



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11:00 a.m.
Holy Eucharist Rite Two
The Sunday of the Resurrection
Easter Day
APRIL 1, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude *Allegro con brio* (Sonata IV) Felix Mendelssohn-Bartholdy (1809-1847)

Greetings

The Liturgy of the Word

BCP 355

The following is said three times.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Please stand.

The Opening Hymn

Jesus Christ is risen today

Hymnal 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!
 suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

All remain standing, the Celebrant then says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The celebrant says

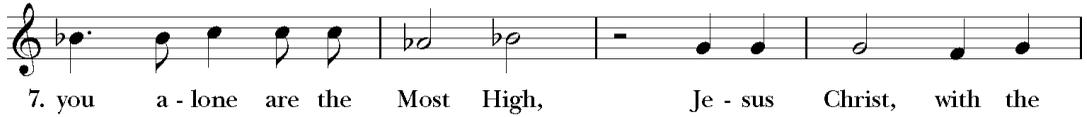
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Children proceed to Sunday School.

Gloria in Excelsis

S278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For



The Collect of the Day

BCP 222

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Reading

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples,

the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2, 14-24

Confitemini Domino

BCP 760

Please remain seated as the choir sings the Psalm.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."

- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Epistle

Acts 10:34-43

All sit.

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Gospel Alleluia

The choir and the people sing the Alleluias.

Al - le - lu - ia, Al - le - lu - ia Al - le - lu - ia.

Choir:

I am the first and the last says the Lord, and the liv - ing one.

I was dead, and behold I am a - live for e - ver more.

Al - le - lu - ia, Al - le - lu - ia Al - le - lu - ia.

The Holy Gospel

John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III, BCP 387

Please kneel.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, Mathew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; those commended to our prayers, and all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to all the departed eternal rest, especially those in whose memory flowers have been given this day;
Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence is kept.

The Concluding Collect

BCP 823

Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen.*

The Confession of Sin

BCP 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Anthem at the Offertory *Most glorious Lord of life* William H. Harris (1883-1923)

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.
This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin,
May live for ever in felicity:
And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain;
So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

Hymn at the Offertory: Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here be -
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Sanctus

S128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

S135



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
We are bold to say

People and Celebrant

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

A period of silence is kept.

Fraction Anthem: Agnus Dei

S165

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Music During Communion

Haec dies

William Byrd (1538-1623)

*Haec dies quam fecit Dominus:
Exultemus et laetemur in ea,
Alleluia.*

This is the day the Lord has made:
let us rejoice and be glad in it,
Alleluia.

After Communion, the Celebrant says

BCP 365

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand.

The Hallelujah Chorus

George Frideric Handel (1685 – 1759)

Hallelujah!
For the Lord God Omnipotent reigneth
Hallelujah!
The kingdom of this world is become
The Kingdom of our Lord

And of His Christ,
And He shall reign for ever and ever
King of Kings
And Lord of Lords
For ever and ever
Hallelujah! Hallelujah!

The Blessing

The Celebrant blesses the people:

The Closing Hymn

Good Christians all, rejoice and sing

Hymnal 205

1 Good Chris - tians all, re - joyce and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joyce and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

Celebrant Alleluia, Alleluia! Let us go forth in the name of the Risen Christ!
People Thanks be to God. Alleluia! Alleluia!

Postlude

Toccata (Symphony V) Charles Marie Widor (1844-1937)

Copyright information:

Service music:

S128 Words: William Mathias; © 1976 Oxford Press. S135 ©1974 Jackson Hill. S165 Words: William Mathias © 1976 Oxford Press. S278 Words: William Mathias © 1976 Oxford Press.

Hymns:

H179 Words: Venantius Honorius Fortunatus; tr. John Ellerton. Music: *Fortunatus*, Arthur Seymour Sullivan.
H192 Words: George R. Woodward. Music: *Vruechten*, from *Psalmen*, 1685; harm. Charles Wood
H205 Words: Cyril A. Alington. St. 5, Norman Mealy. Music: *Gelobt sei Gott*, Melchior Vulpius. H207 Words: Latin; tr. *Lyra Davidica*, 1708. St. 4, Charles Wesley. Music: *Easter Hymn*, *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749; desc. *Hymns Ancient and Modern, Revised*, 1950.

Doxology: Hymn Tune H400 Words: Thomas Ken .Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Krichengesang*, 1623; adapt. and harm. Ralph Vaughn Williams.

SUNDAY MINISTRIES

LECTORS: 8:30 - Jamie Hendon, Dade Lockett;
11:00 - Preston Dillard, Tommy Fitzgerald, Clyde
Warner
EUCCHARISTIC MINISTERS: 8:30 - Jamie Hendon, Dade
Lockett; 11:00 - Bart Brown, Cindy Curry, Margaret
Dickinson

USHERS: Matt Baker, Captain
HOSPITALITY: Easter Eggster Smorgasbord
ALTAR GUILD: The Altar Guild
ACOLYTES: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The Easter lilies are given to the glory of God by the people of Calvary in memory of, and in thanksgiving for, loved ones and for blessings received.

The flowers in the Burial Ground window are given in loving memory of The Reverend Alvin Kershaw and Doris Kershaw by Ellen B. Kershaw and George W. Pate, Jr.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

COMMENDED TO OUR PRAYERS TODAY: Those for whom lilies have been dedicated and June, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, Anita, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, Suzannah, Debbie Navas, and Marilou Eastman.

EASTER LILIES GIVEN TO THE GLORY OF GOD

IN LOVING MEMORY OF

Ernie Washington by his many friends and Calvary

LaNell Barnes by her children, grandchildren and great grandchildren

For the love of our parents, Daisy and Phyllis by Dr. and Mrs. John Berry

For the lives of Dr. and Mrs. Winfrey P. Blackburn, Sr. John P. Blackburn by Winfrey P. Blackburn, Jr.

John and Barbara Curry, Barbara Curry Adams, and Gracia Swanson Danforth by Cindy Curry
My mother, Charlotte, and sister, Susan by Donna Duvall

Raymond Frederiksen, Sara Miller Frederiksen, Donald deZeeuw, Dorothy Treen deZeeuw, and
Fern Laehead deZeeuw by Larry Frederikson and Anne Marie deZeeuw

Our parents George Gans II, Louise Gans, Richard Freeberg, Marcia Freeberg, and our daughter
Kendall Gans Maurer by Mr. and Mrs. George E. Gans III

Downey M. Gray, Jr., Downey M. Gray, III, Mr. and Mrs. Downey M. Gray, Sr., Mr. and Mrs. J.
Carter Stewart by Mrs. Downey M. Gray, Jr. and Holly Gray

Margaret Barr Kulp by Robert E. Kulp, Jr.

Mr. and Mrs. Theodore L. Mussler, Sr. and Mr. and Mrs. Clarence E. Henson, Sr. by Theodore L.
Mussler, Jr. and Louisa Henson

Carl K. Ray by Ginger Ray

Elizabeth St. George Barnum, Trigg Noyes, Aloysius I and Susan E. Reisz by Sally and Jack Reisz
Mary Anne Richardson by Bob Richardson

Dorothy and Marlowe Schaffner by Roberta Schaffner and Preston Schaffner Dillard

Natalie and Stanley Scharre by Meg Scharre

Ginger Grizzel, Helen and Homan Snow, Louise and Cecil McDaniel by Carolyn and Don Snow
Gilly by Will and Beth Vail

Our parents and brothers and sisters by Wilma and Mike Wilson

Louise, Richard, Eric and Kimberly Pease by Judy and Richard Wilson

Rose and Lowell Wilson, Nancy Wilson Pfeifer by Judy and Richard Wilson

EASTER LILIES GIVEN TO THE GLORY OF GOD

IN THANKSGIVING FOR

Three years at Calvary by H. Elizabeth Back

Our children and grandchildren by Art and Jean Dietz

My Calvary Family by Donna Duvall

Our grandchildren Carter, Cora, and Eli by Mr. and Mrs. George Gans III

My granddaughters Ella, Anna, and Lyla by Lynne Lyndrup

Jerry Lyndrup by Lynne Lyndrup

All of the children and grandchildren in our families and in our German and Kosovor extended families by Theodore L. Mussler, Jr. and Louisa Henson

My grandchildren Cora, Clare, Olivia, Christine by Ginger Ray

Our children, grandchildren and for blessings received by Mary and Ben Sanders

The anniversary of Marion and Harold Six by Carolyn and Don Snow

Henry, Anna, Edith and Maggie by Will and Beth Vail

Our children, grandchildren and great grandchildren by Wilma and Mike Wilson

Joe, Stephanie, Alyssa, Joseph, Greg, Allison, Rowan, and Rosemary Wilson by Judy and Richard Wilson

RECTOR SEARCH COMMITTEE

Bart Brown

Susan Baker

Cindy Curry

Art Dietz

Dean French

Ted Mussler

Ruth Robins

Corky Sachs

Deborah Stewart, Chair

WORSHIP SCHEDULE & CALENDAR

SUNDAY <i>April 1</i>	8:30 a.m. 9:30 a.m. 10:00 a.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum: Tim Duncan Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'. Easter Egg Hunt	<i>Easter Day</i>
	11:00 a.m. 12:15 p.m.	Holy Eucharist, Rite Two; Flowering of the Cross Coffee Hour	

MONDAY <i>April 2</i>	9:30 a.m.	Food and Clothes Closet CLOSED
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TUESDAY <i>April 3</i>	9:30 a.m.	Food and Clothes Closet
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WEDNESDAY <i>April 4</i>	9:30 a.m. 10:00 a.m. 8:00 p.m.	Food and Clothes Closet Women's Bible Study at Panera Bread, 1801 Rudy Lane Alcoholics Anonymous Meeting
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THURSDAY <i>April 5</i>	9:30 a.m. 12:05 p.m. 3:30 p.m.	Food and Clothes Closet Holy Eucharist with Anointing Calvary's Well Ministry @ Salvation Army, 911 Brook Street
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FRIDAY <i>April 6</i>	7:00 p.m.	Office Closed Alcoholics Anonymous Meeting
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SATURDAY <i>April 7</i>	Office Closed
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SUNDAY <i>April 8</i>	8:30 a.m. 9:30 a.m. 10:00 a.m.	Holy Eucharist, Rite One Choir Rehearsal Adult Forum: Tim Duncan Part II - Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'.	<i>Easter 2</i>
	11:00 a.m. 12:15 p.m.	Holy Eucharist, Rite Two and Liturgy of Holy Baptism Coffee Hour	

CALVARY CLERGY AND STAFF

The Rev. John G. Allen, Jr., *Interim Rector*

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(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*

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Britt Shelton, *Sunday School Coordinator*

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Leroy Malone, *Sexton*

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ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR IN FRAZIER HALL: The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, Easter Eggster, a Deviled Egg Smorgasbord, is hosted by the Hospitality Committee with deviled eggs provided by the people of Calvary. Next Sunday, April 8, Mary and Alex Redden host the CCH. If interested in hosting a future CCH, please contact Louisa Henson, 459-0332.

CALVARY DIRECTORY UPDATE: CALVARY WANTS TO KEEP UP WITH YOU! Calvary is updating parishioner contact information. In Frazier Hall, there is a parish directory where you can update your information (address, email, phone, etc). Please check to make sure Calvary has the most up-to-date information. Also, if you are not receiving Calvary's weekly email and would like to, please send an email to communications@calvaryepiscopal.org or talk to Penny Brisson and we will make sure you get added.

CALVARY SUNDAY SCHOOL: Calvary's Sunday School plans to expand by providing age-appropriate activities for increased learning. Would you consider making this a part of your ministry at Calvary by volunteering to teach a 35-min. class once every four-six weeks? All lessons and materials are provided. No experience needed! You will be trained. We only need your willingness to help. Please see Britt Shelton, Stephanie Smith, Adele Koch, or Linda French.

ADULT FORUM SCHEDULE: Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Tim Duncan (Experiencing God in an Age of Distraction: A Look at Thomas Merton" "New Seeds of Contemplation"; Tim continues the series on April 8 and April 15; Judy Wilson and the Suzuki Violin Class perform on April 22.

C.E.E.P. CONFERENCE 2020: The Consortium of Endowed Episcopal Parishes will be meeting in Louisville in 2020. Calvary is the host parish and many hands are needed. If you are interested in assisting with this event, contact Bart Brown or Meg Scharre.

EPISCOPAL EVANGELISM CONFERENCE: Brennan Lecture Series, April 27-28, Christ Church, Bowling Green, Ky. Registration deadline is Friday, April 20. For more information, see Linda French or Don Snow.

YOUTH GROUP: Youth Group for 6th–12th grades meets the second Sunday of every month from 6:00-7:30 pm. For any other questions regarding Sunday School and Children/Youth events, please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will proceed out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

LAUNDRY LOVE: The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2nd and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative on the following dates: Aunt Bee's –April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26th and Dumesnil, on Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

CLOTHES CLOSET NEEDS: The Calvary Clothes Closet is in need of men’s clothing, especially pants. Donations are accepted anytime.

ATTENDANCE UPDATE: 3/25/2018

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	8	12
11:00 am	6	23	65	94
TOTAL	9	24	73	106
03/25/2018	Adult Forum			16
03/29/2018	HE/Anointing			10
03/29/2018	Maundy Thursday			43
03/30/2018	Stations of the Cross			12

Calvary’s Well: March 29, 2018 (60° and rain) – Cups Hot Chocolate=85; Sandwiches=132; Clothing=42 articles; bottles of water=41; cups of water=3; stuffed bunny rabbits=7.

CALVARY VESTRY

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