



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 a.m. Holy Eucharist Rite One
The Thirteenth Sunday after Pentecost
Proper 15
AUGUST 19, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;**

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

We welcome Dr. Robert L. Bozeman as our organist today.

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude

Jesus, meine Zuversicht

Johann Walter (1496-1570)

Greeting

Opening Hymn

All my hope on God is founded

Hymnal 665

Please stand.



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Liturgy of the Word

BCP 323

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

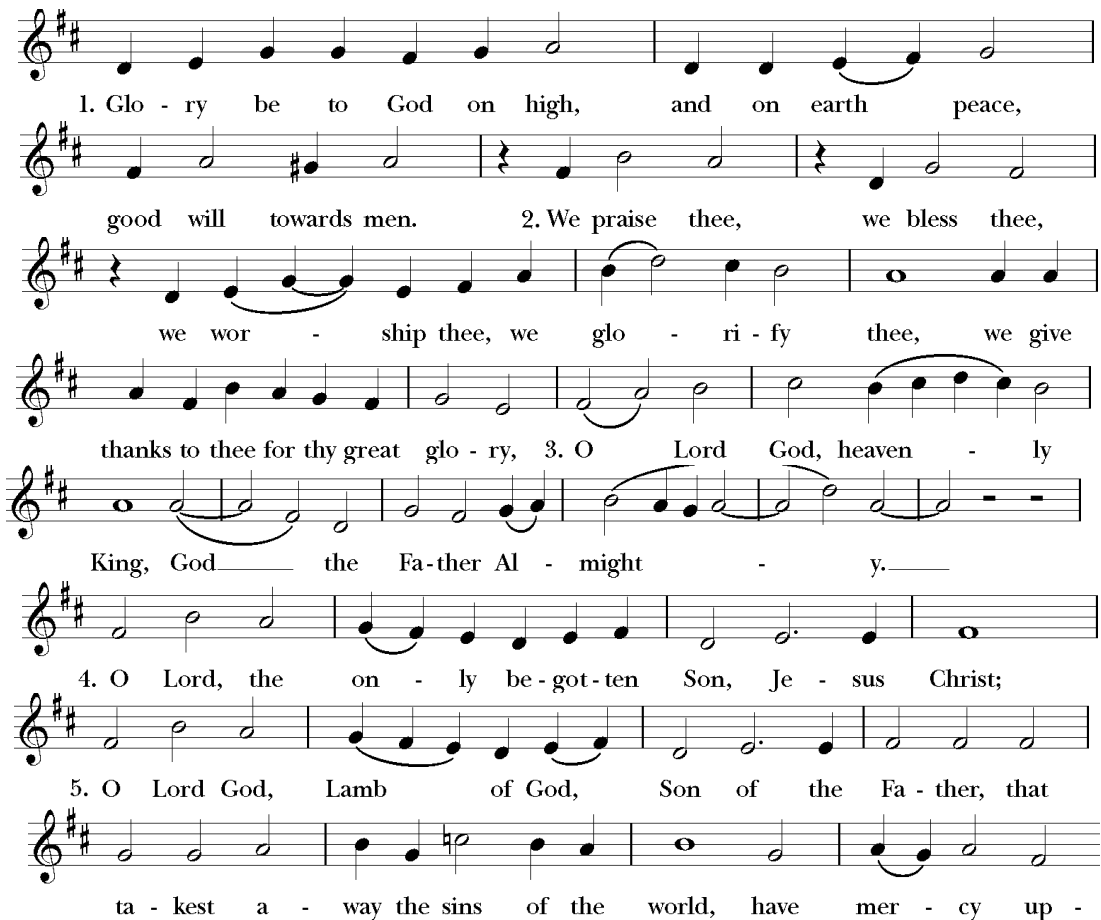
The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis

S202



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

The Collect of the Day

BCP 191

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Amen.

The First Reading

Proverbs 9:1-6

Please be seated.

A Reading from the book of Proverbs.

Wisdom has built her house, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servant-girls, she calls from the highest places in the town, "You that are simple, turn in here!" To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 34:9-14

Benedicam Dominum

BCP 627

The Psalm is read in unison, seated.

9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.

11 Come, children, and listen to me; *
I will teach you the fear of the LORD.

12 Who among you loves life *
and desires long life to enjoy prosperity?

13 Keep your tongue from evil-speaking *
and your lips from lying words.

14 Turn from evil and do good; *
seek peace and pursue it.

The Epistle

Ephesians 5:15-20

A reading from the letter of Paul to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what

the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn *Taste and see* Wonder Love and Praise 764

The musical score is written for two voices, Treble and Bass, in 2/2 time with a key signature of one flat (B-flat). The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord." The score consists of three systems of staves. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line and ends with a double bar line and the word "Fine". The melody is simple and hymn-like, with many whole and half notes. There are some rests and ties in the vocal lines.

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord, of the Lord.

Fine

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
 To - geth - er let us all praise his
 You'll want for noth - ing if you

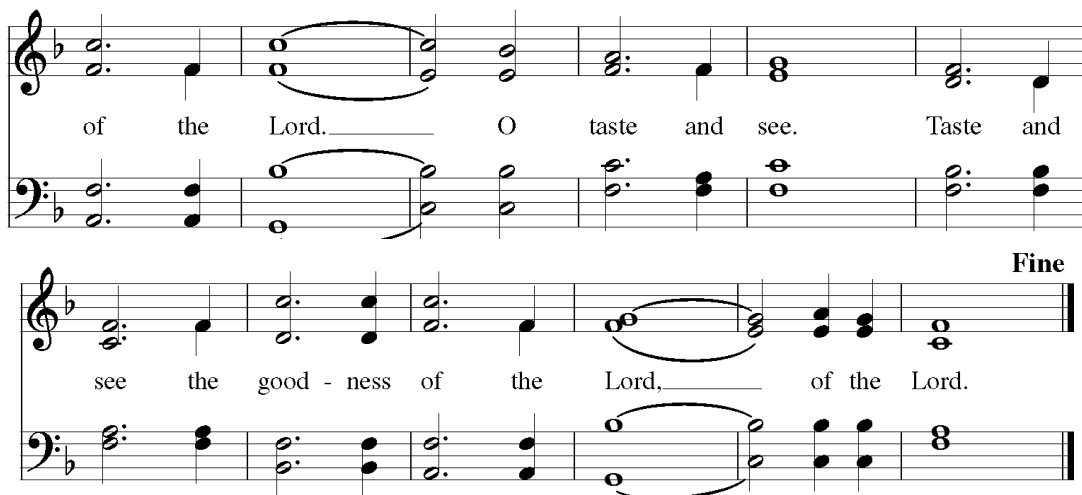
lips; my soul shall
 name. I called the
 ask. Taste and

glo - ry in the Lord; for
 Lord and he an - swered me; from
 see that God is good; in

he has been so good to me.
 all my trou - bles he set me free.
 him we need put all our trust.

D.C.

Taste and see. Taste and see the good - ness



The Holy Gospel

John 6:51-58

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. John G. Allen, Jr.

The Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Form III (conformed) BCP 387

Please kneel as able.

The Intercessor says:

Father, we pray for the Church of South India (United), and for the University of Louisville Campus Ministry.

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We pray for the Calvary Rector search process and for the search committee. Open our eyes to perceive what is gracious and grant us the courage to pursue thy mission.

Look graciously on thy Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for thy people and equip us for our ministries.

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;

Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and on June, Hildegarde, Janette, Isabella, Robert, Tom, Bill, Brittanie, Ben,

JJ, Lou, Cindy, Debi, Jeff, Christopher, Audrey, the Kohler family, Becky, Raymond, Helen, Alan, Thomas, Ed, Athans, George, Walter, Jim, the Kolb family, Connie, Dan, Kristy, Michael, Robbie, Gleada, Dodd, and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to LaNell Barnes, and to all the departed eternal rest;

Let light perpetual shine upon them.

We praise thee for the blessed Virgin Mary, and for all thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept. The people may add their own petitions, silently or aloud.

Confession of Sin

BCP 331

The Priest says:

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of thy Name.

Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto

him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

BCP 332

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, graduations, other recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and congregation together.

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

The Holy Communion

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Music at the Offertory *Ave Verum*

Ave verum corpus,

Natum de Maria virgine;

Vere passum immolatum

In crucis pro homine.

Wolfgang Amadeus Mozart (1756-1791)

Hail, true body,

Born of the virgin Mary;

Who has truly suffered, slaughtered

On the Cross for humanity.

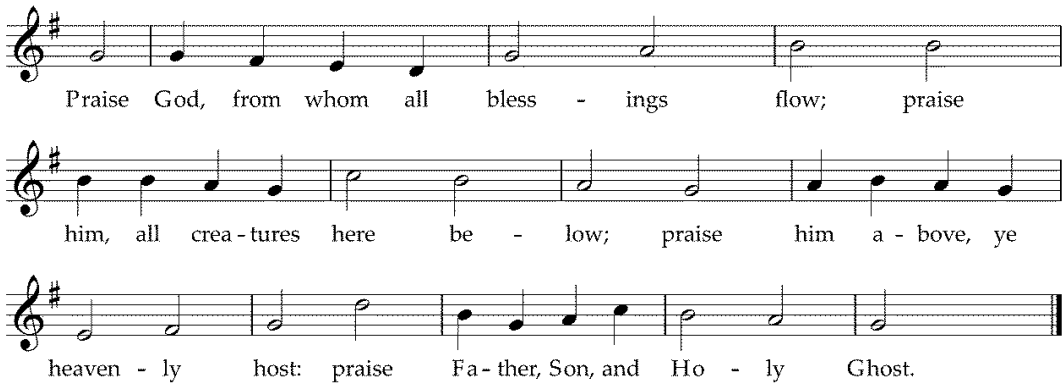
Cuius latus perforatum
 Unda fluxit et sanguine.
 Esto nobis praegustatum
 In mortis examine.

Whose side was pierced,
 Pouring out water and blood.
 Be a foretaste for us
 During our ordeal of death.

Doxology

Hymnal 380, vs. 3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.



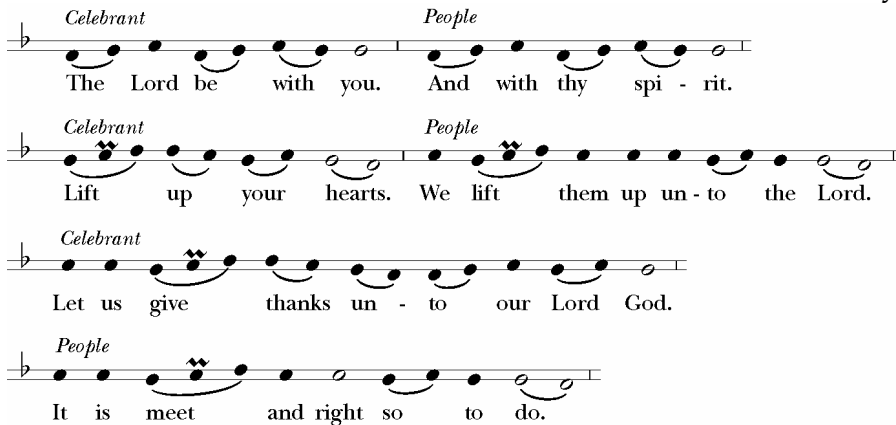
The Great Thanksgiving

Eucharistic Prayer I, BCP 334

The people remain standing.

Sursum corda

Hymnal S112



It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus and Benedictus

S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

All glory be to thee, Almighty God, ...

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;
 Therefore let us keep the feast.

Agnus Dei

S158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Invitation to Communion

BCP 338

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Music during Communion

Let thy blood in mercy poured

Hymnal 313

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system contains four lines of lyrics, numbered 1 through 4. The second system contains two lines of lyrics. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Refrain

After Communion, the Celebrant says

BCP 339

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The Celebrant blesses the people.

Closing Hymn

Be thou my vision

Hymnal 488

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Dismissal

BCP 339

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Epilogue

Norman Gilbert (1912-1975)

Service Music: Setting from *Missa de Sancta Maria Magdalena*, Healey Willan. Doxology: Words: Thomas Ken (1637-1711) Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510-1561)

Hymnal: H665 Words: Robert Seymour Bridges, after Joachim Neander. Music: *Michael*, Herbert Howells. WLP764 Words: James E. Moore, Jr., para. of Psalm 34. Music: James E. Moore, Jr. Copyright© 1992 GIA Publications Inc. H313 Words: John Brownlie. Music: *Jesus, meine Zuversicht*, melody Johann Cruger; harm. after *The Chorale Book for England*, 1863. H488 Words: Irish, ca. 700; versified Mary Elizabeth Byrne; tr. Eleanor H. Hull. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

SUNDAY MINISTRIES

LECTORS: Jonathan Smith, Elyse Hensley,
Tommy Fitzgerald

EUCCHARISTIC MINISTERS: Glenna Harris, James
Moody, Garrett Puccetti

USHERS: James Moody, Captain

HOSPITALITY: Mike and Elyse Hensley

ALTAR GUILD: Glenna Harris, Deborah Stewart

ACOLYTE: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The Altar flowers are given to the Glory of God in loving memory of LaNell W. Barnes (September 2, 1940 – August 15, 2013) by Jim Barnes, her children, grandchildren, and great-grandchildren. The Chancel flowers are given by Jim Barnes in memory of a great friend, Melvin Dickinson.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Larry Oney, Trevin Bass, the Lopez Family, Steve Montoya, Cassandra, Chris Pereza, Wayne, Patti, Ginger Ray, Jean Dietz, Bea Eldridge.

TO BE READ AT THE 11:00 SERVICE: June, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Jim Kolb, the Kolb family, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris.