: I believe in God,

All: the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Hymnal S62

The people sit or kneel as able.

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you. And also with you. Let us pray.		
<i>Officiant and People</i>		
	o	o

Officiant: Our Father,

All: who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages

The Officiant continues, the people sing the response after each petition



That this evening may be holy, good, and peace - ful,



People
We en - treat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great
judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints,
entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Collects

The Officiant continues

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. *Amen.*

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

The Officiant then says

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

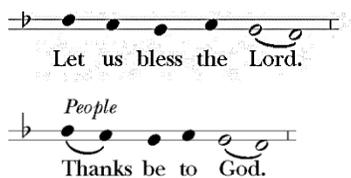
The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

The Officiant continues

Hymnal S65



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