



# Calvary Episcopal Church

*CalvaryEpiscopal.org    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011*

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11:00 a.m.  
Holy Eucharist Rite Two  
Sixth Sunday after Pentecost:  
Celebrating Independence Day  
JULY 1, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome,  
service, and beauty.**

**Through the worship and love of God our mission is to:**

**Make the Gospel of Jesus Christ the center of our life and work;**

**Welcome all people into our church family;**

**Love and support one another; and**

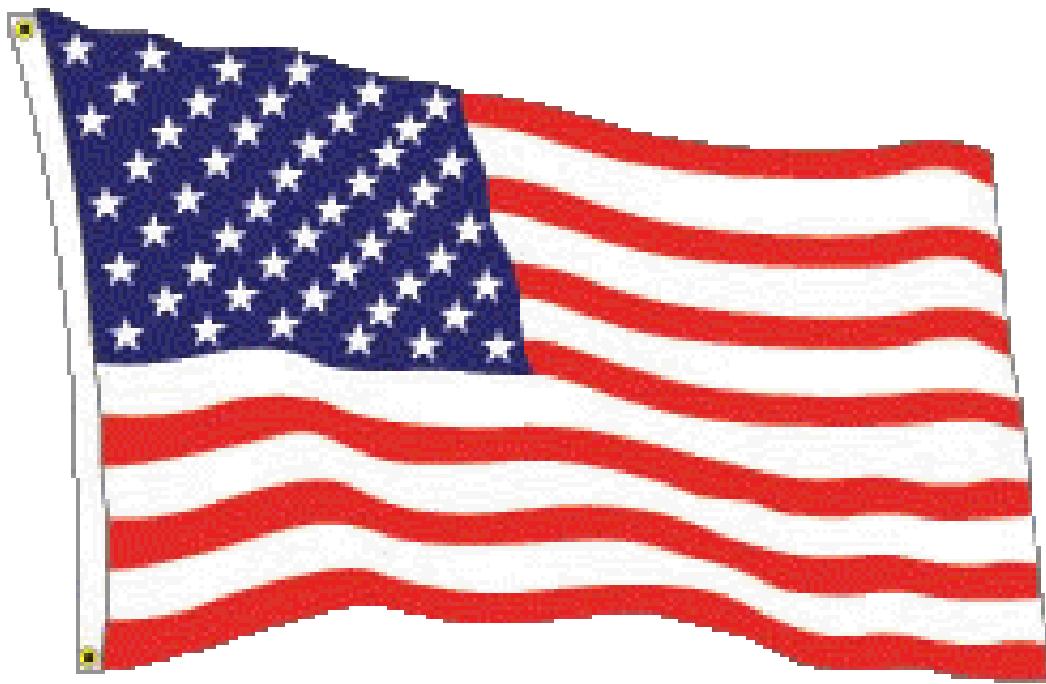
**Actively seek out the human needs in our community, responding vigorously with respect and  
understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."



## Prayer for Our Country

BCP 820

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

# The Prelude

## *Processional*

William Mathias (1934-1992)

### Greeting

*Please stand.*

Hymnal 720

1 O say can you see, by the dawn's early light,  
2 O thus be it ever, when free-men shall stand  
what so proud - ly we hailed at the twi - light's last gleam-ing,  
be tween their loved homes and the war's des - o - la - tion!  
whose broad stripes and bright stars, through the per - il - ous fight,  
Blest with vic - tory and peace, may the heaven-re-scued land  
o'er the ram - parts we watched, were so gal - lant - ly stream-ing?  
praise the Power that hath made and pre - served us a na - tion!  
And the rock - ets' red glare, the bombs burst-ing in air,  
Then con - quer we must, when our cause it is just,  
gave proof through the night that our flag was still there.  
and this be our mot - to, "In God is our trust."  
O say does that star-span-gled ban - ner yet wave  
And the star-span-gled ban - ner in tri - umph shall wave  
o'er the land of the free and the home of the brave?  
o'er the land of the free and the home of the brave!

## The Opening Hymn

*Christ is made the sure foundation*

Hymnal 518

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv-ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Celebrant      Blessed be God: Father, Son and Holy Spirit.  
 People          *And blessed be his kingdom, now and for ever.*  
 All              Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis**

S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



## The Collect of the Day

BCP 258

*The Celebrant says to the people*

The Lord be with you.

*People And also with you.*

*Celebrant Let us pray.*

*The Celebrant says the Collect.*

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## The First Lesson

Wisdom of Solomon 1:13-15; 2:23-24

A reading from the book of the Wisdom of Solomon.

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

*Reader The Word of the Lord.*

*People Thanks be to God.*

## Psalm 30

*Exaltabo te, Domine*

BCP 621

*The Psalm is read in unison, seated.*

1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, \*  
and you restored me to health.

3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; \*  
    give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*  
    his favor for a lifetime.

6 Weeping may spend the night, \*  
    but joy comes in the morning.

7 While I felt secure, I said,  
    "I shall never be disturbed. \*  
        You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, \*  
    and I was filled with fear.

9 I cried to you, O LORD; \*  
    I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? \*  
        will the dust praise you or declare your faithfulness?

11 Hear, O LORD, and have mercy upon me; \*  
    O LORD, be my helper."

12 You have turned my wailing into dancing; \*  
    you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*  
    O LORD my God, I will give you thanks for ever.

## The Epistle

2 Corinthians 8:7-15

A reading from the second letter of Paul to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Sequence Hymn

Please stand.

*O for a thousand tongues to sing*

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri-umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## The Holy Gospel

Mark 5:21-43

Celebrant      The Holy Gospel of our Lord Jesus Christ according to Mark.

People:      *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter,

James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

*Please be seated.*

**The Sermon**

*All stand.*

**The Nicene Creed**

*Celebrant and people.*

*BCP 358*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Rev. John G. Allen, Jr.

*Please kneel as able.*

*The Intercessor says:*

Father, we pray for the Anglican Church of North India, and for Grace Church, Hopkinsville.

*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for the Calvary Rector search process and for the search committee. Open our eyes to perceive what is gracious and grant us the courage to pursue your mission.

*Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

We commend this nation to your merciful care.

*Give us grace seriously to lay to heart the great dangers of our unhappy divisions that, being guided by your providence, we may dwell secure in your peace.*

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;

*Deliver us and our enemies from hatred, cruelty and revenge.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and on Spencer, Marion, Harold, Shirley, Joan, Ben, Marsha, Charlie, Sandra, Anna, Sandy, Ted, Suzannah, Debbie, Joan, Larry, Trevin, the Lopez family, Steve, Montoya, Cassandra, Chris, Wayne, Patti, Virginia, Lois, and all those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to Barret Hill, James B. Hill, and to all the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence is kept. The people may add their own petitions, silently or aloud.*

## **The Collect at the Prayers**

BCP 259

*The Celebrant says a concluding collect.*

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## **The Confession of Sin**

BCP 360

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Celebrant then says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Birthdays, graduations, other recognitions**

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward to be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

## **The Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

### **Music during the Offering**

*O rest in the Lord (Elijah)*

Felix Mendelssohn (1809-1847)

Mary Greenwood, Alto

O rest in the Lord, wait patiently for Him,  
And He shall give thee thy heart's desires.  
Commit thy way unto Him, and trust in Him,  
And fret not thyself because of evil-doers.

## **Hymn at the Offertory: Doxology**

Hymn Tune H400

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Al-le-lu-ia, al-le-lu-ia, Praise him above, ye heavenly host:  
praise Fa-ther, Son, and Ho-ly Ghost. Al-le-lu-ia, al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

**The Great Thanksgiving**  
*The people remain standing.*

*Eucharistic Prayer A, BCP 361*

**Sursum corda**

S120

*Celebrant*                    *People*  
The Lord be with you. And al - so with you.  
  
*Celebrant*                    *People*  
Lift up your hearts. We lift them to the Lord.  
  
*Celebrant*  
Let us give thanks to the Lord our God.  
  
*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus and Benedictus**

S129

*Please kneel as able.*

Ho - ly, ho - ly, ho - ly                    Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est.                    Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.||

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

*BCP 363*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem: Agnus Dei

S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## The Invitation to Communion

BCP 364

*The Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

## Music during Communion

Hymnal 411

1 O bless the Lord, my soul! His grace to thee proclaim!  
 2 O bless the Lord, my soul! His mercies bear in mind!  
 3 He will not always chide; he will with patience wait;  
 4 He pardons all thy sins, prolongs thy feeble breath;  
 5 He clothes thee with his love, upholds thee with his truth;

1 And all that is within me join to bless his holy Name!  
 2 For get not all his benefits! The Lord to thee is kind.  
 3 his wrath is ever slow to rise and ready to a - bate.  
 4 he heal - eth thine infirmities and ransom - soms thee from death.  
 5 and like the eagle he re - news the vigor of thy youth.

6 Then bless his holy Name,  
 whose grace hath made thee whole,  
 whose loving-kindness crowns thy days:  
 O bless the Lord, my soul!

*After Communion, the Celebrant says*

BCP 366

Let us pray.

*The People kneel and join in saying this prayer*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

*The Celebrant blesses the people.*

**The Closing Hymn**

*God of our fathers*

*Please stand.*

Hymnal 718

1 God of our fa - thers, whose al - might - y  
 2 Thy love di - vine hath led us in the  
 3 From war's a - larms, from dead - ly pes - ti -  
 4 Re - fresh thy peo - ple on their toil - some

hand past, leads forth in beau - ty all the star - ry band  
 lence, in this free land by thee our lot is cast;  
 way, be thy strong arm our ev - er sure de - fence;  
 lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
 be thou our ru - ler, guard - ian, guide, and stay  
 thy true re - li - gion in our hearts in - crease,  
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
 thy word our law, thy paths our cho - sen way.  
 thy bount - eous good - ness nour - ish us in peace.  
 and glo - ry, laud, and praise be ev - er thine.

**The Dismissal**

BCP 366

Celebrant Let us go forth in the name of Christ!

People *Thanks be to God.*

**The Postlude**

*Fanfare on "America the Beautiful"*

Matthew H. Corl

Service Music:

S280, S129, & S163 Setting: Robert Powell. S120 The Church Pension Fund. Doxology: Hymn Tune H400 Words: Thomas Ken. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Krichengesang*, 1623; adapt. and harm. Ralph Vaughn Williams.

Hymnal: H720 Words: Francis Scott Key. Music: *National Anthem*, source unknown, ca. 18<sup>th</sup> cent. H518 Words: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale. Music: *Westminster Abbey*, Henry Purcell, adapt.; desc. Janes Gillespie. H411 Words: James Montgomery; para. of Psalm 103:1-5. Music: *St. Thomas (Williams)*, melody Aaron Williams; harm. Lowell Mason.

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## SUNDAY MINISTRIES

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LECTORS: Dean French, David Stewart, Preston Dillard

EUCCHARISTIC MINISTERS: Bart Brown, James Moody, Judy Wilson

USHERS: Larry Reining, Captain.

HOSPITALITY: Carolyn and Don Snow

ALTAR GUILD: Donna Duvall, Corky Sachs, Meg Scharre

ACOLYTES: Arthur Dietz, *et. al.*

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org) by the preceding Tuesday at noon.*

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## FLOWER LIST

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The Altar flowers are given to the Glory of God by Barrie, Eleanor, and Jim Hill in memory of Barret and James B. Hill, Jr. The Chancel flowers are given to the Glory of God by Elyse and Michael Hensley in thanksgiving for their 35<sup>th</sup> wedding anniversary on June 25.

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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## THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICE:** June, Hildegarde Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Jim Kolb, the Kolb family, Pattrajan, Pearl, Jacy.

**TO BE READ AT THE 11:00 SERVICE:**

Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritchett, Larry Oney, Trevin Bass, the Lopez Family, Steve Montoya, Cassandra, Chris Pereza, Wayne, Patti, Virginia, Lois.



*Talitha cum – Mark 5:41* (Cystine Grapple, Pinterest)