



CALVARY

EPISCOPAL CHURCH

The Last Sunday after Pentecost *Christ the King*

November 23rd, 2025

10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQ+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly-
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

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SCAN TO DONATE



HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 494

Crown him with many crowns

DIADEMATA

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY *Please remain standing*

BCP 185

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM JEREMIAH

Jeremiah 23:1-6

Please be seated.

WOE TO THE SHEPHERDS WHO DESTROY AND SCATTER THE SHEEP OF MY PASTURE! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Lector The Word of the Lord.

People *Thanks be to God.*



- 1 Blessèd be the Lord, the God of Israel; *
he has come to his people and set them free.
- 2 He has raised up for us a mighty savior, *
born of the house of his servant David.
- 3 Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
- 4 He promised to show mercy to our fathers *
and to remember his holy covenant.
- 5 This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
- 6 Free to worship him with out fear, *
holy and righteous in his sight all the days of our life.
- 7 You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation *
by the forgiveness of their sins.
- 9 In the tender compassion of our God *
the dawn from on high shall break up on us,
- 10 To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.

A READING FROM COLOSSIANS

Colossians 1:11-20

MAY YOU BE MADE STRONG WITH ALL THE STRENGTH THAT COMES FROM HIS GLORIOUS POWER, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord.
People Thanks be to God.

THE GOSPEL

LUKE 23:33-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

WHEN THEY CAME TO THE PLACE THAT IS CALLED THE SKULL, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The. Rev. Dr. Georgine Buckwalter

THE NICENE CREED *Please stand*

BCP 358

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Prayer List.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially those who are celebrating birthdays and anniversaries this week.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Those for whom our prayers have been requested: Sandra, Terry, Glen, Bruce, Wilma, Kyle, Nick, Caleb, Shelby, Sandy, Phillip, Ruth and family, John, Ben, John, Michael, Greg, Eva, Bob, and Rusty.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

God is gone up

G. FINZI

God is gone up with a triumphant shout:
The Lord with sounding trumpets' melodies.
Sing praises, sing praises out,
Sing praises unto our King seraphicwise!

Lift up your heads, ye lasting doors, they sing,
and let the King of Glory enter in.
Methinks I see Heaven's sparkling courtiers fly,
In flakes of Glory down him to attend.

And hear heart-cramping notes of melody
Surround his chariot as it did ascend;
Mixing their music, making every string
More to enravish as they this tune sing.

THE DOXOLOGY *Please stand*

OLD 100TH

The musical score for the Doxology is presented in three systems, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the notes.

System 1:
Praise God, from whom all blessings flow; praise

System 2:
him, all creatures here be - low; praise him a - bove ye

System 3:
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING - PRAYER A
The people remain standing. The Celebrant continues

People The Lord be with you.
And also with you.
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-129

The people stand or kneel

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

King of Glory

G. IVES

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,
and the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enroll thee:
e'en eternity's too short to extol thee.

COMMUNION HYMN 324

Let all mortal flesh keep silence

PICARDY

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food of the
most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are
living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 435

At the name of Jesus

KING'S WESTON

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

*The altar flowers are given to the glory of God and in loving memory of Louise & Richard Pease,
by Judy & Richard Wilson.*

ANNOUNCEMENTS

Christmas Poinsettias and Greenery If you would like to contribute toward Christmas greenery and poinsettias, please use the attached link/form. You may make your contribution in memory or in honor of family or friends, in thanksgiving, or simply to the glory of God. Please consider a donation of \$35 or more, payable to Calvary Episcopal Church. The deadline to include your donation in the Christmas bulletin is December 18th.

This Week's Food Ministry Update Out of the 14 recent Bell awards recipients, Calvary food pantry was one of only three chosen to receive an additional special award on November 19. We appreciate the attention that WLKY has given to our ministry to help feed the needy in our midst, and we are grateful for the responses that so very many wonderful people have given to facilitate our mission. Thank you, one and all!!!

Bible Study It has been said that the Bible is God's love letter to people. You are invited to come to Bible Study during the four Sundays of Advent and reflect on the Sunday Gospel readings and discern what God was saying when the texts were first composed and what God is saying to us today. The four Sundays will be 30 November, 7, 14, & 21 December. The gatherings will be in the Rector's office on Sunday from 9:30-10:15 AM. The first reading is on the necessity of watchfulness, the second on the proclamation of John the Baptizer, the third on John in prison, and the fourth on the dream of Joseph. All are welcome. The sessions will be led by Robert Dever. If you have questions, please contact Robert at robertglendever@gmail.com

What is a LEM? Lay Eucharistic Ministers are trained and licensed members of the parish who, visiting in pairs, take the Eucharistic elements from the altar to a home-bound parishioner. The rotation with other teams would usually be monthly. There is a brief service for serving the elements. People recovering from an illness or injury appreciate this effort by the church to see that they maintain friendly contact with the parish. While clergy deal with pastoral emergencies, lay ministers can visit those in extended recovery. Might this be a ministry for which you are well-suited? If you would be interested in learning more about the rather simple process of becoming a LEM for Calvary, contact Don or Burnell Esbenshade or speak to any member of the clergy. If we have four or more persons interested, Calvary will initiate this ministry for one another.

Lessons & Carols Please join us for a service of ancient and modern music paired with prophetic scripture readings on Sunday, December 7th. This service will also include the Holy Eucharist. Led by the choir, this special service is full of the beautiful carols of Advent, and is a wonderful way to prepare one's heart for the Nativity.

Updates from the Senior Warden The Vestry will begin discerning with Interim candidates in the near future for a targeted Interim start date in early 2026. In the meantime, Sunday services of Holy Eucharist will continue with supply Clergy. This Sunday, we welcome The Rev. Georgine Buckwalter, who will lead our Eucharistic service.

TODAY WE WELCOME
The Rev. Dr. Georgine Buckwalter

EXECUTIVE COMMITTEE
Andrew Weinberger, *Senior Warden*, Class of 2026
Donna Duvall, *Junior Warden*, Class of 2026
Stephanie Smith, *Treasurer*
Mary Redden, *Secretary*, Class of 2028

VESTRY
Larry Reining, Class of 2026
Amanda Walton, Class of 2026
Lauren Anderson, Class of 2027
Don Esbenshade, Class of 2027
Ally Mason, Class of 2027
Jacob Middleton, Class of 2027
Matthew Moye, Class of 2028
J.C. Phelps, Class of 2028
Kathleen Wooldridge, Class of 2028

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LECTORS
Mary Redden, Sandra Cherry, Bill Schauf

ACOLYTES
Opal Walton & Clara Cook

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