

CALVARY

EPISCOPAL CHURCH

The Second Sunday in Lent

March 1st, 2026

10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

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SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 401

The God of Abraham praise

LEONI

Please stand

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

TRISAGION S-100

SETTING: D. HURD

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Please be seated.

THE LORD SAID TO ABRAM, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.

People *Thanks be to God.*

PSALM 121

TONE V.I

Antiphon

My help comes from the LORD, the mak - er of heav - en and earth.



- 1 *I lift* up my eyes to the h^ílls; *
from wh^ére is my h^élp to come?
- 2 My help comes from the L^ÓR^D, *
the máker of héaven and earth.
- 3 He will not let your f^óot be moved *
and he who watches over you w^íll not fáll asleep.
- 4 Behold, he who keeps watch over Ísrael *
shall neither slúmb^{er} nór sleep;
- 5 The LORD himself watches óver you; *
the LORD is your sháde at your r^íght hand.
- 6 So that the sun shall not strike y^óu by day, *
—nór the móon by night.
- 7 The LORD shall preserve you from all évil; *
it is hé who shall k^éep you safe.
- 8 The LORD shall watch over your going out and your c^óming in, *
from this f^órth for évermore. [*Ant.*]

WHAT THEN ARE WE TO SAY WAS GAINED BY ABRAHAM, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 147

Now let us all with one accord

BOURBON

THE GOSPEL

John 3:1-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

THERE WAS A PHARISEE NAMED NICODEMUS, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. E. Benjamin Sanders

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; for our Bishops, Sean our Presiding Bishop, and Terry, our Bishop; for this gathering; and for all ministers and people.
 Pray for the Church.

Silence
 I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
 Pray for justice and peace.

Silence
 I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
 Pray for those in any need or trouble.

Silence
 I ask your prayers for all who seek God, or a deeper knowledge of him.
 Pray that they may find and be found by him.

Silence
 I ask your prayers for the departed especially Tom Steele.
 Pray for those who have died.

Silence
 I ask your prayers for those on our Calvary prayer list.

Silence
 Praise God for those in every generation in whom Christ has been honored.
 Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Celebrant & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Those for whom our prayers have been requested: Bob, Michael, Suzanne, David, Sandra, Don, Linda, Grant, Grey, Bonnie, Dave, Zander, Nick, Shelby, Sandy, Phillip, Ruth and family, Ben, John, Michael, Greg, Eva, Warren, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME & ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

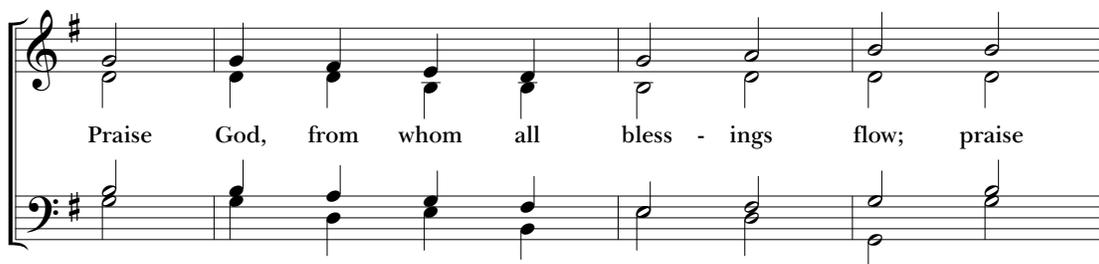
MUSIC AT THE OFFERTORY *I will lift mine eyes to the hills, from Requiem*

H. HOWELLS

I will lift up mine eyes unto the hills: from whence cometh my help.
My help cometh even from the Lord: who hath made heaven and earth.
He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.
Behold, he that keepeth Israel: shall neither slumber nor sleep.
The Lord himself is thy keeper: the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day: neither the moon by night.
The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

THE DOXOLOGY *Please stand*

OLD 100th



him, all crea - tures here be - low; praise him a - bove ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER D
The people remain standing. The Celebrant continues

People The Lord be with you.
 And also with you.
 Celebrant Lift up your hearts.
 People *We lift them to the Lord.*
 Celebrant Let us give thanks to the Lord our God.
 People *It is right to give our thanks and praise.*
 Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true,
 dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS S-124
The people stand or kneel

SETTING: D. HURD

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-161

SETTING: D. HURD

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COMMUNION

COMMUNION ANTHEM

God so loved the world

J. STAINER

God so loved the world, that He gave His only-begotten Son,
that whoso believeth in Him should not perish, but have everlasting life.
For God sent not His Son into the world to condemn the world;
but that the world through Him might be saved.

COMMUNION HYMN 337

And now, O Father, mindful of the love

UNDE ET MEMORES

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whose you go may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 636

How firm a foundation

FOUNDATION

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE

ANNOUNCEMENTS

Updates from the Senior Warden In collaboration with the Diocesan office, we have interviewed multiple candidates for the position of Interim Rector. The process is continuing, and we expect to make an announcement in a few weeks. Details about the annual Parish Meeting will be announced soon. Please contact Andrew Weinberger with any questions.

Lenten Bible Study A Lenten Bible Study, led by Robert Dever, will take place each Sunday through 29 March from 9:30-10:15 in the Rector's Office. On the second Sunday of Lent the parable will be The Good Samaritan found in Luke 10:25-37 with the theme being compassion, mercy, and love for the stranger. All are welcome to gather and reflect on these magnificent teachings of Jesus and what they mean for the living of our lives during these challenging times.

EFM Book Study The Calvary Education for Ministry (EFM) group is hosting a book study of God's Joyful Surprise by Sue Monk Kidd. The EFM study guide describes the book as "an engaging account of her transition from the hectic daily life of a Christian mother, wife, nurse, and volunteer to discovering what it truly means to abide in God." Discussion meetings will be Thursdays on March 26th (Chapters 1-8) and April 9th (Chapters 9-16) from 6-8 pm. Please RSVP to mary@parts123.com by March 15th – we'd love to have you join us!

SOUPer Bowl Update FINAL COUNT of SOUPer Bowl Soup Collection Project: 1671 cans..an all-time record! Thanks abound to everyone — soup came from everywhere!

TODAY WE WELCOME

The Rev. John Allen & The Rev. E. Benjamin Sanders

EXECUTIVE COMMITTEE

Andrew Weinberger, *Senior Warden*, Class of 2026

Donna Duvall, *Junior Warden*, Class of 2026

Stephanie Smith, *Treasurer*

Mary Redden, *Secretary*, Class of 2028

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Ally Mason, Class of 2027

Jacob Middleton, Class of 2027

Matthew Moye, Class of 2028

J.C. Phelps, Class of 2028

Kathleen Wooldridge, Class of 2028

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Quinn Rhodes, Opal Walton

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