



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

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## 11 A.M. HOLY EUCHARIST, RITE TWO Fourth Sunday after The Epiphany FEBRUARY 3, 2019

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

Remember to mute your cell phones before services respecting those in quiet meditation and prayer. If you must enter or leave during the service, please try to do so during musical interludes avoiding movement during readings, prayers or the sermon.

# The Prelude

*Ubi Caritas*

Jeanne Demessieux (1921-1968)

# The Opening Hymn

*God the Omnipotent*

Hymnal 569

*Please stand.*

1 God the Om - ni - po - tent! King, who or - dain - est  
2 God the All - mer - ci - ful! earth hath for - sak - en  
3 God the All - right - eous One! earth hath de - fied thee;  
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
thy ways all ho - ly, and slight - ed thy word;  
yet to e - ter - ni - ty stand - eth thy word,  
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
bid not thy wrath in its ter - rors a - wak - en:  
false - hood and wrong shall not tar - ry be - side thee:  
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 thou wilt give peace in thy time, O Lord.

*The people standing, the Celebrant says*

*BCP 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

*The celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

**Gloria in excelsis**

**Hymnal S279**

1. Glo - ry to God in the high - est, —  
 — and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
 al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
 world: have mer - cy on us; 5. you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer. 6. For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

BCP 215

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

Jeremiah 1:4-10

*The people sit.*

A Reading from the Book of Jeremiah.

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

## Psalm 71:1-6

*In te, Domine, speravi*

BCP 683

*Please remain seated as the choir sings the Psalm*

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.



1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

## The Holy Gospel

Luke 4:21-30

*Then, all standing, a Priest reads the Gospel, first saying.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory be to you, O Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

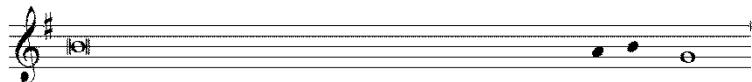
*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



Go and make disciples of all the nations,' says the Lord;



'I am with you always, to the end of the age.'

*All repeat the three Alleluias.*

## The Sermon

The Rev. Dr. Lee F. Shafer

*All standing*

### The Nicene Creed

*BCP 358*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## The Prayers of the People

Form III, BCP 387

*The leader and people pray responsively*

Father, we pray for the Anglican Church in Burundi; for Kentucky Refugee Ministries; and for all your holy Catholic Church;

*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;

*Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and on Spencer, Shirley, Joan, Ben, Marsha, Charlie, Anna, Sandy, Cindy, Suzannah, Debbie, Joan, Steve, Cassandra, Chris, Wayne, Patti, Bea, Ken, Georgine, Marj, Richard, Beverly, David, Marilyn, Amy, Judy, and all those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*Silence.*

### **The Collect at the Prayers**

*BCP 394*

*The Celebrant adds a concluding collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

### **The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **Greeting, Announcements, and recognitions**

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

### **The Holy Communion**

*BCP 361*

### **The Offertory**

*The celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

**Anthem at the Offertory** *Ubi Caritas et Amor*

Morten Lauridsen (b.1943)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.  
Love of Christ has gathered us into one.  
Let us rejoice and be glad in it.  
Let us fear and love the living God.  
And from a sincere heart let us love one.

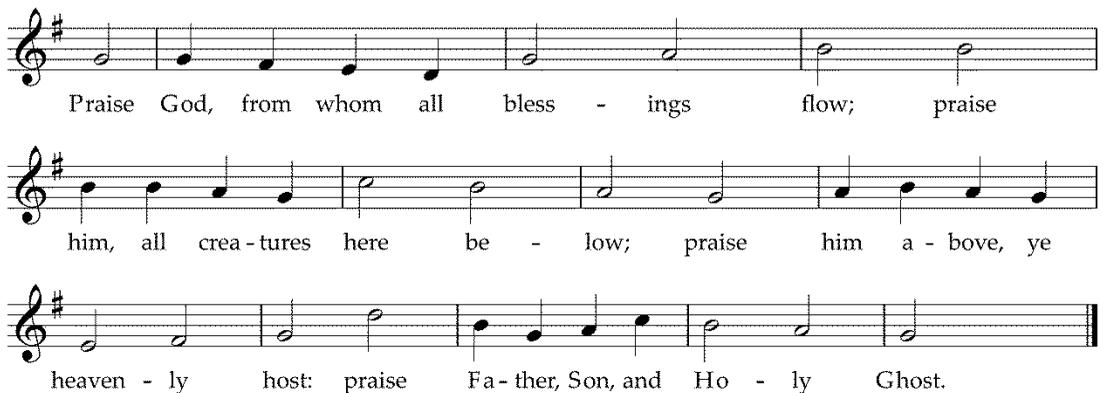
Ubi caritas et amor, Deus ibi est.  
Simul ergo cum in unum congregamur:  
Ne nos mente dividamur, caveamus.  
Cessent iurgia maligna, cessent lites.  
Et in medio nostri sit Christus Deus.

Where charity and love are, God is there.  
Likewise, therefore, when we come together  
let us be united as one:  
Lest we be divided in mind, let us be careful.  
Let us cease all quarrels and strife. And let  
Christ dwell in the midst of us.

**Doxology**

Hymnal 380 v. 3

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*The people remain standing.*

## The Great Thanksgiving

*Eucharistic Prayer C, BCP 369*

*In this prayer, the lines in italics are spoken by the People.*

*The Celebrant says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and people*

**Sanctus and Benedictus**

Hymnal S131

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are placed below the notes. The first staff contains the first line of the Sanctus. The second staff contains the second line of the Sanctus. The third staff contains the first line of the Benedictus. The fourth staff contains the second line of the Benedictus. The score ends with a double bar line.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,  
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP 364*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

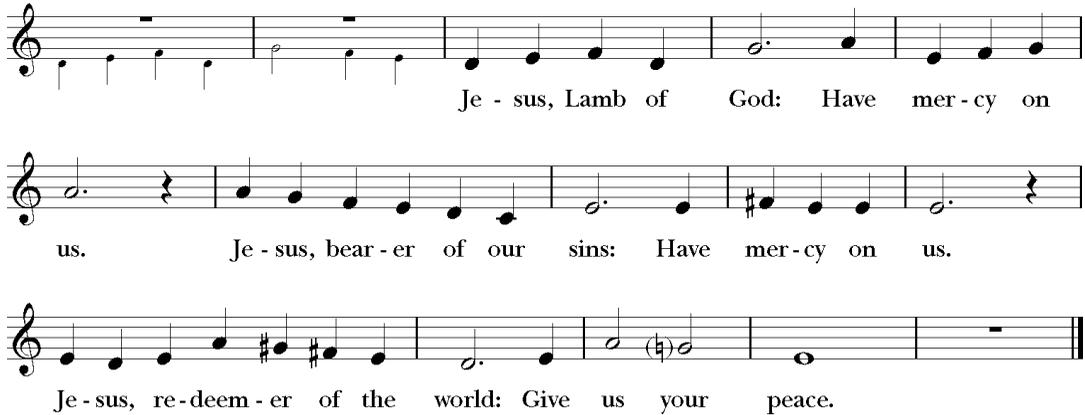
*BCP 364*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## Fraction Anthem: Agnus Dei

Hymnal S166



Je - sus, Lamb of God: Have mer - cy on  
us. Je - sus, bear - er of our sins: Have mer - cy on us.  
Je - sus, re - deem - er of the world: Give us your peace.

## The Invitation to Communion

BCP 364

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

## Communion Music

*Ave Verum*

Philip WJ Stopford (b. 1977)

Ave verum corpus natum de Maria  
Virgine,  
Vere passum immolatum in Cruce pro  
homine,  
Cujus latus perforatum unda fluxit  
sanguine,  
Esto nobis praegustatum in mortis  
examine.  
O dulcis, O pie, O Jesu, Fili Mariae,  
Miserere nobis.  
Amen.

Hail, true body born of the Virgin  
Mary,  
Who truly suffered, sacrificed on the  
Cross for man,  
Whose pierced side overflowed  
with water and blood,  
Be for us a foretaste in the test of  
death.  
O Jesu, sweet Jesu, O Jesu, holy Jesu,  
O Jesu, son of Mary,  
Have mercy upon us. Amen.

Let us pray.

*Celebrant and the people.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### The Blessing

**The Closing Hymn**      *O love, how deep, how broad, how high*      Hymnal 448

*Please stand.*



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**The Postlude** *Allegro assai vivace* (Sonata I) Felix Mendelssohn (1809-1847)

Copyright notes

Service Music: Gerald R. Near.

The Hymnal 1982/Ritestuff version 2.0 ©2013: Doxology: Words: Thomas Ken. Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561). H569 Words: Frederick William Faber. Music: *St. Helena*, Calvin Hampton. H577 Words: Latin; tr. James Quinn. Music: *Ubi caritas (Murray)*; A Gregory Murray. H448 Words: Latin, 15<sup>th</sup> cent.; tr. Benjamin Webb. Music: *Deo gracias*, English ballad melody, Trinity College MS., 15<sup>th</sup> cent.

## Music Notes:

**Morten Lauridsen** is an award-winning American composer. He was composer-in-residence for the Los Angeles Master Chorale (1994-2001) and has served as professor of composition at the University of Southern California Thornton School of music for over forty years. He is most well-known for his seven vocal cycles and his *a cappella* motets, and his compositions have been recorded and sung by the Los Angeles Master Chorale and many other notable groups around the world.

**Ubi Caritas et Amor** is one of his sacred *a cappella* motets. Musically he basis it on the chant for *Ubi Caritas*, opening with it sung by the tenors and bases. His harmonic language is familiar to those who know his music, filled with close harmonies and clusters. His varied textures and placement of the melody create a changing landscape for his artful expression.

**Philip Stopford** is a composer, organist, and choirmaster. His early training was as a chorister at Westminster Abbey. This was followed by Organ Scholar appointments at Truro Cathedral, Keble College, Oxford, and Canterbury Cathedral. Then he served as Assistant Organist at Chester Cathedral followed by Director of Music at St. Anne's Cathedral, Belfast. After these experiences, he turned more to composing and conducting which he continues to do while serving as Director of Music at Christ Church, Bronxville, NY. **Ave Verum** was commissioned by the Board of St. Anne's Cathedral, Belfast as a gift to the Very Reverend Dr. Hugh Kennedy, Administrator of St. Peter's Cathedral, Belfast. This gift serves as an offering of unity through the theme of Jesus' passion and death, celebrated by both Protestants and Catholics in Ireland.

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## SUNDAY MINISTRIES

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LECTORS: Wanda Harris Watkins, Don Snow,  
Linda French

EUCCHARISTIC MINISTERS: David Stewart, Clyde  
Warner, Judy Wilson

USHERS: Lynne and Jerry Lyndrup

HOSPITALITY: Margaret Dickinson, Dean  
French, Linda French

ALTAR GUILD: Donna Duvall, Corky Sachs,  
Meg Scharre

FLOWER DELIVERY: AnneMarie deZeeuw  
ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## THE FLOWERS

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The ALTAR and CHANCEL flowers are given to the glory of God by the People of Calvary.

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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## THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICE:** June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Gene Krutzler, Lucia Zunun, Lisa, Larry Reining, Heidi Poth Tracy, Danni McKenzie, Harold Six, Helen Robins.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Anna Weiss, Sandy Hill, Cindy, Suzannah, Debbie Navas, Joan Pritcher, Steve Montoya, Cassandra, Chris Pereza, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Marj, Richard, Beverly, Marilyn Bryant, Amy, Judy Lawson.