

CALVARY
E P I S C O P A L C H U R C H

The First Sunday after the Epiphany
The Baptism of our Lord

January 11th, 2026
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

SCAN TO DONATE



821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

PROCESSIONAL HYMN 616

Please stand

Hail to the Lord's anointed

ES FLOG EIN KLEINS WALDVÖGELEIN

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

SETTING: W. MATHIAS

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

BCP 236

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated.

HERE IS MY SERVANT, WHOM I UPHOLD, MY CHOSEN, IN WHOM MY SOUL DELIGHTS; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coast-lands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

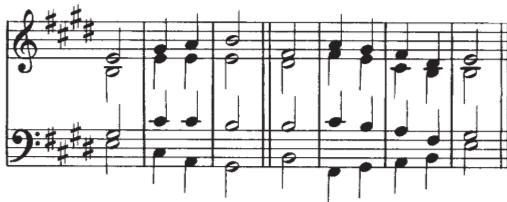
Lector The Word of the Lord.
People *Thanks be to God.*

PSALM 29

R. F. BROWN



- 1 Ascribe to the 'LORD, you 'gods, *
 ascribe to the 'LÖRD' glory and 'strength.
- 2 Ascribe to the LORD the glory due his 'Name; *
 worship the 'LORD in the 'beauty of 'holiness.
- 3 The voice of the LORD is upon the waters;
 the God of 'glory' thunders; *
 the LORD is up' on the 'mighty' waters.
- 4 The voice of the LORD is a 'powerful' voice; *
 the voice of the 'LORD is a 'voice of 'splendor.
- 5 The voice of the LORD 'breaks the 'cedar trees; *
 the LORD 'breaks the 'cedars of 'Lebanon;
- 6 He makes Lebanon 'skip like a 'calf, *
 and Mount Hermon 'like a 'young wild 'ox.
- 7 The voice of the LORD splits the flames of fire;
 the voice of the LORD 'shakes the 'wilderness; *
 the LORD 'shakes the 'wilderness of 'Kadesh.
- 8 The voice of the LORD makes the 'oak trees 'writhe *
 and 'strips the 'forests 'bare.



9 And in the¹ temple of the¹ LORD *
— 'all are¹ crying, '“Glory!”

10 The LORD sits enthroned a'bove the 'flood; *
the LORD sits enthroned as 'King for 'ever'more.

11 The LORD shall give¹ strength to his¹ people;*
the LORD shall give his¹ people the¹ blessing of¹ peace.

A READING FROM ACTS

Acts 10:34-43

PETER BEGAN TO SPEAK TO THEM: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

SEQUENCE HYMN 121 *Christ, when for us you were baptized* CAITHNESS

THE GOSPEL

Matthew 3:13-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

JESUS CAME FROM GALILEE TO JOHN AT THE JORDAN, TO BE BAPTIZED BY HIM. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Richard Schmidt

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, especially Sean, Presiding Bishop, and Terry, our Bishop;
priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any illness, grief or trouble,
especially those on our Calvary Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Those for whom our prayers have been requested: Sandra, Don, Linda, Grant, Grey, Bonnie, Dave, Zander, Mark, Nick, Shelby, Sandy, Phillip, Ruth and family, Ben, John, Michael, Greg, Eva, Warren, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *There Shall a Star from Jacob Come Forth*

F. MENDELSSOHN

There shall a star from Jacob come forth,
and a sceptre from Israel rise up,
and dash in pieces princes and nations.
As bright the star of morning gleams,
so Jesus sheddeth glorious beams of light and consolation!
Thy Word, O Lord, radiance darting,
truth imparting, gives salvation;
Thine be praise and adoration!

THE DOXOLOGY *Please stand*

PUER NOBIS

Praise God, from whom all bles - sings flow; Praise

Him, all crea - tures here be - low; Praise Him a - bove, ye

heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

THE GREAT THANKSGIVING - PRAYER A
The people remain standing. The Celebrant continues

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
 It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-128

The people stand or kneel

SETTING: W. MATHIAS

Ho - ly, ho - ly, ho - ly
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-154

SETTING: W. MATHIAS

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je-sus, re-deem-er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COMMUNION

COMMUNION ANTHEM

Down to the River to Pray

APPALACHIAN HYMN ARR. R. LEE

As I went down in the river to pray
 Studying about that good old way
 And who shall wear the robe and crown
 Good Lord, show me the way!
 O brothers let's go down
 Let's go down, come on down
 Come on brothers let's go down
 Down in the river to pray

As I went down in the river to pray
 Studying about that good old way
 And who shall wear the starry crown
 Good Lord, show me the way!
 O mothers let's go down
 Let's go down, come on down
 Come on mothers let's go down
 Down in the river to pray

As I went down in the river to pray
 Studying about that good old way
 And who shall wear the starry crown
 Good Lord, show me the way!
 O fathers let's go down
 Let's go down, come on down
 Come on fathers let's go down

COMMUNION HYMN 324

Let all mortal flesh keep silence

PICARDY

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

Today's altar flowers are given to the Glory of God and in remembrance of Winfrey Porter Blackburn, Jr. whose birthday was on Epiphany, by his loving daughter, Laura Blackburn. "He was a king in my life."

ANNOUNCEMENTS

Updates from the Senior Warden Calvary has begun to receive names of and discern with prospective Interim Candidates with a targeted start date in early 2026. In the meantime, services of Holy Eucharist will continue with supply clergy. This Sunday, we welcome back the Rev. Dick Schmidt to the pulpit.

SOUPer Bowl Sunday Super Bowl Sunday is Feb 8, and we all tend to enjoy great football, the great half-time show, and great snacks. But for many in our downtown neighborhood, snacks and meals are not reliably available. The food pantry at Calvary Episcopal Church serves the clients of Central Louisville Community Ministries and will be collecting canned soup, canned spaghetti, and all other non-perishable foods through January and February in observance of what we call "Souper Bowl Sunday." Food donations are gratefully accepted at Calvary Episcopal Church, 821 S 4th St, on Monday, Tuesday and Thursday from 9:30-11:30am. Questions? Call CLCM at 502-587-1999.

Update on Lay Eucharistic Visitors Seven new or returning LEVs have completed training, and their names have been submitted to the Diocese for licensing. There will be a meeting in January to answer questions, firm up procedures, and make up a list of those who may wish to receive Communion in their home. Several additional LEVs will complete training at that time. If you are aware of someone who could not attend Calvary on Christmas and would like to receive visitors, please speak to Dru Kemp, Burnell Esbenshade, or Robert Devers (our retired deacons who are helping out).

TODAY WE WELCOME
The Rev. Richard Schmidt

EXECUTIVE COMMITTEE

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Donna Duvall, *Junior Warden*, Class of 2026
Stephanie Smith, *Treasurer*
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Amanda Walton, Class of 2026
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Matthew Moye, Class of 2028
J.C. Phelps, Class of 2028
Kathleen Wooldridge, Class of 2028

STAFF

Jacob Cook, *Director of Music*
music@calvaryepiscopal.org

Owen Sammons, *Organist and Director of Arts at Calvary*
owensammons@gmail.com

Callie Hausman, *Director of Christian Education*
cedirector@calvaryepiscopal.org

Margaret Dickinson, *Director of Food Pantry and Organist Emerita*
bachcouple@aol.com

Terrance Griffith, *Operations Assistant*

Taylor Howell, *Administrative Assistant*
office@calvaryepiscopal.org

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