



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 a.m. Holy Eucharist Rite One
The Twenty-Fourth Sunday after Pentecost
Celebrating All Saints' Day
NOVEMBER 4, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;**

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Introitus

Requiem Á4

Tomás Luis de Victoria (1548-1611)

Requiem aeternam dona eis, Domine.

Eternal rest give unto them, O Lord

Et lux perpetua luceat eis.

And let perpetual light shine upon them.

Te decet hymnus, Deus, in Sion,

A hymn, O God, becometh Thee in Zion,

Et tibi reddetur votum in Jerusalem.

And a vow shall be paid to thee in Jerusalem.

Exaudi orationem meam.

Hear my prayer.

Ad te omnis caro veniet.

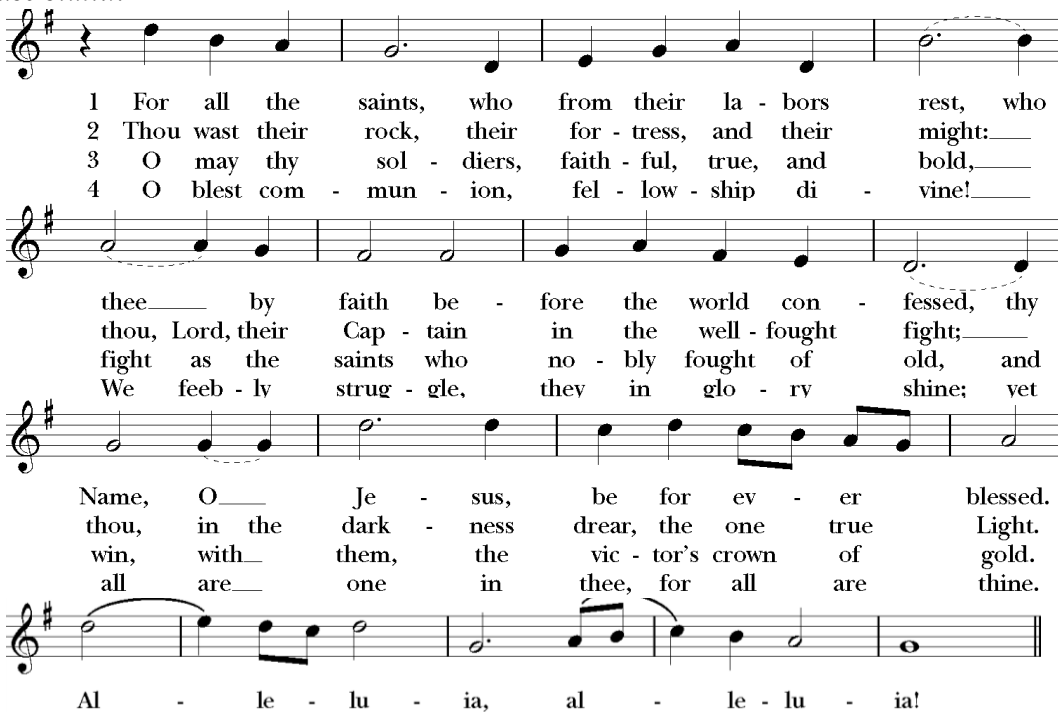
All flesh shall come before you.

Greeting

Opening Hymn

Hymnal 287

Please stand.



1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their for-tress, and their might:____
3 O may thy sol-diers, faith-ful, true, and bold,____
4 O blest com-mun-ion, fel-low-ship di-vine!____

thee____ by faith be-fore the world con-fessed, thy
thou, Lord, their Cap-tain in the well-fought fight;____
fight as the saints who no-bly fought of old, and
We fee-bly strug-gle, they in glo-ry shine; yet

Name, O Je-sus, be for ev-er blessed.
thou, in the dark-ness drear, the one true Light.
win, with them, the vic-tor's crown of gold.
all are one in thee, for all are thine.

Al-le-lu-ia, al-le-lu-ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are— brave a-gain, and arms are
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong. Al - le - lu - ia, al - le - lu - ia!
 blest.

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host—

King of— glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Liturgy of the Word

BCP 323

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie	<i>Requiem Á4</i>	Tomás Luis de Victoria (1548-1611)
Kyrie, eleison!		Lord, have mercy on us.
Christe, eleison!		Christ, have mercy on us.
Kyrie, eleison!		Lord, have mercy on us.

The Collect of the Day

BCP 194

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

Please be seated.

The First Reading

Isaiah 25:6-9

A Reading from the Book of Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 24

Domini est terra

BCP 613

Please remain seated as the choir sings the Psalm.

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? " *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."

The Epistle

Revelation 21:1-6a

A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

ymnal 526

1 Let saints on earth in con - cert sing with those whose work is done;
 2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
 3 One ar - my of the liv - ing God, to his com - mand we bow;
 4 E'en now by faith we join our hands with those that went be - fore,
 5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
 2 though now di - vid - ed by the stream, the nar - row stream of death.
 3 part of the host have crossed the flood, and part are cross - ing now.
 4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
 5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir:

Thou art a chosen race, a royal priesthood, a holy nation, God's own people,

called out of darkness into his marvelous light.

All repeat the three Alleluias.

The Holy Gospel

John 11:32-44

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to thee, O Lord.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. John G. Allen, Jr.

The Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Form III (conformed) BCP 387

Please kneel as able.

The Intercessor says:

Father, we pray for the Church of Ceylon, and for All Saints' Center, Leitchfield.

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We give thanks for the successful rector search process. Send down upon our new rector the healthful Spirit of thy grace and pour upon her the continual dew of thy blessing.

Hear our prayers for this parish family; grant us all things necessary for our common life, bring us to be of one heart and mind within thy holy Church, and grant that we may show the power of thy love to all among whom we live.

We commend to thy gracious care and keeping the men and women of our armed forces and others in the service of our government at home and abroad;

Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; our homeless friends; and on June, Isabella, Robert, Tom, Bill, JJ, Lou, Cindy, Debi, Jeff, Becky, Raymond, Helen, Alan, Thomas, Ed, Connie, Dan, Kristy, Michael, Robbie, Gleada, Dodd, Rob, Bonnie, Gene, Lucia, John, and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to those who died at the Jeffersontown Stony Brook Kroger and at the Pittsburgh Tree of Life Synagogue, and to all the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for all thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept. The people may add their own petitions, silently or aloud.

Confession of Sin

BCP 331

The Priest says:

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of thy Name.

Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

BCP 332

All stand.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, graduations, other recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and congregation together.

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

The Holy Communion

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

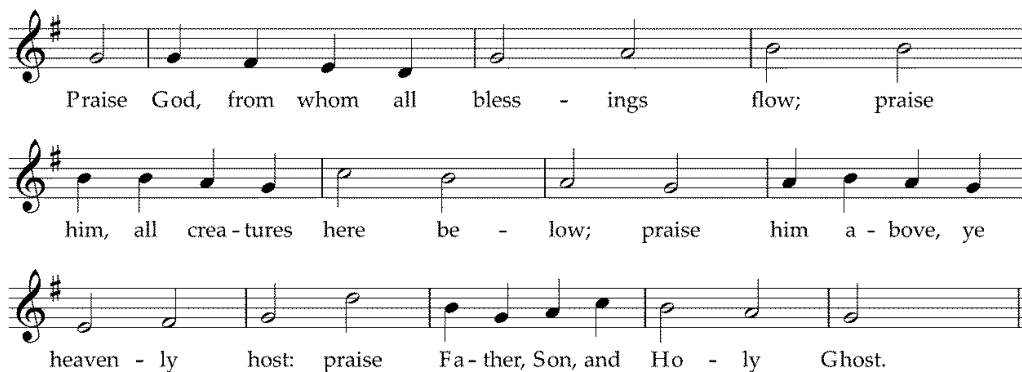
Music at the Offertory *And I saw a new heaven* Edgar L. Bainton (1880-1956)

And I saw a new Heaven and a new earth
For the first heaven and the first earth were passed away
and there was no more sea, And I John saw the holy city,
Jerusalem coming down from God out of heaven,
prepared as a bride adorned for her husband.
And I heard a great voice out of heaven, saying,
Behold the tabernacle of God is with men
and he will dwell with them and they shall be his people,
and God himself shall be with them and be their God
And God shall wipe away all tears from their eyes
And there shall be no more death, neither sorrow nor crying
neither shall there be any more pain for the former things are passed
away.

Doxology

Hymnal 380, vs. 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.



The Great Thanksgiving

Eucharistic Prayer I, BCP 333

The people remain standing.

Sursum corda

Hymnal S112

The musical notation is arranged in four staves, alternating between the Celebrant and the People. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff is for the Celebrant, the second for the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do."

Celebrant
The Lord be with you. And with thy spi - rit.

People
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus

Requiem Á4

Tomás Luis de Victoria (1548-1611)

Sanctus, sanctus, sanctus

Holy, holy, holy

Dominus Deus Sabaoth!

Lord God of hosts!

Pleni sunt coeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis!

Hosanna in the highest!

The people kneel. The Celebrant continues

All glory be to thee, Almighty God, ...

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

Requiem Á4

Tomás Luis de Victoria (1548-1611)

Agnus Dei, qui tollis pecatta mundi
dona eis requiem.

Lamb of God, that takest away the sins
of the world, grant them rest.

Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

Lamb of God, that takest away the sins
of the world, grant them eternal rest.

Invitation to Communion

BCP 338

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ
died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Communion Music

Requiem Á4

Tomás Luis de Victoria (1548-1611)

Communio

Lux aeterna luceat eis Domine
cum sanctis tuis in aeternum:
quia pius es.

Let everlasting light shine on them,
O Lord
with your saints for ever:
for you art merciful.

Libera me

Líbera me, Dómine, de morte aeterna,
in die illa tremenda.
Quando coeli movéndi sunt et terra.
Dum véneris iudicáre saeculum per
ignem.

Deliver me, O Lord, from death
eternal on that fearful day,
When the heavens and the earth
shall be moved,
When thou shalt come to judge the
world by fire.

Réquiem aeternam dona eis, Dómine:
et lux perpétua lúceat eis.

Rest eternal grant unto them, O
Lord: and let light perpetual shine
upon them.

After Communion, the Celebrant says

BCP 339

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the

mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The Celebrant blesses the people.

Closing Hymn

Hymnal 618

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

[illegible]

Dismissal

BCP 339

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *Allegro maestoso e vivace* (Sonata IV) Felix Mendelssohn (1809-1847)

Service Music: *Requiem* Á4, Tomás Luis de Victoria.

The Hymnal 1982: H287 Words: William Walsham How. Music: *Sine Nomine*, Ralph Vaughan Williams. H526 Words: Charles Wesley. Music: *Dundee*, from *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft. H618 Words: John Athelstan Laurie Riley. Music: *Lasst uns erfreuen*, from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams.

Music Notes

Tomás Luis de Victoria was an organist and composer in 16th century Spain. He was a composer of the Counter-Reformation in the late Renaissance. Although he was from Spain, he spent a portion of his professional life in Italy where among other positions he became maestro at the Pontifical Roman Seminary following Palestrina. In addition to his musical roles, he served as a deacon and priest before returning to Spain. **Requiem Á4** is a four-part setting of the Requiem text which is distinguished from his six-part setting of the same text. Common at the time, it is based on plainchant.

Edgar L. Bainton was born in Hackney, London and studied music theory with Sir Walford Davies and composition with Sir Charles Villiers Stanford. He is best known today for his anthem **And I saw a new heaven** which paints a vivid picture of Revelation 21: 1-4 which depicts a new heaven and a new earth with the new Jerusalem descending from heaven.

SUNDAY MINISTRIES

LECTORS: Larry Frederiksen, Penny Brisson,
David Stewart

EUCCHARISTIC MINISTERS: Brian Peel (Verger PT),
Margaret Dickinson, Zachary Hood, David Stewart

USHERS: Lynne and Jerry Lyndrup

HOSPITALITY: The Hospitality
Committee

ALTAR GUILD: Margaret Dickinson, Donna
Duvall, Corky Sachs

ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWERS

The ALTAR flowers are given to the glory of God by the people of Calvary for all the saints who have entered into joy.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, the Lopez Family, Steve Montoya, Cassandra, Chris Pereza, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Ruth, Mrs. Swinson, Marj, Richard, Gary.

TO BE READ AT THE 11:00 SERVICE: June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun, John.