

CALVARY

EPISCOPAL CHURCH

The Fifteenth Sunday after Pentecost

September 21st, 2025
10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 368

Holy Father, great Creator

REGENT SQUARE

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 224

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM JEREMIAH

Jeremiah 8:18-9:1

Please be seated.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Lector The Word of the Lord.

People Thanks be to God.



- 1 O God, the heathen have come into your inheritance;
they have profaned your ¹holy ¹temple; *
they have made Je¹rusalem a ¹heap of ¹rubble.
- 2 They have given the bodies ^{of} your servants as food for
the ¹birds of the ¹air, *
and the flesh of your faithful ones ¹to the ¹beasts of the ¹field.
- 3 They have shed their blood like water on every ¹side of Je¹rusalem, *
and ¹there was ¹no one to ¹bury them.
- 4 We have become a re¹proach ^{to} our ¹neighbors, *
an object of scorn and de¹rision to ¹those a¹round us.
- 5 How long will you be ¹angry, O ¹LORD? *
will your fury ¹blaze like ¹fire for ¹ever?
- 6 Pour out your wrath upon the heathen who ¹have not ¹known you *
and upon the kingdoms that have not ¹called up ¹on your ¹Name.
- 7 For they have de¹voired ¹Jacob *
and ¹made his ¹dwelling a ¹ruin.
- 8 Remember not our past sins;
let your ¹compassion be ¹swift to ¹meet us; *
for ¹we have been ¹brought very ¹low.
- 9 Help us, O God our Savior, for the ¹glory of your ¹Name; *
deliver us and forgive us our ¹sins, for your ¹Näme's ¹sake.

A READING FROM FIRST TIMOTHY

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human, who gave himself a ransom for all
-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector The Word of the Lord.
People *Thanks be to God.*

THE GOSPEL

Luke 16:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Richard Schmidt

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially those who are celebrating birthdays and anniversaries this week.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Anna Weiss, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Those for whom our prayers have been requested: Shelby, Don, John, Linda, Sandra, Sandy, Anna, Phillip, Ruth and family, Deborah, John, Ben, John, Michael, Greg, Eva, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Be Thou My Vision

B. CHILCOTT

Be thou my Vision, O Lord of my heart;
Be all else but naught to me, save that Thou art.
Be thou my best Thought, in the day and the night,
Both waking and sleeping, Thy presence my light.

Be thou my Wisdom, be Thou my true Word;
Be thou ever with me, and I with thee Lord.
Be thou my great Father, and I Thy true son;
Be thou in me dwelling, and I with Thee one.

Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art;
Great heart of my heart, what ever befall,
Still be thou my vision, O Ruler of all.

THE DOXOLOGY *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant continues

	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Celebrant	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>
Celebrant	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129

The people stand or kneel

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

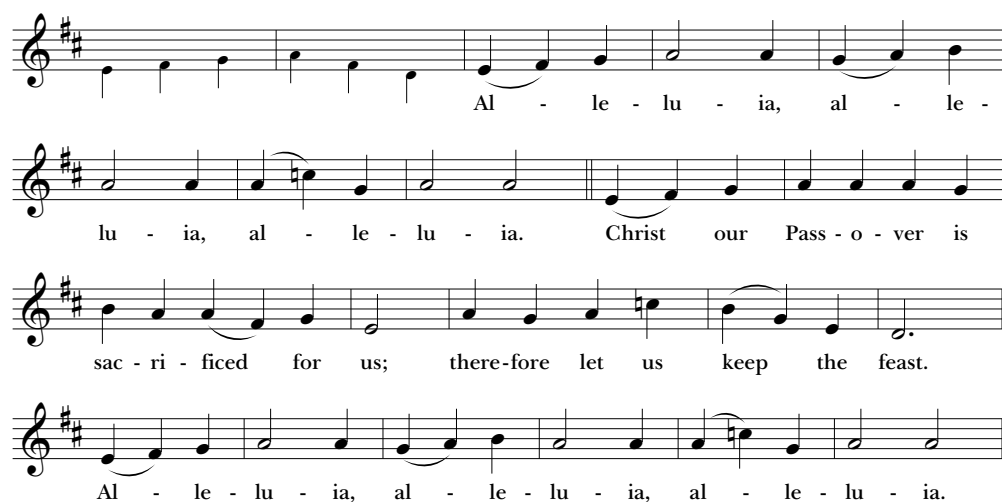
BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155



THE COMMUNION

COMMUNION ANTHEM

Give almes of thy goods

C. TYE

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

COMMUNION HYMN 676

There is a balm in Gilead

BALM IN GILEAD

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 334

Praise the Lord, rise up rejoicing

ALLES IST AN GOTTES SEGEN

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

*The altar flowers are given to the glory of God and in loving memory of Anna Weiss
by her friends "The Goils": Ruth, Susan, Beverly, Huyett and Heather.*

ANNOUNCEMENTS

TODAY Today there will be an Urban Partnership Shared Coffee Hour at St. George's Episcopal Church at 12:30 p.m. Please plan to attend if you can. This is a great way to get to know our broader Episcopal family!

PLEASE JOIN US All are welcome to join us after the regular service on Sunday, October 26th, to celebrate the ministry of Lee+ with food, beverages, and fellowship. Please RSVP to office@calvaryepiscopal.org to help us plan accordingly.

PET BLESSING The annual Pet Blessing will be on Sunday, October 5th, during the 10:30 am service. Please make sure to have your pets contained, and if you do not feel comfortable bringing your pet, you are welcome to bring a photo of them to be blessed.

BIKES FOR KIDS CHRISTMAS DRIVE Got kid bikes? Cochran Elementary and Pedal Power are joining forces in a Bikes for Kids Christmas Drive. They have a goal to collect 150 bikes for elementary-age children (age 5-11). Do you have any no-longer-used bikes for these children? Your donations can be dropped off at Cochran (500 W Gaulbert Ave) or at Pedal Power (4100 Shelbyville Rd - drop outside the garage). Pedal Power will refurbish the bikes and make them available in time for the holidays to the families who have children attending Cochran.

YOU ARE INVITED The Gospel of Matthew contains some of the most important teachings of Jesus in the NT, especially the Sermon on the Mount in chapters 5, 6, and 7. Therefore, during Bible Study, for the next three Wednesdays, we will give our full attention to these three chapters. On 24 September, we will focus on the Beatitudes in 5:1-12. The following two Wednesdays, we will discuss and reflect on 5:13 through 7:27. You are invited to join us as we spend three weeks with these wonderful teachings of Jesus. What a difference if these teachings were practiced by everyone, and especially Christians! If you have questions, contact Robert at robertglendever@gmail.com

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