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EPISCOPAL CHURCH

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VIII Bishop of Kentucky

The Rev. Donna J. Gerold
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CALVARY
EPISCOPAL CHURCH

The Twenty-Second Sunday after Pentecost

October 25th, 2026

We welcome all:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered & Single
Differently Abled
Families & Children
Young & Old
Our Unhoused Neighbors
The Alcoholic & Addicted
Believers & Those Questioning Faith
Anyone Who Desires a Spiritual Home
Calvary's welcome extends to all.
But more importantly-
God welcomes you for exactly who you are!

HOLY EUCHARIST

PRELUDE

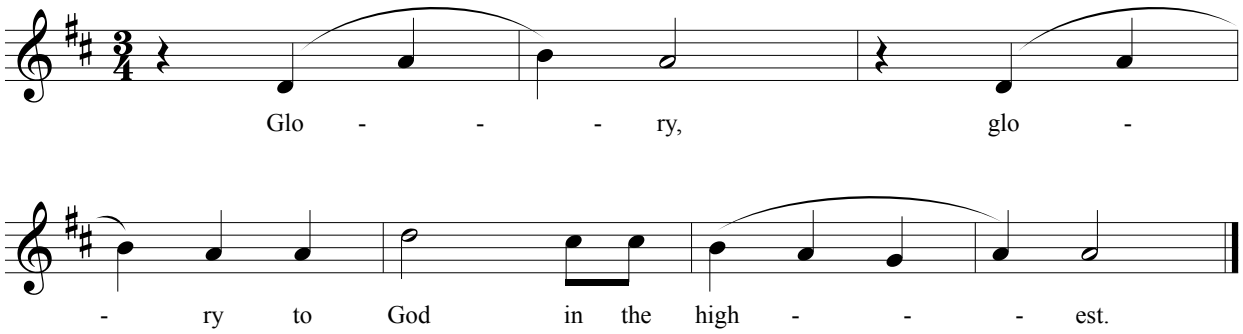
PROCESSIONAL HYMN 680 *O God, our help in ages past* St. Anne
Please stand

OPENING ACCLAMATION
Celebrant Alleluia, Christ is risen.
People *The Lord is risen indeed. Alleluia.*

THE COLLECT FOR PURITY BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA Setting: C. Phillips



CHOIR: and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Congregation sings refrain

CHOIR: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Refrain

CHOIR: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
Refrain

THE COLLECT OF THE DAY *Please remain standing*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM DEUTERONOMY Deuteronomy 34:1-12
Please be seated.
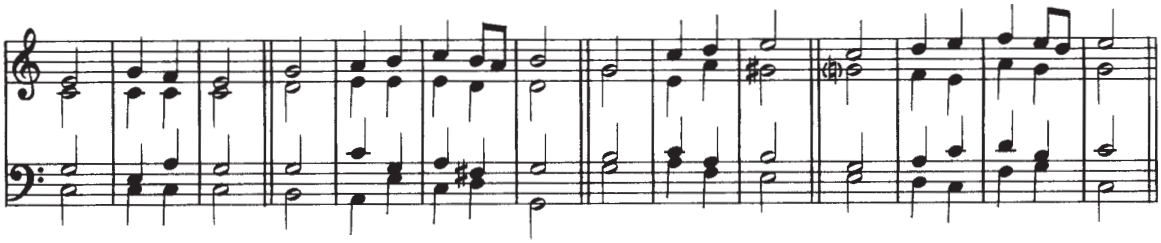
Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.
People *Thanks be to God.*

PSALM 90:1-6, 13-17 J. Bertalot



1 Lord, you have ¦ been our ¦ refuge *
from one gene ¦ ration ¦ to a ¦ nother.

2 Before the mountains were brought forth,
or the land and the ¦ earth were ¦ born, *
from age to ¦ aġe ¦ you are ¦ God.

3 You turn us back to the ¦ dust and ¦ say, *
"Go ¦ back, O ¦ child of ¦ earth."

4 For a thousand years in your sight are like yesterday ¦ when it is ¦ past *
and ¦ like a ¦ watch in the ¦ night.

5 You sweep us a ¦ way like a ¦ dream; *
we fade away ¦ suddenly ¦ like the ¦ grass.

6 In the morning it is ¦ green and ¦ flourishes; *
in the evening it is ¦ drïed ¦ up and ¦ withered.

13 Return, O LORD; how ¦ long will you ¦ tarry? *
be ¦ gracious ¦ to your ¦ servants.

14 Satisfy us by your loving ¦ kindness in the ¦ morning; *
so shall we rejoice and be ¦ glad all the ¦ days of our ¦ life.

15 Make us glad by the measure of the ¦ days that you af ¦ flicted us *
and the years in ¦ which we ¦ suffered ad ¦ versity.

16 Show your ¦ servants your ¦ works *
and your ¦ splendor ¦ to their ¦ children.

†17 May the graciousness of the LORD our ¦ God be up ¦ on us; *
prosper the work of our ¦ hañds; ¦
¦ prosper our ¦ handiwork.

A READING FROM FIRST THESSALONIANS 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness,

we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN 707 *Take my life, and let it be* Hollingside

THE GOSPEL Matthew 22:34-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated* The Rev. Donna J. Gerold

THE NICENE CREED *Please stand* BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially those Calvary members: Jennie, Michael and Bob.

Silence

Friends and family for whom our prayers have been requested: Glen, Marilyn, Sister Chaquin and family, The Sims Family, Caleb, Penny, Shelby, Ruth and family, Sandy, Eva, Bill, Greg, John, and Bob.

Names on prayer list are on a four week rotation unless requested otherwise

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

THE CONFESSION

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME & ANNOUNCEMENTS *Please be seated*

Today we welcome Jacob Middleton to talk about stewardship.

THE OFFERTORY SENTENCE
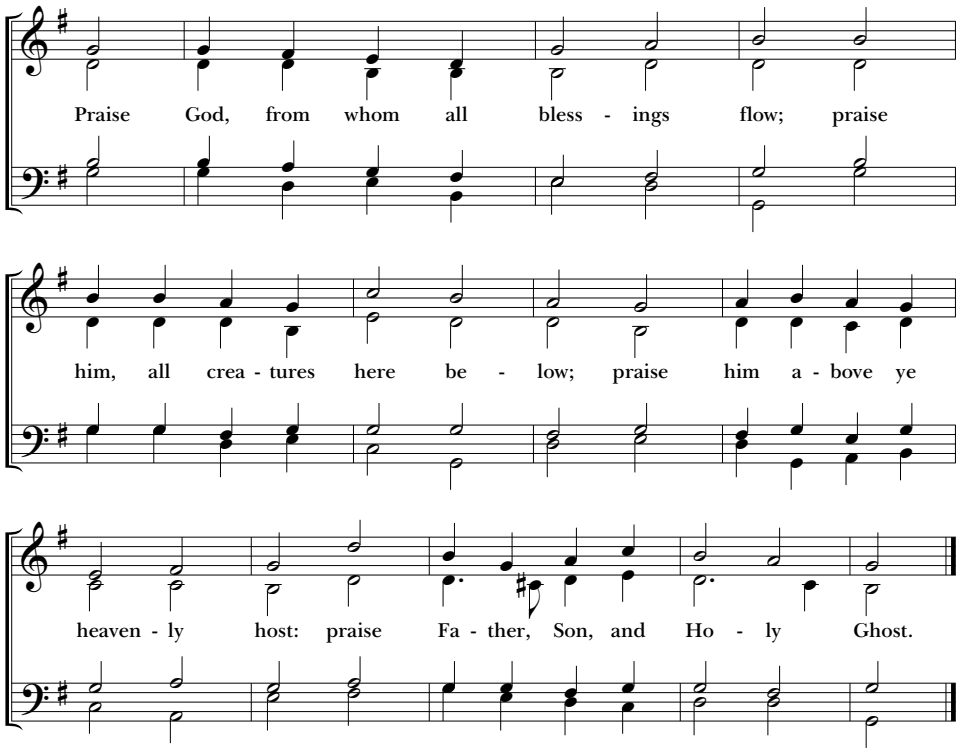
MUSIC AT THE OFFERTORY *For the beauty of the Earth*
The Calvary Children's Choir

For the beauty of the earth,
for the glory of the skies,
for the love which from our birth
over and around us lies;
Lord of all, to thee we raise
this our hymn of grateful praise.

For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon, and stars of light;
Lord of all, to thee we raise
this our hymn of grateful praise.

For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild;
Lord of all, to thee we raise
this our hymn of grateful praise.

THE DOXOLOGY *Please stand* OLD 100th



THE GREAT THANKSGIVING - PRAYER B

The people remain standing. The Celebrant continues

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

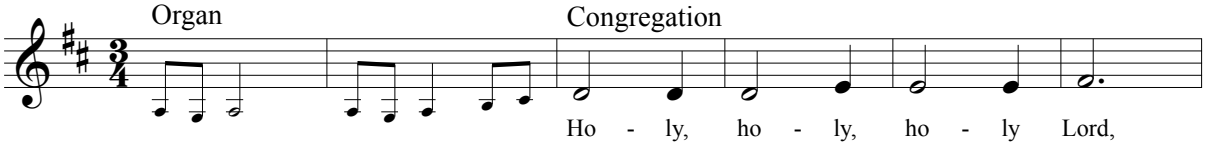
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

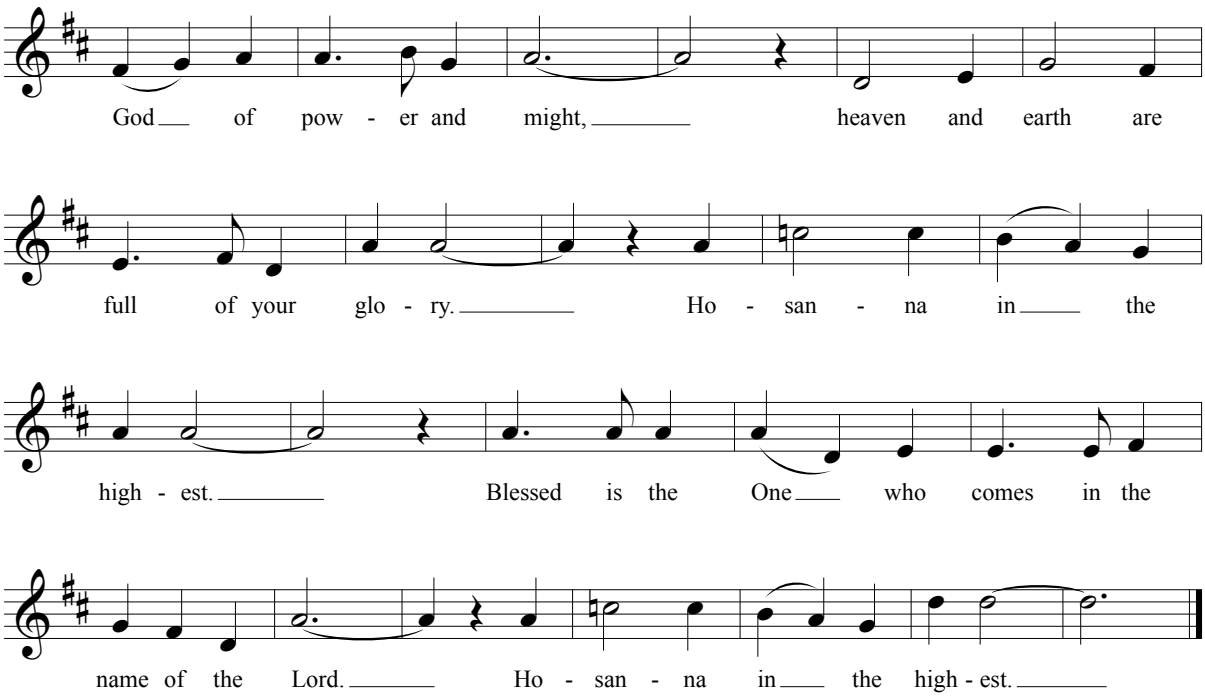
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS SETTING: C. PHILLIPS

The people stand or kneel





The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjec-

tion under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

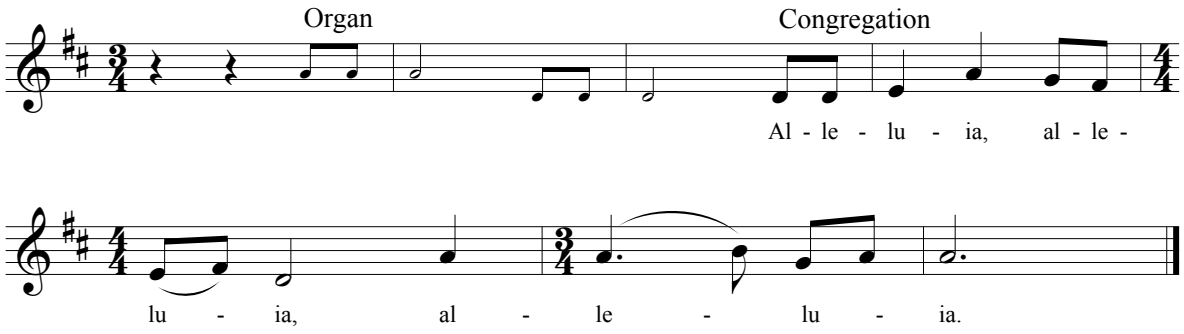
And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM Setting: C. Phillips



INVITATION TO HOLY COMMUNION *The Iona Abbey Worship Book*

Celebrant This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have doubted; you who have been here often and you who have not been here long; you who have tried to follow and you who have strayed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE COMMUNION

COMMUNION ANTHEM *If ye love me* Thomas Tallis

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the spirit of truth.

COMMUNION HYMN 531 *O Spirit of the living God* Melcombe

SENDING OF EUCHARISTIC VISITORS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 336 *Come with us, O bless'd Jesus* Werde munter

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!
People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE

If you are visiting us, we are glad you are here. Please complete the visitor card in the pew and drop it in the offering plate. I will be in touch to welcome you personally. -The Rev. Donna Gerold

Please join us for Coffee Hour in Frazer Hall immediately following the service