



Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11:00 a.m. Holy Eucharist with Liturgy of Confirmation The Twenty-Third Sunday after Pentecost

OCTOBER 28, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and**

**Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

We welcome the Rt. Rev. Terry Allen White, Bishop of Kentucky, as our Celebrant and Preacher today.

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude
Greeting

Préambule Op. 31 No. 1

Louis Vierne (1870-1937)

Hymn

Praise, my soul, the King of heaven

Hymnal 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Liturgy of the Word

BCP 299

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant then continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

BCP 235

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Jeremiah 31:7-9

All sit.

A Reading from the Book of Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 126

In convertendo

BCP 782

Please remain seated as the choir sings the Psalm.

1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.

- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Epistle

Hebrews 7:23-28

A Reading from the Letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Hymnal 671

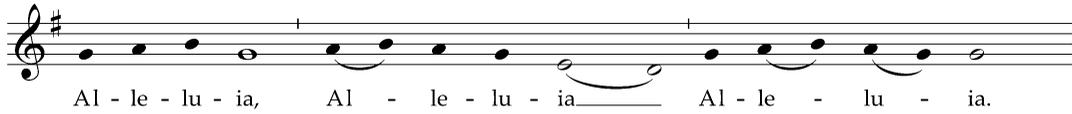
1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

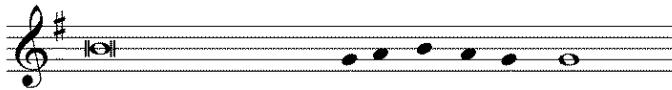
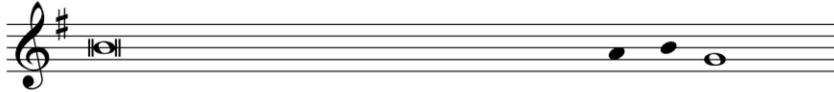
1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



Choir:



I know them, and they fol - low me.

All repeat the three Alleluias.

The Holy Gospel

Mark 10:46-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rt. Rev. Terry Allen White

Please stand.

The candidates for confirmation stand before the Bishop.

Presentation and Examination of the Candidates

BCP 413

The Bishop says,

The Candidates for Confirmation will now be presented.

Presenters: I present these persons for Confirmation.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidate

I do, and with God's grace I will follow him as my Savior and Lord.

The Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

The Baptismal Covenant

The Officiant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Officiant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Officiant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Officiant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Officiant Will you continue in the apostles' teaching and fellowship, in the
breaking of bread, and in the prayers?
People I will, with God's help.

Officiant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People I will, with God's help.

Officiant Will you proclaim by word and example the Good News of God in
Christ?
People I will, with God's help.

Officiant Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People I will, with God's help.

Officiant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Please kneel as able or be seated.

Prayers for the Candidates

The Officiant then says to the people

Let us now pray for these persons who have renewed their commitment to Christ.

A Person appointed leads the following petitions

People Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Silence may be kept.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of

your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Bishop then lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. *Amen.*

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. *Amen.*

Then the Bishop says

Almighty and everliving God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

Please stand

Then the Bishop says.

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, graduations, other recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward to be recognized.

The Celebrant then says

Let us pray.

Celebrant and congregation together

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and

strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

Holy Communion

The Offertory

Anthem at the Offertory *Jesu, the very thought of thee* Edward Bairstow (1874-1946)

Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab-ove, ye heaven-ly
host: praise Fa-ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

high - est. _____ Bless - ed is He _____ who comes in the
name of the Lord. _____ Ho - san - na in _____ the highest. _____

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
We are bold to say

People and Celebrant

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ our Passover

Festival Eucharist

Craig Phillips (b. 1961)

Al - le - lu - ia, al - le -

lu - ia, al - le - - - lu - - - ia.

The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

Fraction Anthem: Agnus Dei

Festival Eucharist

Craig Phillips (b. 1961)

Lamb of God, you take a-way the sins of the world: have

mer - cy on us. Lamb of God, you take a-way the sins of the

world: have mer - cy on us. Lamb of God, you take a-way the

sins of the world: grant us peace, grant us peace.

The Celebrant says

The Gifts of God for the People of God.

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Communion Music:

Oculi Omnium

Charles Wood (1800-1885)

Oculi omnium in te sperant Domine:
et tu das illis escam in tempore
opportuno.

The eyes of all wait upon thee, O Lord;
and thou givest them their meat in due
season.

Gloria tibi Domine. Amen.

Glory be to thee, O Lord. Amen.

Hymn (if needed)

Hymnal 306

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,
nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand;
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;
thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;
in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

After Communion, the Celebrant says

BCP 365

Let us pray.

Celebrant and People, kneeling,

Almighty and everliving God,

we thank you for feeding us

with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

Blessing

BCP 366

Closing Hymn

Alleluia! Sing to Jesus!

Hymnal 460

The musical score is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat) and the time signature is common time (C). The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are written below the treble staff.

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Dismissal

Alleluia, Alleluia! Let us go forth in the name of the Risen Christ!

People

Thanks be to God. Alleluia! Alleluia!

Postlude

Finale (Symphony No. 1)

Louis Vierne (1870-1937)

Service Music:

Festival Eucharist, Craig Phillips (b. 1961). Doxology Hymn Tune 400 Music: *Lasst uns erfreuen* from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623.

Hymns: The Hymnal 1982. H410 Words: Henry Francis Lyte. Music: *Lauda anima*, John Goss. H671 Words: John Newton; st. 5 from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell; harm. Austin Cole Lovelace. H306 Words: George Wallace Briggs. Music: *Sursum Corda*, Alfred Morton Smith. H460 Words: William Chatterton Dix. Music: *Hyfrydol*, Rowland Hugh Prichard.

Music Notes:

Sir Edward Bairstow studied at Westminster Abbey under Sir Frederick Bridge and held multiple organist positions at several parish churches in England during his life. Much of his sacred choral output remains in the repertory of church choirs today. One of many beloved gems, **Jesu, the very thought of thee**, displays many beautiful harmonic and melodic twists and turns.

Charles Wood was born in Northern Ireland, where he had his early musical education at the Armagh Cathedral. He later studied with Stanford at the Royal College of Music in London with whom he became a close friend and colleague. His work shows much influence from Stanford, although Wood focused his career much more in sacred music. **Oculi omnium** is a simple, well-crafted piece which leads up to a glorious climax.

SUNDAY MINISTRIES

LECTORS: Elyse Hensley, Wanda Harris
Watkins,
Michael Patterson

EUCHARISTIC MINISTERS: Brian Peel, Sally Reisz,
Don Snow

USHERS: Marilou Eastman, James Moody

HOSPITALITY: The Sunday School and Bridge-
the-Gap.

ALTAR GUILD: Margaret Dickinson, Cindy
Curry, Meg Scharre

ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWERS

The ALTAR flowers are given to the glory of God by Clyde K. Warner, Jr. and family in loving memory of his sister, Carolyn Warner Hastings. The CHANCEL flowers are given to the glory of God by the congregation of Calvary in thanksgiving for those being baptized and for those being confirmed today.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, the Lopez Family, Steve Montoya, Cassandra, Chris Perez, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Ruth, Mrs. Swinson, Marj, Richard, Gary, June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun, John.