

# The Fifteenth Sunday After Pentecost

September 18th, 2022 10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

821 South Fourth Street Louisville, Kentucky 40203 office@calvaryepiscopal.org (502) 587-6011 calvaryepiscopal.org

#### HOLY EUCHARIST

## **PRELUDE**

Please stand

PROCESSIONAL HYMN 368

Holy Father, great Creator

REGENT SQUARE

SALUTATION BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

THE GLORIA S-278 William Mathias





# THE COLLECT OF THE DAY Please remain standing

BCP 231

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# A READING FROM THE BOOK OF JEREMIAH Please be seated

Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved."

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Lector The Word of the Lord.

People Thanks be to God.



- 1 O God, the heathen have come into your inheritance; they have profaned your holy temple; \* they have made Je rusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, \*
  and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jelrusalem, and there was no one to bury them.
- 4 We have become a re proach to our neighbors, \*
  an object of scorn and de rision to those a round us.
- 5 How long will you be angry, O'LORD? \*
  will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you and upon the kingdoms that have not called upon your Name.
- 7 For they have de voured Jacob \* and made his dwelling a ruin.
- 8 Remember not our past sins; let your compassion be swift to meet us; \* for we have been brought very low.
  - 9 Help us, O God our Savior, for the glory of your Name; \* deliver us and forgive us our sins, for your Name's sake.

1 Timothy: 2:1-7

# A READING FROM THE LETTER TO TIMOTHY

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector The Word of the Lord.

People Thanks be to God.

Please stand

Lucerna Laudoniae

THE GOSPEL Luke 16:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant The Gospel of the Lord. People Praise to you, Lord Christ.

THE SERMON Please be seated

The Rev. Dr. Lee F. Shafer

BCP 358

THE NICENE CREED Please stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please stand or kneel

PRAYERS OF THE PEOPLE Form III The Leader and People pray responsively

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, especially Michael, our presiding Bishop, Terry, our Bishop, and Lee, our Priest, and for all priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on Miles, Larry's twin granddaughters, Craig, Beth, Hesus, Layla, Harry, John, Greg, Michael, Ben, Cindy, Art, Larry, Rusty, Lovell, Bruce, Teresa, Marsha, and Ramon and all those who suffer from any grief or trouble:

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect

# THE CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor...

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### THE PEACE Please stand

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS Please be seated

#### THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Dear Lord and Father

CHARLES HUBERT HASTINGS PARRY

THE DOXOLOGY Hymn 380, Verse 3 Please stand

**OLD 100TH** 



# INVITATON TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

#### THE GREAT THANKSGIVING

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

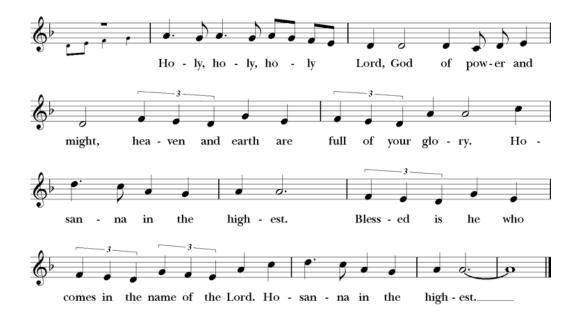
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain

of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# SANCTUS AND BENEDICTUS S-128 Please stand or kneel

Setting, William Mathias



# The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the re-

#### membrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

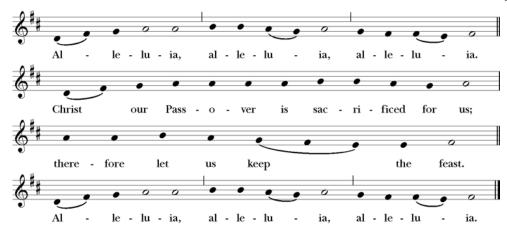
BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

## THE FRACTION ANTHEM S-154

Setting, David Hurd



#### THE COMMUNION

COMMUNION ANTHEM

Five Mystical Songs: I Got Me Flowers

RALPH VAUGHN WILLIAMS

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

THE BLESSING

**RECESSIONAL HYMN 701** 

Jesus, all my gladness

JESU, MEINE FREUDE

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

be honor and glory, now and for ever. Amen.

POSTLUDE

The altar flowers are given to the glory of God and in honor of the 82nd birthday of Theodore L. Mussler, Jr. by his wife, Lou Henson

#### **ANNOUNCEMENTS**

**QUEEN ELIZABETH II MEMORIAL SERVICE** Tonight on Sunday, September 18th, there will be a memorial service for Her Majesty Queen Elizabeth II at Christ Church Cathedral at 6:00pm to commemorate her life and service to the church. Parking is available at the Louisville Surgery Center directly behind the Cathedral, and additional paid parking is available at the YMCA and the Marriott.

**CHILDREN'S CLASS** Today we will meet for class (9:30 - 10:15 in Room 206, the Animal Room) to explore how following Jesus' example can make a difference to our choices, Luke 16:1-13. Please join us! Please see Callie Hausman or check the email Blast for a form to register with your child's information.

CHILDREN'S WORSHIP Join us in the Narthex before the 10:30 a.m. service to process behind the choir and clergy as we make our way to the 2nd floor, Room 205, the Fish Room. We will begin having the children's prayers be offered during the offertory. If your child wants to take part in this, they will join you afterward rather than immediately the Peace. We also take turns having a child carry the Child's Processional Cross to and from Children's Worship Time (DWT) If you arrive after the procession, please accompany your child to Room 205 and join us anytime. If you prefer for your child to return to the Nursery after CWT, please let us know in advance. Thank you!

**SUNDAY FORUM** Join us at 9:30am on Sundays in Parker Hall for the Sunday Forum. The fall forum schedule includes more Sacred Grounds discussions on race relations, Bible study, video speakers, and guest speakers during Advent. Please join us for friendly discussion on a variety of topics.

**ORGAN RECITAL** Margaret Dickinson will be performing an organ recital at St. Paul's Episcopal Church as part of their Sacred Arts series on September 18th, 4:00pm. The requested admission for the concert is canned or fresh foods to benefit Calvary's Food Pantry. Please help in this joint ministry with St. Paul's.

**BLESSING OF THE ANIMALS** All pets, big and small, are welcome on Sunday, October 2nd, to attend the 10:30am service and receive a blessing afterwards.

**HEALING MINISTRYTEAM** A new healing ministry is beginning here at Calvary. Members of the Healing Ministry Team will offer prayers for healing in the Narthex on the first Sunday of each month beginning in November. If you would like to be trained to be a member of the Healing Ministry Team please get in touch with Lee+ - rector@calvaryepiscopal.org or 256 -452-9941.

**CONFIRMATION CLASSES** Confirmation classes for this year's confirmands will begin on October 4th, at 4:00 in Lee+'s office. Please contact Lee+ or the Calvary office for more details at office@calvaryepiscopal.org

**FOOD PANTRY DONATIONS** Your donations are making a difference in our efforts to feed the hungry in Calvary's neighborhood. We are still in need of non-perishable and fresh food, as well as cash donations to continue this important ministry. Thank you for your support.

**COFFEE HOUR** Please sign up using the sheet in Parker Hall to help us provide the weekly coffee hour.

**CHILDREN'S WORSHIP BAGS** Worship Bags for young and school-age children are available during worship services. Worship Bags can be found on the table at the back of the church and contain materials related to the lectionary. In addition to activities, a blank card is included that may be decorated and used as a prayer card to be shared with Church members. If you would like to return the bag, place it in the labeled basket on the table.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at office@calvaryepiscopal.org.

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church.

RECTOR
The Rev. Dr. Lee F. Shafer rector@calvaryepiscopal.org
(256) 452-9941

VESTRY

Beverly Haverstock, Senior Warden
Will Cary, Junior Warden
Patrick Vaughn, Treasurer
Meg Scharre, Secretary
Pattie Davidson
Larry Davis
Art Dietz
Burnell Esbenshade
Larry Frederiksen
Jennie Kling
Lynne Lyndrup
James Moody
Mary Redden
Joseph Reese
Nick Stouffer

VERGER James Barnes

STAFF

Debbie Stover, Deacon Intern

Jacob Cook, *Director of Music* music@calvaryepiscopal.org

Terrance Griffith, Operations Assistant

Taylor Howell *Administrative Assistant* office@calvaryepiscopal.org

Callie Hausman, *Director of Christian Education* cedirector@calvaryepiscopal.org

LECTORS
Barry Richardson, Mary Redden, David Stewart

CALVARY EPISCOPAL CHURCH 821 S. 4th Street Louisville, KY 40203 office@calvaryepiscopal.org (502) 587-6011