



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 a.m. Holy Eucharist Sunday of the Passion: Palm Sunday March 25, 2018

*In the name of our Lord Jesus Christ, welcome to Calvary Episcopal Church.
Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.
We are glad you are with us today!*

Welcome to Calvary Episcopal Church.

**Calvary is the home of a community of people who seek to make the church a place of welcome, service,
and beauty.**

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community, responding vigorously
with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude

Valet will ich dir geben

Georg Kauffmann (1679-1735)

Greeting

Introit

Pueri Hebraeorum

Tomás Luis de Victoria (1548-1611)

Pueri Hebraeorum vestimenta
prosternebant in via
et clamabant dicentes:
Hosanna Filio David,
benedictus qui venit in nomine Domini.

The Hebrew children
spread their garments in the way,
and cried out, saying:
Hosanna to the Son of David:
blessed is He that cometh
in the Name of the Lord.

Liturgy of the Palms

BCP 270

The people standing, the Celebrant says

Blessed is the King who comes in the name of the Lord.

ALL SHOUT Peace in heaven and glory in the highest!

The Celebrant then continues

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Palm Gospel

Mark 11:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according Matthew.

People *Glory to you, Lord Christ.*

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant and he people continue

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The people hold their palm branches high as they are blessed.

Then the Celebrant and the people say

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with thee and the Holy Ghost, now and forever. *Amen.*

The Celebrant then says

Blessed is he who comes in the name of the Lord.

ALL SHOUT Hosanna in the highest.

Procession

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.

Weather permitting, the Hymn "Ride on, ride on in majesty" is played by the Pipers as the people process from the church following the choir and altar party all waving palm branches in their hands.

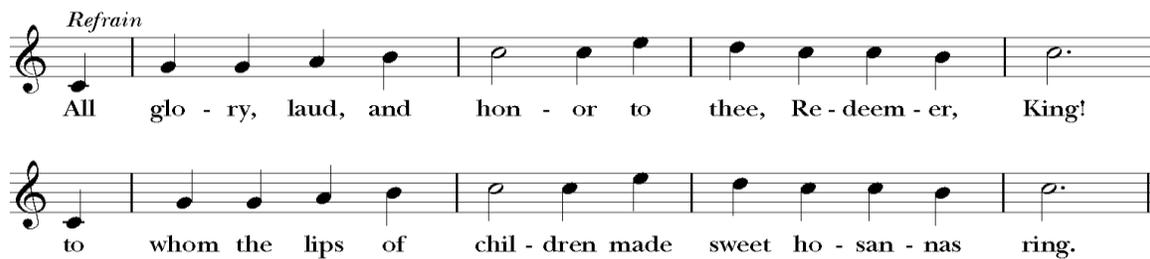
The procession walks around the block and then continues into the church. The people take their seats in the pews. (There is no Sunday School this morning and children remain with parents in the pews.)

Hymn

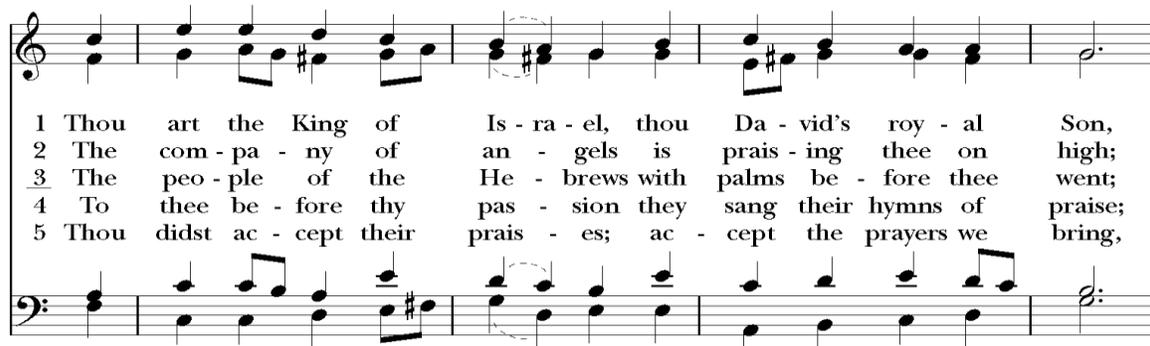
All glory, laud, and honor

Hymnal 154

Refrain

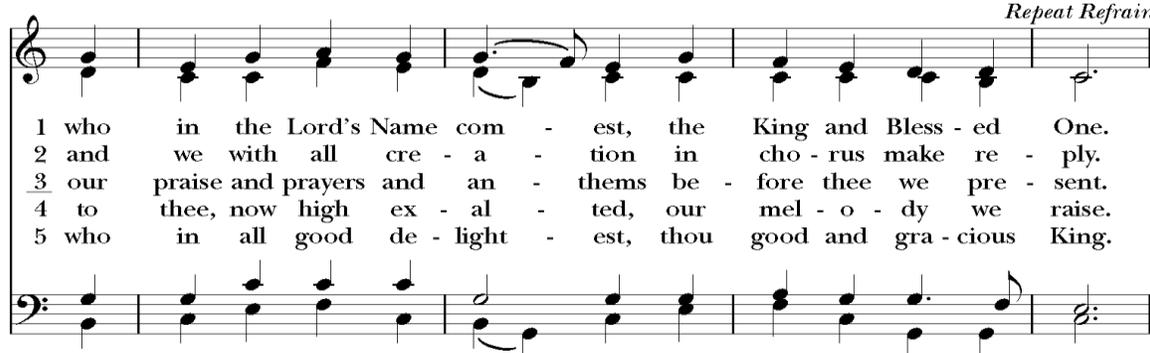


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Salutation and Collect

BCP 272

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

A Reading from the Book of the Prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16

In te, Domine, speravi

BCP 623

Please remain seated as the choir sings the Psalm. The choir sings the antiphon first then the congregation joins the choir in singing the antiphon and at the end of the Psalm as indicated.

Antiphon



In - cline your ear to me, O LORD; make haste to de - liv - er me.

9 Have mercy on me, O LORD, for I am in trouble; *

my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Antiphon



In - cline your ear to me, O LORD; make haste to de - liv - er me.

The Epistle

Philippians 2:5-11

A Reading from the Epistle of Saint Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

When I survey the wondrous cross

Hymnal 474

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Passion Gospel

Mark 14:1-15:47

All may be seated for the reading of the Passion Gospel. All stand where indicated and read the bolded parts.

The Passion of our Lord Jesus Christ according to Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people." While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

“But after I am raised up, I will go before you to Galilee.” Peter said to him, “Even though all become deserters, I will not.” Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” So when he came, he went up to him at once and said, “Rabbi!” and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”

But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

Then the high priest tore his clothes and said, “Why do we still need witnesses? You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

“Prophecy!”

The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” But he began to curse, and he swore an oath, “I do not know this man you are talking about.” At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back,

“Crucify him!”

Pilate asked them, “Why, what evil has he done?” But they shouted all the more,

“Crucify him!”

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

“Hail, King of the Jews!”

They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Please stand as able.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

"Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

"Listen, he is calling for Elijah."

And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

"Wait, let us see whether Elijah will come to take him down."

Then Jesus gave a loud cry and breathed his last.

Please bow your head in silence.

Please be seated.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When

he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

Homily

The Rev. John G. Allen, Jr.

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Greeting

The Holy Communion

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Let this mind be in you, which was also in Christ Jesus:
 who, being in the form of God, thought it not robbery to be equal to God:
 but made himself of no reputation, and took upon him the form of a servant,
 and was made in the likeness of men:
 and being found in fashion as a man, he humbled himself,
 and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him,
 and given him a name which is above ev'ry name:
 that at the name of Jesus ev'ry knee should bow,
 of things in heaven, and things in earth, and things under the earth;
 and ev'ry tongue should confess, that Jesus Christ is Lord,
 to the glory of God the Father.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

Eucharistic Prayer D, BCP 372

The people remain standing.

The Celebrant proceeds

S112

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus

Hymnal S124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people kneel as able.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and all who minister in your Church.

Remember Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor.

Remember all those who suffer in body, mind, or spirit especially those who have commended themselves to our prayers; give them courage and hope in their troubles, and bring them the joy of your salvation.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

The Celebrant then continues

BCP 363

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

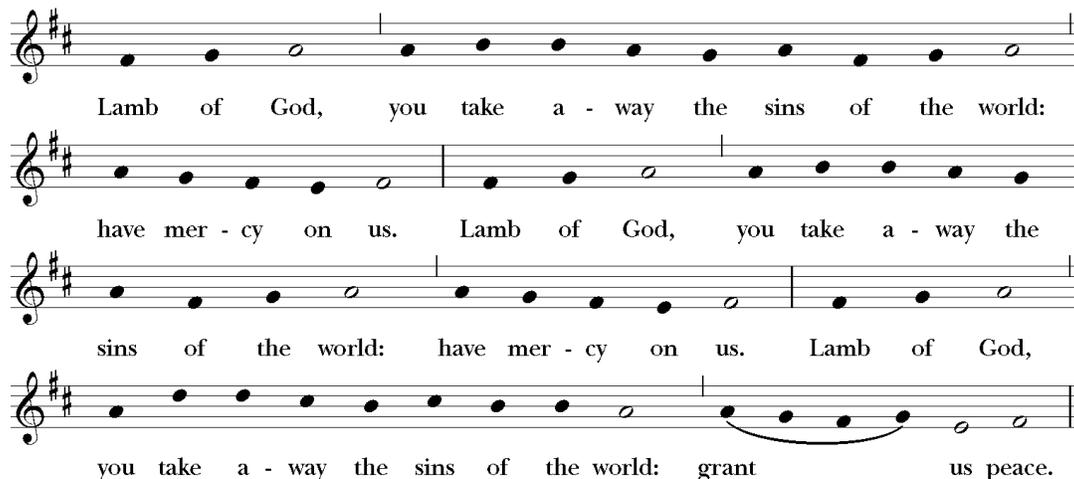
The Breaking of the Bread

BCP 364

A period of silence is kept.

Agnus Dei

Hymnal S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Communion

BCP 364

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Music during Communion

Choir Anthem

Crucifixus

Antonio Lotti (1667-1740)

*Crucifixus etiam pro nobis;
sub Pontio Pilato passus,
et sepultus est.*

*He was crucified also for us;
suffered under Pontius Pilate,
and was buried.*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

After Communion, the Celebrant says

BCP 365

Let us pray.

The People kneel and join in saying this prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP 366

The celebrant blesses the people.

The Dismissal

BCP 366

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

The service concludes with a silent procession.

Copyright footnotes:

S124, S161 Setting: *New Plainsong*; David Hurd.

H154 Words: Theodulph of Orleans; tr. John Mason Neale, alt. Music: *Valet will ich dir geben*, melody Melchior Teschner ; harm. William Henry Monk. H474 Words: Isaac Watts. Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller. H168 Words: Paul Gerhardt; sts. 1-3 and 5, tr. Robert Seymour Bridges; st. 4, tr. James Waddell Alexander, alt. Music: *Herzlich tut mich verlangen*, Hans Leo Hassler; adapt and harm J.S. Bach.

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Lockett; 11:00
Sandra Cherry, Larry Reining, Passion Gospel Readers
EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon, Dade Lockett; 11:
Preston Dillard, Meg Scharre, Clyde Warner
THURIFER: Preston Dillard

USHERS: Will Cary, Captain
HOSPITALITY: Carolyn and Don Snow
ALTAR GUILD: Margaret Dickinson, Cindy Curry
ACOLYTES: Arthur Dietz, Zachary Hood

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26. Altar and Chancel flowers return on Easter morning. If you would care to have lilies dedicated to someone on Easter, please complete the form below.

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

COMMENDED TO OUR PRAYERS TODAY: June, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, Anita, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, Suzannah, and Debbie Navas.

RECTOR SEARCH COMMITTEE

Bart Brown
Susan Baker
Cindy Curry
Art Dietz

Dean French
Ted Mussler
Ruth Robins
Corky Sachs

Deborah Stewart, Chair

WORSHIP SCHEDULE & CALENDAR

SUNDAY <i>March 25</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m.	Holy Eucharist, Palm Sunday Eucharistic Rite Choir Rehearsal Adult Forum: Don Snow, Bart Brown, Art Dietz Consortium of Endowed Episcopal Parishes Conference Report Holy Eucharist, Palm Sunday Eucharistic Rite Procession around the block (weather permitting) NO SUNDAY SCHOOL TODAY	<i>Palm Sunday</i>
MONDAY <i>March 26</i>	9:30 a.m.	Food and Clothes Closet	
TUESDAY <i>March 27</i>	9:30 a.m.	Food and Clothes Closet	
WEDNESDAY <i>March 28</i>	9:30 a.m. 10:00 a.m. 6:30 p.m. 8:00 p.m.	Food and Clothes Closet Women's Bible Study at Panera Bread, 1801 Rudy Lane Choir Rehearsal at Christ Church Cathedral Alcoholics Anonymous Meeting	
THURSDAY <i>March 29</i>	9:30 a.m. 12:05 p.m. 3:30 p.m. 6:00 p.m.	Food and Clothes Closet Holy Eucharist with Anointing Calvary's Well Ministry @ Salvation Army, 911 Brook Street Holy Eucharist: Maundy Thursday Eucharistic Rite Agape Meal following the service	<i>Maundy Thursday</i>
FRIDAY <i>March 30</i>	Office Closed 12:05 p.m. 6:00 p.m.	Stations of the Cross Holy Eucharist: Good Friday Eucharistic Rite	<i>Good Friday</i>
SATURDAY <i>March 31</i>	Office Closed 7:30 p.m.	Easter Vigil at Christ Church Cathedral	
SUNDAY <i>April 1</i>	8:30 a.m. 9:30 a.m. 10:00 a.m. 11:00 a.m. 12:15 p.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum: Tim Duncan Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'. Easter Egg Hunt Holy Eucharist, Rite Two; Flowering of the Cross Coffee Hour	<i>Easter Day</i>

CALVARY CLERGY AND STAFF

The Rev. John G. Allen, Jr., <i>Interim Rector</i>	jga@calvaryepiscopal.org	(587-6011x12)
James M. Barnes, <i>Verger and Parish Administrator</i>	verger@calvaryepiscopal.org	(587-6011x26)
Britt Shelton, <i>Sunday School Coordinator</i>	britt.shelton@calvaryepiscopal.org	(587-6011x22)
Shawn R. Dawson, <i>Interim Director of Music</i>	music@calvaryepiscopal.org	(587-6011x17)
Leroy Malone, <i>Sexton</i>	leroy.malone@calvaryepiscopal.org	(587-6011)

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR IN FRAZIER HALL: The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, the CCH is hosted by Carolyn and Don Snow. Next Sunday, Easter Day, the CCH is Easter Eggster. If interested in helping by providing deviled eggs for the event, please contact Louisa Henson, 459-0332.

CALVARY DIRECTORY UPDATE: CALVARY WANTS TO KEEP UP WITH YOU! Calvary is updating parishioner contact information. In Frazier Hall, there is a parish directory where you can update your information (address, email, phone, etc). Please check to make sure Calvary has the most up-to-date information. Also, if you are not receiving Calvary's weekly email and would like to, please send an email to communications@calvaryepiscopal.org or talk to Penny Brisson and we will make sure you get added.

CALVARY' SUNDAY SCHOOL: Calvary's Sunday School wants to expand by providing age-appropriate activities for increased learning. Would you consider making this a part of your ministry at Calvary by volunteering to teach a 35-min. class once every four-six weeks? All lessons and materials are provided. No experience needed! You will be trained. We only need your willingness to help. Please see Britt Shelton, Stephanie Smith, or Adele Koch.

ADULT FORUM SCHEDULE: Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Don Snow, Bart Brown, and Art Dietz: Consortium of Endowed Episcopal Parishes (CEEP) conference report (what was learned and how it applies to Calvary); Tim Duncan hosts the Adult Forum on April 1 (Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'), on April 8, and on April 15; Judy Wilson and the Suzuki Violin Class perform on April 22.

EPISCOPAL EVANGELISM CONFERENCE: Brennan Lecture Series, April 27-28, Christ Church, Bowling Green, Ky. Registration deadline is Friday, April 20. For more information, see Linda French or Don Snow.

YOUTH GROUP: Youth Group for 6th-12th grade meets the second Sunday of every month from 6:00-7:30 pm. For any other questions regarding Sunday School and Children/Youth events, please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will proceed out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

LAUNDRY LOVE: The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee’s Laundry, 2nd and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative on the following dates: Aunt Bee’s –April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26th and Dumesnil, on Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

EASTER VIGIL-MARCH 31: Our choir will be joining the Christ Church Cathedral Choir for the Easter Vigil service on March 31. All are cordially invited to attend the 7:30 pm service at the Cathedral.

CLOTHING CLOSET NEEDS: The Calvary Clothes Closet is in need of men’s clothing, especially pants. Donations are accepted anytime.

ATTENDANCE UPDATE: 3/18/2018

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	8	12
11:00 am	6	18	48	72
TOTAL	9	19	56	84
03/21/2018	Lenten Recital			43
03/22/2018	HE/Anointing			7

Calvary’s Well: March 22, 2018 (46°) – Cups Hot Chocolate=92; Sandwiches=121; Clothing=32 articles; bottles of water=32; cups of water=27; toiletries=81.

LENTEN LUNCHEON REPORT 2018

February 21: Glenna Metcalf, Organ, 42; February 28: Daniel Martin, Organ, 67; March 7: Margaret Dickinson, Organ, 51; March 14: Shawn Dawson, Organ, 38; March 21: Bellarmine *Schola cantorum*, 43 and snow. Total offering received: \$831 (\$531 after expenses).

CALVARY VESTRY

Don Snow <i>Sr. Warden</i>	don.snow46@gmail.com	(558-8979)
Linda French <i>Jr. Warden</i>	LFrench444152@gmail.com	502-422-1980)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Stephanie Smith <i>Secretary</i>	ssmith@unistarps.com	(533-6256)
Nick Baker	attyn@bellsouth.net	(895-4319)
Will Cary	whcaryiv@bellsouth.net	454-0733)
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Kristel Fitzgerald	kris4ukcats@gmail.com	(606-305-0410)
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Larry Reining	lreining@spalding.edu	(859-321-5619)
Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jlwins.com	(939-2299)
Judy Wilson	jpwilson1953@gmail.com	(419-4822)

HOLY WEEK AND EASTER SCHEDULE 2018
AT CALVARY EPISCOPAL CHURCH, 821 S. 4th St., Louisville, KY

MAUNDY THURSDAY

MARCH 29

HOLY EUCHARIST AND ANOINTING 12:05PM

HOLY EUCHARIST 6:00PM FOLLOWED BY AGAPE MEAL

GOOD FRIDAY

MARCH 30

STATIONS OF THE CROSS 12:05PM

HOLY EUCHARIST 6:00PM

EASTER SUNDAY

APRIL 1

HOLY EUCHARIST 8:30AM & 11:00 AM

EASTER EGG HUNT 10:00AM

EASTER LILIES GIFTS 2018



We ask that all donations be at least \$25.00

Donation in memory of:

In thanksgiving for:

Given by:

All names will be listed in the leaflet for Easter. The deadline is TODAY, Palm Sunday, March 25 for inclusion in the leaflet.