



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11 A.M. HOLY EUCHARIST, RITE TWO The Fourth Sunday of Advent December 22, 2019

Welcome to Calvary Episcopal Church.

**Calvary is the home of a community of people who seek to make
the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us" or scan the QR code with your phone.



Prelude

O Come, O Come, Emmanuel

Michael Bedford (b. 1949)

Opening Hymn

How bright appears the Morning Star

Hymnal 497

The people standing, the Celebrant says

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Trisagion

Hymnal S101

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal

One, Have mer - cy up - on us. Ho - ly God,

Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

BCP 212

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Isaiah 7: 10-16

Reader A reading from the Book of Isaiah.

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader The Word of the Lord.
People Thanks be to God.

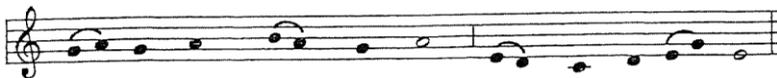
Psalm 80: 1-7, 16-18

Qui regis Israel

BCP 702

Please remain seated. The choir sings the antiphon first then the congregation joins the choir in singing the antiphon. All sing the antiphon at the end of the Psalm as indicated.

Antiphon:



Stir up your strength, O LORD, and come to help us.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

- 4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved. *Antiphon.*

The Epistle

Romans 1: 1-7

Reader: A Reading from the letter of James.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ. To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

The angel Gabriel

Hymnal 265

Please stand

The Holy Gospel

Matthew 1: 18-25

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Celebrant The Gospel of the Lord.

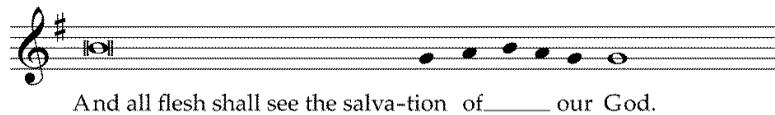
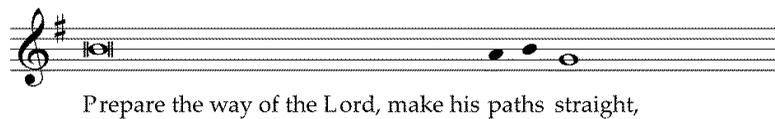
People Praise to you, Lord Christ.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



Choir:



All repeat the three Alleluias.

The Sermon

The Rev. Dr. Lee F. Shafer

The Nicene Creed*All stand.*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People*The People stand or kneel. The lector and people pray responsively**Lector*

As we wait with pregnant expectation for the coming of Jesus, let us offer prayers to God who sends his Son in the womb of Mary.

For the peace of the world, and for our unity in Christ.

All respond: Come, O Lord, and save us.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; all deacons and all who minister in Christ; all the people of this diocese; and for all the holy people of God.

Come, O Lord, and save us.

For the ecumenical movement; for all Christians in other denominations; for those discerning a call to ordination in our diocese; for the church throughout the world; and for the faithful in every place.

Come, O Lord, and save us.

For this nation; for Donald, our President; Andrew and Eric, our Governors; Greg, our Mayor; and for the leaders of the nations and all in authority.

Come, O Lord, and save us.

For justice, peace, and freedom among peoples of the earth.

Come, O Lord, and save us.

For the men and women of our armed forces, and others in the service of our government, at home and abroad. Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Come, O Lord, and save us.

For travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison.

Come, O Lord, and save us.

For Downey Milliken Gray, Jr., Mr. and Mrs. Downey M. Gray, Sr., Mr. and Mrs. J Carter Stewart, William Hoke Camp III, Mr. and Mrs. William Hoke Camp, Sr., Edith Camp, Mary Camp Luckett, Robert Kohler, those commended to our prayers, and for all the dying and the dead.

Come, O Lord, and save us.

For our deliverance from all affliction, strife, and need.

Come, O Lord, and save us.

Joining our voices with the Blessed Virgin Mary and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

The Celebrant then says

O Emmanuel, our king and lawgiver, desire of all nations and savior of all peoples, come and save us, O Lord our God. Glory to you for ever. **Amen.**

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the People may greet one another in the name of the Lord.

The people sit.

Greeting, Announcements, and recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and Congregation together

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

The Holy Communion

BCP 361

The Offertory

The celebrant says an Offertory sentence.

Anthem at the Offertory

There is no rose

Gerald Near (b. 1942)

There is no rose of such vertue
As is the rose that bare Jesu.
Alleluia,

For in this rose contained was
Heaven and earth in little space,
Res miranda.

By that rose we may well see
There he is God in persons three,
Pares forma.

The angels sungen the shepherds to:
Gloria in excelsis, gloria in excelsis Deo!
Gaudeamus.

Now leave we all this worldly mirth,
And follow we this joyful birth.
Transeamus.

Doxology

Hymnal 43, verse 4.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all bless - ings flow; praise
 him, all creatures here be - low; praise him a - bove, ye
 Heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Invitation to Communion

Iona Community

The people standing.

Celebrant This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

The People remain standing.

Sursum Corda

Hymnal S120

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and'. The second staff contains 'earth are full of your glo - ry. Ho - san - na in the high - est.'. The third staff contains 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'. The music consists of quarter and eighth notes, with some phrases ending in a fermata.

The people remain standing or kneel. The Celebrant continues

BCP 362

Holy and gracious Father . . .

Therefore we proclaim the mystery of faith:

BCP 363

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again,

The Celebrant continues

We celebrate the memorial of our redemption, . . .

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem: Agnus Dei

Hymnal S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation to Communion

BCP 364

The Celebrant says the following Invitation

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Music during Communion

The Linden Tree Carol

Malcolm Archer (b. 1952)

There stood in heaven a linden tree,
But though 'twas honeyladen
All angels cried, 'No bloom shall be
Like that of one fair maiden'.

Sped Gabriel on winged feet,
And passed through bolted portals,
In Nazareth, a Maid to greet,
Blest over all other mortals.

'Hail Mary!' quoth that angel mild,
'Of woman-kind the fairest:
The Virgin ay shalt thou be styled,
A babe although thou barest.'

'So be it!' God's hand-maiden cried,
'According to thy telling.'
Whereon the angel smartly hied
Up homeward to his dwelling.

This tidings filled his friends with glee:
'Twas passed from one to other,
'Tis Mary, see, and none but she,
And God will call her Mother.

After Communion, the Celebrant says

BCP 366

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant gives the blessing.

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always.

The People respond: Amen

The Closing Hymn

O come, o come, Emmanuel

Hymnal 56

All stand.

The Dismissal

BCP 366

The Celebrant dismisses the People.

The People respond: Thanks be to God. Alleluia, alleluia.

The Postlude

Toccata on 'Veni Emmanuel'

Andrew Carter (b. 1939)

The Hymnal 1982/Ritestuff version 2.0 ©2013.

Service Music: S101 Setting: John Rutter. © 1982, Oxford University Press. H43 Words: Thomas Ken. Music: *The English Tune*, Thomas Tallis. S120 © Church Pension Fund. S124 & S161 Setting: from *New Plainsong*; David Hurd; © 1981, G. I. A. Publications, Inc.

SUNDAY MINISTRIES

LECTORS: Susan Baker, Sandra Cherry,
Preston Dillard

EUCCHARISTIC MINISTERS: David Stewart, Clyde
Warner

VERGERS: Jim Barnes, Preston Dillard

ACOLYTE: Zachary Hood

USHERS: Jim Hill, James Moody.

HOSPITALITY: Penny and Charlotte Brisson

ALTAR GUILD: Cindy Curry,
Margaret Dickinson

FLOWER DELIVERY: The Delivery Team

Scheduled ministers for each Sunday should be sent to Verger@CalvaryEpiscopal.org by the preceding Wednesday at noon.

THE FLOWERS

The ALTAR greenery is given to the glory of God by Mrs. Downey M. Gray in loving memory of Downey Milliken Gray III, Downey Milliken Gray, Jr., Mr. and Mrs. Downey M. Gray, Sr., Mr. and Mrs. J Carter Stewart. The CHANCEL greenery is given to the glory of God by Mr. William Hoke Camp, Jr., in loving memory of William Hoke Camp III, Mr. and Mrs. William Hoke Camp, Sr., Edith Camp, and Mary Camp Lockett.

PRAYER LIST

We ask you prayers for the special needs and concerns of this congregation: Adela, Amelia, Audrey Dawson, Louisa Henson, Tom Hill, the Kohler family, Lisa, Lynne Lyndrup, Danni McKensie, Jack Reisz, Bob Richardson, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.